

Pinchas, Torah

Numbers 26:52-28:15

(52) The LORD spoke to Moses, saying, (53) "Among these shall the land be apportioned as shares, according to the listed names: (54) with larger groups increase the share, with smaller groups reduce the share. Each is to be assigned its share according to its enrollment. (55) The land, moreover, is to be apportioned by lot; and the allotment shall be made according to the listings of their ancestral tribes. (56) Each portion shall be assigned by lot, whether for larger or smaller groups." (57) This is the enrollment of the Levites by their clans: Of Gershon, the clan of the Gershonites; of Kohath, the clan of the Kohathites; of Merari, the clan of the Merarites. (58) These are the clans of Levi: The clan of the Libnites, the clan of the Hebronites, the clan of the Mahlites, the clan of the Mushites, the clan of the Korahites.—Kohath begot Amram. (59) The name of Amram's wife was Jochebed daughter of Levi, who was born to Levi in Egypt; she bore to Amram Aaron and Moses and their sister Miriam. (60) To Aaron were born Nadab and Abihu, Eleazar and Ithamar. (61) Nadab and Abihu died when they offered alien fire before the LORD.— (62) Their enrollment of 23,000 comprised all males from a month up. They were not part of the regular enrollment of the Israelites, since no share was assigned to them among the Israelites. (63) These are the persons enrolled by Moses and Eleazar the priest who registered the Israelites on the steppes of Moab, at the Jordan near Jericho. (64) Among these there was not one of those enrolled by Moses and Aaron the priest when they recorded the Israelites in the wilderness of Sinai. (65) For the LORD had

במדבר כ"ו:נ"ב-כ"ח:ט"ו

(נב) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: (נג) לְאַלֶּה תַחֲלַק הָאָרֶץ בְּנַחֲלֶיהָ בְּמִסְפַּר שְׁמוֹת: (נד) לְרַב תְּרַבֶּה נַחֲלָתוֹ וְלִמְעֵט תִּמְעָט נַחֲלָתוֹ אִישׁ לְפִי פְקֻדָּיו יִתֵּן נַחֲלָתוֹ: (נה) אַדְּבַגְוֹלֵל יַחֲלַק אֶת־הָאָרֶץ לְשְׁמוֹת מִטּוֹת־אֲבֹתָם יִנְחִלוּ: (נו) עַל־פִּי הַגּוֹרֵל תַּחֲלַק נַחֲלָתוֹ בֵּין רַב לְמְעֵט: {ס} (נז) וְאַלֶּה פְקוּדֵי הַלְוִיִּם לְמִשְׁפַּחְתָּם לְגִרְשׁוֹן מִשְׁפַּחַת הַגִּרְשֹׁנִי לְקַהֲת מִשְׁפַּחַת הַקְּהַתִּי לְמֶרָרִי מִשְׁפַּחַת הַמֶּרָרִי: (נח) אֵלֶּה | מִשְׁפַּחַת לְוִי מִשְׁפַּחַת הַלְּבִנִי מִשְׁפַּחַת הַחֶבְרֹנִי מִשְׁפַּחַת הַמַּחֲלִי מִשְׁפַּחַת הַמּוֹשִׁי מִשְׁפַּחַת הַקְּרָחִי וּקְהַת הַזֹּלֶד אֶת־עַמְרָם: (נט) וְשֵׁם | אִשְׁתׁ עַמְרָם יוֹכָבֵד בַּת־לֵוִי אֲשֶׁר יָלְדָה אֹתָהּ לְלֵוִי בְּמִצְרַיִם וַתֵּלֶד לְעַמְרָם אֶת־אֶהֱרֹן וְאֶת־מֹשֶׁה וְאֵת מֶרְיָם אַחֲתָם: {ס} וַיֻּלְּד לְאֶהֱרֹן אֶת־נָדָב וְאֶת־אֲבִיהוּא אֶת־אֶלְעָזָר וְאֶת־אִיתְמָר: {סא} וַיִּמָּת נָדָב וְאֲבִיהוּא בְּהַקְרִיבֵם אֲשֶׁר־זָרָה לִפְנֵי יְהוָה: {סב} וַיְהִי פְקֻדֵיהֶם שְׁלֹשָׁה וְעֶשְׂרִים אֶלֶף כָּל־זָכָר מִבּוֹן־חֹדֶשׁ וּמַעֲלָה כִּי | לֹא הָתַפְּקֻדוֹ בְּתוֹךְ בְּנֵי יִשְׂרָאֵל כִּי לֹא־נָתַן לָהֶם נַחֲלָה בְּתוֹךְ בְּנֵי יִשְׂרָאֵל: {סג} אֵלֶּה פְקוּדֵי מֹשֶׁה וְאֶלְעָזָר הַכֹּהֵן אֲשֶׁר פָּקְדוּ אֶת־בְּנֵי יִשְׂרָאֵל בְּעֶרְבַת מוֹאָב עַל יַרְדֵּן יַרְחֹו: {סד} וּבְאֵלֶּה לֹא־הָיָה אִישׁ מִפְּקוּדֵי מֹשֶׁה וְאֶהֱרֹן הַכֹּהֵן אֲשֶׁר פָּקְדוּ אֶת־בְּנֵי יִשְׂרָאֵל בְּמִדְבַר סִינַי: {סה} כִּי־אָמַר יְהוָה לָהֶם מוֹת יָמָתוֹ בְּמִדְבַר וְלֹא־נֹתַר מֵהֶם אִישׁ כִּי אִם־כָּלֵב בּוֹ־יִפְנֶה וַיְהוֹשֶׁעַ בּוֹ־נֹנוּ: {ס} (א)

said of them, "They shall die in the wilderness." Not one of them survived, except Caleb son of Jephunneh and Joshua son of Nun. (1) The daughters of Zelophehad, of Manassite family—son of Hopher son of Gilead son of Machir son of Manasseh son of Joseph—came forward. The names of the daughters were Mahlah, Noah, Hoglah, Milcah, and Tirzah. (2) They stood before Moses, Eleazar the priest, the chieftains, and the whole assembly, at the entrance of the Tent of Meeting, and they said, (3) "Our father died in the wilderness. He was not one of the faction, Korah's faction, which banded together against the LORD, but died for his own sin; and he has left no sons. (4) Let not our father's name be lost to his clan just because he had no son! Give us a holding among our father's kinsmen!" (5) Moses brought their case before the LORD. (6) And the LORD said to Moses, (7) "The plea of Zelophehad's daughters is just: you should give them a hereditary holding among their father's kinsmen; transfer their father's share to them. (8) "Further, speak to the Israelite people as follows: 'If a man dies without leaving a son, you shall transfer his property to his daughter. (9) If he has no daughter, you shall assign his property to his brothers. (10) If he has no brothers, you shall assign his property to his father's brothers. (11) If his father had no brothers, you shall assign his property to his nearest relative in his own clan, and he shall inherit it.' This shall be the law of procedure for the Israelites, in accordance with the LORD's command to Moses." (12) The LORD said to Moses, "Ascend these heights of Abarim and view the land that I have given to the Israelite people. (13) When you have seen it, you too shall be gathered to your kin, just as your brother Aaron was. (14) For, in the wilderness of Zin, when the community was contentious, you disobeyed My command to uphold My sanctity in their sight by means of the water." Those are the Waters of Meribath-kadesh, in the wilderness of Zin.

וּתְקַרְבָּנָה בְּנוֹת צֶלְפַחַד בְּוַחֲפֹר בְּוַגְלֵעַד
בְּוַמְכִיר בְּוַמְנַשֶּׁה לְמִשְׁפַּחַת מְנַשֶּׁה
בְּוַיֹּסֵף וְאֵלֶּה שְׁמוֹת בְּנֹתָיו מַחֲלֵה נֹעָה
וְחֹגְלָה וּמִלְכָּה וְתִרְצָה: (ב) וַתַּעֲמִדְנָה לְפָנַי
מֹשֶׁה וּלְפָנַי אֶלְעָזָר הַכֹּהֵן וּלְפָנַי הַנְּשִׂאִים
וְכָל־הָעֵדָה פָּתַח אֶהְלֵמוּעַד לֵאמֹר: (ג)
אָבִינוּ מֵת בַּמִּדְבָּר וְהוּא לֹא־הָיָה בְּתוֹךְ
הָעֵדָה הַנוֹעֲדִים עַל־יְהוָה בַּעֲדַת־קָרַח
כִּי־בַחֲטָאוֹ מֵת וּבָנִים לֹא־הָיוּ לוֹ: (ד) לָמָּה
יִגְרַע שֵׁם־אָבִינוּ מִתּוֹךְ מִשְׁפַּחְתּוֹ כִּי אֵין לוֹ
בֶּן תְּנַהֲלֵנוּ אַחֲזָה בְּתוֹךְ אַחֵי אָבִינוּ: (ה)
וַיִּקְרַב מֹשֶׁה אֶת־מִשְׁפָּטָן לְפָנַי יְהוָה: (ו)
וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: (ז) כֹּן
בְּנוֹת צֶלְפַחַד דְּבָרְתָּ נָתַן תַּתֵּן לָהֶם אֲחֻזּוֹת
נַחֲלָה בְּתוֹךְ אַחֵי אֲבִיהֶם וְהִעֲבַרְתָּ
אֶת־נַחֲלַת אֲבִיהֶן לָהֶן: (ח) וְאֶל־בְּנֵי
יִשְׂרָאֵל תְּדַבֵּר לֵאמֹר אִישׁ כִּי־יָמוּת וּבֶן
אֵין לוֹ וְהִעֲבַרְתֶּם אֶת־נַחֲלָתוֹ לְבָתּוֹ: (ט)
וְאִם־אֵין לוֹ בֵּת וַנִּתְּתֶם אֶת־נַחֲלָתוֹ לְאָחִיו:
(י) וְאִם־אֵין לוֹ אַחִים וַנִּתְּתֶם אֶת־נַחֲלָתוֹ
לְאָחֵי אָבִיו: (יא) וְאִם־אֵין אַחִים לְאָבִיו
וַנִּתְּתֶם אֶת־נַחֲלָתוֹ לְשֹׂאֲרוֹ הַקָּרֹב אֵלָיו
מִמִּשְׁפַּחְתּוֹ וַיִּרֶשׁ אֹתָהּ וְהָיְתָה לְבְנֵי
יִשְׂרָאֵל לְחֻקַּת מִשְׁפָּט כַּאֲשֶׁר צִוָּה יְהוָה
אֶת־מֹשֶׁה: {פ}

(יב) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עֲלֵה אֶל־הַר
הָעֲבָרִים הַזֶּה וּרְאֵה אֶת־הָאָרֶץ אֲשֶׁר
נָתַתִּי לְבְנֵי יִשְׂרָאֵל: (יג) וּרְאִיתָה אֹתָהּ
וַנֹּאֲסַפְתָּ אֶל־עַמִּיךָ גַם־אֹתָהּ כַּאֲשֶׁר נֶאֱסַף
אֶהֱרֹן אַחִיד: (יד) כַּאֲשֶׁר מְרִיתֶם פִּי
בַּמִּדְבָּר־צֹן בְּמַרְיַבַּת הָעֵדָה לְהַקְדִישְׁנִי
בַּמַּיִם לְעִינֵיהֶם הֵם מִי־מַרְיַבַּת קָדֵשׁ
מִדְבָּר־צֹן: {ס} (טו) וַיְדַבֵּר מֹשֶׁה
אֶל־יְהוָה לֵאמֹר: (טז) יִפְקֹד יְהוָה אֱלֹהֵי
הָרוּחַת לְכָל־בָּשָׂר אִישׁ עַל־הָעֵדָה: (יז)
אֲשֶׁר־יֵצֵא לְפָנֵיהֶם וְאֲשֶׁר יָבֵא לְפָנֵיהֶם
וְאֲשֶׁר יוֹצִיאֵם וְאֲשֶׁר יָבִיאֵם וְלֹא תִהְיֶה
עֲדַת יְהוָה כַּצֹּאן אֲשֶׁר אֵין־לָהֶם רֹעֵה: (יח)

(15) Moses spoke to the LORD, saying, (16) “Let the LORD, Source of the breath of all flesh, appoint someone over the community (17) who shall go out before them and come in before them, and who shall take them out and bring them in, so that the LORD’s community may not be like sheep that have no shepherd.” (18) And the LORD answered Moses, “Single out Joshua son of Nun, an inspired man, and lay your hand upon him. (19) Have him stand before Eleazar the priest and before the whole community, and commission him in their sight. (20) Invest him with some of your authority, so that the whole Israelite community may obey. (21) But he shall present himself to Eleazar the priest, who shall on his behalf seek the decision of the Urim before the LORD. By such instruction they shall go out and by such instruction they shall come in, he and all the Israelites, the whole community.” (22) Moses did as the LORD commanded him. He took Joshua and had him stand before Eleazar the priest and before the whole community. (23) He laid his hands upon him and commissioned him—as the LORD had spoken through Moses. (1) The LORD spoke to Moses, saying: (2) Command the Israelite people and say to them: Be punctilious in presenting to Me at stated times the offerings of food due Me, as offerings by fire of pleasing odor to Me. (3) Say to them: These are the offerings by fire that you are to present to the LORD: As a regular burnt offering every day, two yearling lambs without blemish. (4) You shall offer one lamb in the morning, and the other lamb you shall offer at twilight. (5) And as a meal offering, there shall be a tenth of an ephah of choice flour with a quarter of a hin of beaten oil mixed in— (6) the regular burnt offering instituted at Mount Sinai—an offering by fire of pleasing odor to the LORD. (7) The libation with it shall be a quarter of a hin for each lamb, to be poured in the sacred precinct as an offering of fermented drink to the LORD. (8) The other lamb you shall offer at twilight,

וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה קַח־לְךָ אֶת־יְהוֹשֻׁעַ בֶּן־נֹון אִישׁ אֲשֶׁר־רוּחַ בּוֹ וְסִמַּכְתָּ אֶת־יָדְךָ עָלָיו: (ט) וְהִעַמְדַתְּ אֹתוֹ לִפְנֵי אֶלְעָזָר הַכֹּהֵן וּלְפָנָי כְּל־הָעֵדָה וְצוִיתָה אֹתוֹ לְעֵינֵיהֶם: (כ) וְנָתַתָּה מִהוֹדֶךָ עָלָיו לְמַעַן יִשְׁמְעוּ כָל־עַדְתְּ בְנֵי יִשְׂרָאֵל: (כא) וּלְפָנָי אֶלְעָזָר הַכֹּהֵן יַעֲמֵד וְשָׂאֵל לוֹ בְּמִשְׁפַּט הָאוּרִים לִפְנֵי יְהוָה עַל־פִּיו יֵצְאוּ וְעַל־פִּיו יָבֹאוּ הוּא וְכָל־בְּנֵי־יִשְׂרָאֵל אֹתוֹ וְכָל־הָעֵדָה: (כב) וַיַּעַשׂ מֹשֶׁה כַּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ וַיִּקַּח אֶת־יְהוֹשֻׁעַ וַיַּעֲמֵדְהוּ לִפְנֵי אֶלְעָזָר הַכֹּהֵן וּלְפָנָי כְּל־הָעֵדָה: (כג) וַיִּסְמְךָ אֶת־יָדְיוֹ עָלָיו וְצוּוּהוּ כַּאֲשֶׁר דִּבֶּר יְהוָה בְּיַד־מֹשֶׁה: {פ}

(א) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: (ב) צוּ אֶת־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אֶת־קַרְבְּנֵי לַחֲמִי לְאִשֵּׁי רִיחַ נִיחָחֵי תִשְׁמְרוּ לְהַקְרִיב לִי בְּמוֹעֲדוֹ: (ג) וְאָמַרְתָּ לָהֶם זֶה הָאִשָּׁה אֲשֶׁר תִּקְרְבוּ לַיהוָה כְּבָשִׂים בְּנֵי־שָׁנָה תְּמִימִם שְׁנַיִם לַיּוֹם עֹלָה תְּמִיד: (ד) אֶת־הַכֶּבֶשׂ אֶחָד תַּעֲשֶׂה בַבֶּקֶר וְאֵת הַכֶּבֶשׂ הַשֵּׁנִי תַעֲשֶׂה בֵּין הָעֶרְבִים: (ה) וְעִשְׂיִרִית הָאִיפָה סֹלֶת לְמִנְחָה בְּלוּלָה בְּשֶׁמֶן כֶּתִית רְבִיעֵת הַהֵינֶן: (ו) עֹלֹת תְּמִיד הָעֹשִׂיָה בֶהָרִ סִינֵי לְרִיחַ נִיחָח אִשָּׁה לַיהוָה: (ז) וְנִסְכּוֹ רְבִיעֵת הַהֵינֶן לְכֶבֶשׂ הָאֶחָד בְּקֹדֶשׁ הַסֹּף גִּסְף שֶׁכֶר לַיהוָה: (ח) וְאֵת הַכֶּבֶשׂ הַשֵּׁנִי תַעֲשֶׂה בֵּין הָעֶרְבִים כַּמִּנְחָת הַבֶּקֶר וְכִנְסָפוֹ תַעֲשֶׂה אִשָּׁה רִיחַ נִיחָח לַיהוָה: {פ}

(ט) וּבַיּוֹם הַשְּׁבִיט שְׁנַיִם־כְּבָשִׂים בְּנֵי־שָׁנָה תְּמִימִם וּשְׁנַיִ עֶשְׂרֹנִים סֹלֶת מִנְחָה בְּלוּלָה בְּשֶׁמֶן וְנִסְכּוֹ: (י) עֹלֹת שְׁבִיט בְּשִׁבְתוֹ עַל־עֹלֹת הַתְּמִיד וְנִסְכָּה: {פ}

(יא) וּבְרֵאשֵׁי חֲדָשֵׁיכֶם תִּקְרְבוּ עֹלָה לַיהוָה פָּרִים בְּנֵי־בֶקֶר שְׁנַיִם וְאֵיל אֶחָד כְּבָשִׂים בְּנֵי־שָׁנָה שִׁבְעָה תְּמִימִם: (יב) וּשְׁלֹשָׁה עֶשְׂרֹנִים סֹלֶת מִנְחָה בְּלוּלָה

preparing the same meal offering and libation as in the morning—an offering by fire of pleasing odor to the LORD. (9) On the sabbath day: two yearling lambs without blemish, together with two-tenths of a measure of choice flour with oil mixed in as a meal offering, and with the proper libation — (10) a burnt offering for every sabbath, in addition to the regular burnt offering and its libation. (11) On your new moons you shall present a burnt offering to the LORD: two bulls of the herd, one ram, and seven yearling lambs, without blemish. (12) As meal offering for each bull: three-tenths of a measure of choice flour with oil mixed in. As meal offering for each ram: two-tenths of a measure of choice flour with oil mixed in. (13) As meal offering for each lamb: a tenth of a measure of fine flour with oil mixed in. Such shall be the burnt offering of pleasing odor, an offering by fire to the LORD. (14) Their libations shall be: half a hin of wine for a bull, a third of a hin for a ram, and a quarter of a hin for a lamb. That shall be the monthly burnt offering for each new moon of the year. (15) And there shall be one goat as a sin offering to the LORD, to be offered in addition to the regular burnt offering and its libation.

בִּשְׁמֶן לֶפָר הָאֶחָד וּשְׁנֵי עֶשְׂרִים סֹלֶת
 מִנְחָה בְּלוּלָה בִּשְׁמֶן לְאֵיל הָאֶחָד: (יג)
 וְעֶשְׂרֹן עֶשְׂרֹן סֹלֶת מִנְחָה בְּלוּלָה בִּשְׁמֶן
 לִכְבֹּשׁ הָאֶחָד עֲלֵה רֵיחַ נִיחַח אֲשֶׁה
 לַיהוָה: (יד) וְנִסְכֵיהֶם חֲצִי הַהֵין יִהְיֶה לֶפָר
 וּשְׁלִישִׁית הַהֵין לְאֵיל וּרְבִיעֵת הַהֵין לִכְבֹּשׁ
 יֵין זֹאת עֲלֵת חֹדֶשׁ בְּחֹדְשׁוֹ לְחֹדְשֵׁי
 הַשָּׁנָה: (טו) וּשְׁעִיר עֲזִים אֶחָד לְחַטָּאת
 לַיהוָה עַל-עֲלֵת הַתְּמִיד יַעֲשֶׂה
 וְנִסְכּוֹ: {ס}

