

# Shavuot, Torah, Day 1

## Exodus 19:1-20:23

(1) On the third new moon after the Israelites had gone forth from the land of Egypt, on that very day, they entered the wilderness of Sinai. (2) Having journeyed from Rephidim, they entered the wilderness of Sinai and encamped in the wilderness. Israel encamped there in front of the mountain, (3) and Moses went up to God. The LORD called to him from the mountain, saying, "Thus shall you say to the house of Jacob and declare to the children of Israel: (4) 'You have seen what I did to the Egyptians, how I bore you on eagles' wings and brought you to Me. (5) Now then, if you will obey Me faithfully and keep My covenant, you shall be My treasured possession among all the peoples. Indeed, all the earth is Mine, (6) but you shall be to Me a kingdom of priests and a holy nation.' These are the words that you shall speak to the children of Israel." (7) Moses came and summoned the elders of the people and put before them all that the LORD had commanded him. (8) All the people answered as one, saying, "All that the LORD has spoken we will do!" And Moses brought

## שמות י"ט:א'-כ':כ"ג

(א) בַּחֹדֶשׁ הַשְּׁלִישִׁי לְצֵאת בְּנֵי־יִשְׂרָאֵל מֵאֶרֶץ מִצְרַיִם בַּיּוֹם הַזֶּה בָּאוּ מִדְבַר סִינַי: (ב) וַיִּסְעוּ מֵרֶפְדִּים וַיָּבֹאוּ מִדְבַר סִינַי וַיַּחֲנוּ בַּמִּדְבָּר וַיַּחֲוֹשׁוּ יִשְׂרָאֵל נֶגֶד הַהָר: (ג) וּמֹשֶׁה עָלָה אֶל־הָאֱלֹהִים וַיִּקְרָא אֵלָיו יְהוָה מִן־הַהָר לֵאמֹר כֹּה תֹאמַר לְבֵית יִעֲקֹב וְתֹגִיד לְבָנָי יִשְׂרָאֵל: (ד) אַתֶּם רְאִיתֶם אֲשֶׁר עָשִׂיתִי לְמִצְרַיִם וְאֲשֶׁר אָתְכֶם עַל־כַּנְפֵי נְשֹׂרִים וְאָבֵא אֶתְכֶם אֵלָי: (ה) וְעַתָּה אִם־שָׁמְעוּ תִשְׁמְעוּ בְקוֹלִי וְשָׁמַרְתֶּם אֶת־בְּרִיתִי וְהָיִיתֶם לִי סִגְלָה מִכָּל־הָעַמִּים כִּי־לִי כָל־הָאָרֶץ: (ו) וְאַתֶּם תִּהְיוּ־לִי מְמַלְכֵת כְּהֹנִים וְגוֹי קָדוֹשׁ אֶלֶּה הַדְּבָרִים אֲשֶׁר תִּדְבַר אֶל־בָּנָי יִשְׂרָאֵל: (ז) וַיָּבֵא מֹשֶׁה וַיִּקְרָא לְזִקְנֵי הָעָם וַיִּשָּׂם לִפְנֵיהֶם אֵת כָּל־הַדְּבָרִים הָאֵלֶּה אֲשֶׁר צִוָּהוּ יְהוָה: (ח) וַיַּעֲנוּ כָל־הָעָם יַחְדָּו וַיֹּאמְרוּ כָּל אֲשֶׁר־דִּבֶּר יְהוָה נַעֲשֶׂה וְנִשְׁמָע מֹשֶׁה אֶת־דְּבָרֵי הָעָם אֶל־יְהוָה: (ט) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה הִנֵּה אֲנֹכִי בָּא אֵלָיְךָ בְּעָב הָעָן בְּעֶבְרִית שְׁמַע הָעָם בְּדִבְרֵי עַמֶּךָ

back the people's words to the LORD. (9) And the LORD said to Moses, "I will come to you in a thick cloud, in order that the people may hear when I speak with you and so trust you ever after." Then Moses reported the people's words to the LORD, (10) and the LORD said to Moses, "Go to the people and warn them to stay pure today and tomorrow. Let them wash their clothes. (11) Let them be ready for the third day; for on the third day the LORD will come down, in the sight of all the people, on Mount Sinai. (12) You shall set bounds for the people round about, saying, 'Beware of going up the mountain or touching the border of it. Whoever touches the mountain shall be put to death: (13) no hand shall touch him, but he shall be either stoned or shot; beast or man, he shall not live.' When the ram's horn sounds a long blast, they may go up on the mountain." (14) Moses came down from the mountain to the people and warned the people to stay pure, and they washed their clothes. (15) And he said to the people, "Be ready for the third day: do not go near a woman." (16) On the third day, as morning dawned, there was thunder, and lightning, and a dense cloud upon the mountain, and a very loud blast of the horn; and all the people who were in the camp trembled. (17) Moses led the people out of the camp toward God, and they took their places at the foot of the mountain. (18) Now Mount Sinai was all in smoke, for the LORD had come down upon it in fire; the smoke rose like the smoke of a kiln, and the whole mountain trembled violently. (19) The blare of the horn grew louder and louder. As Moses spoke, God answered him in thunder. (20) The LORD came down upon Mount Sinai, on the top of the mountain, and the LORD called Moses to the top of the mountain and Moses went up. (21) The LORD said to Moses, "Go down, warn the people not to break through to the LORD to gaze, lest many of them perish. (22) The priests also, who come near the LORD, must stay pure, lest the LORD

וּגְמִינֵהוּ וְיִגַּד מֹשֶׁה  
אֶת־דְּבַר־יְהוָה הָעָם אֶל־יְהוָה: (י) וַיֹּאמֶר יְהוָה  
אֶל־מֹשֶׁה לֵךְ אֶל־הָעָם וְקִדְשָׁתֶם הַיּוֹם  
וּמָחָר וּכְבָסוּ שְׂמַלְתֵּם: (יא) וְהָיוּ נֹכְחִים  
לַיּוֹם הַשְּׁלִישִׁי כִּי | בַּיּוֹם הַשְּׁלִישִׁי יֵרֵד  
יְהוָה לְעֵינֵי כָל־הָעָם עַל־הָרַ סִינַי: (יב)  
וְהִגַּבְלֹת אֶת־הָעָם סָבִיב לֵאמֹר הִשְׁמְרוּ  
לָכֶם עֲלוֹת בְּהָר וּנְגַע בְּקַצְהוּ כָל־הַנֶּגַע  
בְּהָר מוֹת יוֹמָת: (יג) לֹא־תִגַּע בּוֹ יָד  
כִּי־סָקוֹל יִסָּקֵל אוֹ־יִרְה יִירָה אִם־בְּהֵמָה  
אִם־אִישׁ לֹא יַחֲיֶה בְּמִשְׁךְ הַיָּבֵל הַמָּה  
יַעֲלוּ בְּהָר: (יד) וַיֵּרֵד מֹשֶׁה מִן־הָהָר  
אֶל־הָעָם וַיְקַדֵּשׁ אֶת־הָעָם וַיְכַבְּסוּ  
שְׂמַלְתֵּם: (טו) וַיֹּאמֶר אֶל־הָעָם הָיוּ נֹכְחִים  
לְשִׁלְשֵׁת יָמִים אֶל־תִּגְשׁוּ אֶל־אִשָּׁה: (טז)  
וְהָיוּ בַּיּוֹם הַשְּׁלִישִׁי בְּהֵיטֵב הַבְּקָר וְיִהְיֶה קֶלֶת  
וּבְרָקִים וְעָנָן כָּבֵד עַל־הָהָר וְקֵל שֹׁפָר חֲזָק  
מְאֹד וַיַּחֲרֵד כָּל־הָעָם אֲשֶׁר בְּמַחֲנֵה: (יז)  
וַיּוֹצֵא מֹשֶׁה אֶת־הָעָם לִקְרַאת הָאֱלֹהִים  
מִן־הַמַּחֲנֵה וַיִּתְיַצְבוּ בְּתַחְתִּית הָהָר: (יח)  
וְהָרַ סִינַי עָשָׂן כְּלוֹ מִפְּנֵי אֲשֶׁר יֵרֵד עָלָיו  
יְהוָה בָּאֵשׁ וַיַּעַל עֲשָׂנוּ כַעֲשָׂן הַכִּבְשָׁן  
וַיַּחֲרֵד כָּל־הָהָר מְאֹד: (יט) וְיִהְיֶה קוֹל  
הַשּׁוֹפָר הוֹלֵךְ וְחֲזָק מְאֹד מֹשֶׁה יִדְבֵר  
וְהָאֱלֹהִים יַעֲנֶנּוּ בְּקוֹל: (כ) וַיֵּרֵד יְהוָה  
עַל־הָרַ סִינַי אֶל־רֹאשׁ הָהָר וַיִּקְרָא יְהוָה  
לְמֹשֶׁה אֶל־רֹאשׁ הָהָר וַיַּעַל מֹשֶׁה: (כא)  
וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה רֵד הָעֵד בְּעַם  
פְּנִי־הָרָסוּ אֶל־יְהוָה לְרֹאוֹת וּנְפֹל מִמֶּנּוּ רַב:  
(כב) וְגַם הַפְּהֵגִים הַנִּגְשִׁים אֶל־יְהוָה  
יִתְקַדְּשׁוּ פְּנִי־פָרִיז בָּהֶם יְהוָה: (כג) וַיֹּאמֶר  
מֹשֶׁה אֶל־יְהוָה לֹא־יִוָּכַל הָעָם לַעֲלֹת  
אֶל־הָרַ סִינַי כִּי־אֲתָה הָעֵדָתָה בָּנוּ לֵאמֹר  
הִגַּבַּל אֶת־הָהָר וְקִדְשָׁתוּ: (כד) וַיֹּאמֶר אֵלָיו  
יְהוָה לְדַרְדֹּר וְעָלִית אֲתָה וְאַהֲרֹן עִמָּךְ  
וְהַפְּהֵגִים וְהָעָם אֶל־יְהוָה לַעֲלֹת אֶל־יְהוָה  
פְּנִי־פָרִיז־בָּם: (כה) וַיֵּרֵד מֹשֶׁה אֶל־הָעָם  
וַיֹּאמֶר אֲלֵהֶם: (ס) (א) וַיְדַבֵּר אֲלֵהֶם אֵת

break out against them.” (23) But Moses said to the LORD, “The people cannot come up to Mount Sinai, for You warned us saying, ‘Set bounds about the mountain and sanctify it.’” (24) So the LORD said to him, “Go down, and come back together with Aaron; but let not the priests or the people break through to come up to the LORD, lest He break out against them.” (25) And Moses went down to the people and spoke to them. (1) God spoke all these words, saying: (2) I the LORD am your God who brought you out of the land of Egypt, the house of bondage: (3) You shall have no other gods besides Me. (4) You shall not make for yourself a sculptured image, or any likeness of what is in the heavens above, or on the earth below, or in the waters under the earth. (5) You shall not bow down to them or serve them. For I the LORD your God am an impassioned God, visiting the guilt of the parents upon the children, upon the third and upon the fourth generations of those who reject Me, (6) but showing kindness to the thousandth generation of those who love Me and keep My commandments. (7) You shall not swear falsely by the name of the LORD your God; for the LORD will not clear one who swears falsely by His name. (8) Remember the sabbath day and keep it holy. (9) Six days you shall labor and do all your work, (10) but the seventh day is a sabbath of the LORD your God: you shall not do any work—you, your son or daughter, your male or female slave, or your cattle, or the stranger who is within your settlements. (11) For in six days the LORD made heaven and earth and sea, and all that is in them, and He rested on the seventh day; therefore the LORD blessed the sabbath day and hallowed it. (12) Honor your father and your mother, that you may long endure on the land that the LORD your God is assigning to you. (13) You shall not murder. You shall not commit adultery. You shall not steal. You shall not bear false witness against your neighbor. (14) You shall not covet your

פְּלֵה־דְבָרִים הָאֵלֶּה לְאָמֹר: (ס) (ב) אָנֹכִי  
 יְהוָה אֱלֹהֶיךָ אֲשֶׁר הוֹצֵאתִיךָ מֵאֶרֶץ  
 מִצְרַיִם מִבֵּית עֲבָדִים: (ג) לֹא יִהְיֶה־לְךָ  
 אֱלֹהִים אֲחֵרִים עַל־פְּנֵי (ד) לֹא תַעֲשֶׂה־לְךָ  
 פֶּסֶל | וְכָל־תְּמוּנָה אֲשֶׁר בַּשָּׁמַיִם | מִמַּעַל  
 וְאֲשֶׁר בָּאָרֶץ מִתַּחַת וְאֲשֶׁר בַּמַּיִם | מִתַּחַת  
 לָאָרֶץ (ה) לֹא־תִשְׁתַּחֲוֶה לָהֶם וְלֹא תַעֲבֹדֵם  
 כִּי אֲנֹכִי יְהוָה אֱלֹהֶיךָ אֵל קַנָּא פֶקֶד עֵינָי  
 אֲבֹת עַל־בָּנִים עַל־שְׂלִישִׁים וְעַל־רִבְעִים  
 לְשֹׂנְאָי: (ו) וְעֵשָׂה חֶסֶד לְאֵלִפִּים לְאֹהֲבֵי  
 וּלְשֹׂמְרֵי מִצְוֹתַי: (ז) לֹא תִשָּׂא  
 אֶת־שֵׁם־יְהוָה אֱלֹהֶיךָ לְשׂוּא כִּי לֹא יִנְקֶה  
 יְהוָה אֶת אֲשֶׁר־יִשָּׂא אֶת־שְׁמוֹ לְשׂוּא: (ח)  
 זְכוֹר אֶת־יוֹם הַשַּׁבָּת לְקַדְּשׁוֹ (ט) שֵׁשֶׁת  
 יָמִים תַּעֲבֹד וְעָשִׂיתָ כָּל־מְלֶאכֶתֶךָ (י) וַיּוֹם  
 הַשְּׁבִיעִי שָׁבַת | לַיהוָה אֱלֹהֶיךָ לֹא־תַעֲשֶׂה  
 כָּל־מְלֶאכֶה אַתָּה | וּבִנְךָ־וּבִתֶּךָ עֹבְדֶיךָ  
 וְאִמְתֶּךָ וּבַהֲמֹתֶיךָ וּגְרֶיךָ אֲשֶׁר בְּשַׁעְרֶיךָ (יא)  
 כִּי שֵׁשֶׁת־יָמִים עָשָׂה יְהוָה אֶת־הַשָּׁמַיִם  
 וְאֶת־הָאָרֶץ אֶת־הַיָּם וְאֶת־כָּל־אֲשֶׁר־בָּם  
 וַיִּנַּח בַּיּוֹם הַשְּׁבִיעִי עַל־כֵּן בֵּרַךְ יְהוָה  
 אֶת־יוֹם הַשַּׁבָּת וַיְקַדְּשֵׁהוּ: (יב) כִּבְד  
 אֶת־אָבִיךָ וְאֶת־אִמְךָ לְמַעַן יֵאָרְכוּן יָמֶיךָ עַל  
 הָאָדָמָה אֲשֶׁר־יְהוָה אֱלֹהֶיךָ נָתַן לָךְ: (ס)  
 (יג) לֹא תִרְצַח: (ס) לֹא תִנְאַף: (ס) לֹא  
 תִגְנוֹב: (ס) לֹא־תַעֲנֶה בְרַעְיָךְ עַד שֹׁקֶר: (ס)  
 (יד) לֹא תַחַמֵּד בֵּית רַעִיךָ לֹא־תַחַמֵּד אִשְׁתּ  
 רַעִיךָ וְעַבְדּוֹ וְאִמְתּוֹ וְשׁוֹרוֹ וְחִמְרוֹ וְכָל אֲשֶׁר  
 לְרַעִיךָ: (פ) (טו) וְכָל־הָעַם רֵאִים  
 אֶת־הַקּוֹלֹת וְאֶת־הַלַּפִּידִם וְאֵת קוֹל הַשֹּׁפָר  
 וְאֶת־הַהָר עֲשָׂן וַיֵּרָא הָעַם וַיִּנְעוּ וַיַּעֲמְדוּ  
 מֵרָחֵק: (טז) וַיֹּאמְרוּ אֶל־מֹשֶׁה דַּבֵּר־אַתָּה  
 עִמָּנוּ וְנִשְׁמָעָה וְאֶל־יְדַבֵּר עִמָּנוּ אֱלֹהִים  
 פֶּן־נָמוּת: (יז) וַיֹּאמֶר מֹשֶׁה אֶל־הָעַם  
 אֶל־תִּירְאוּ כִּי לִבְעֹבוֹר נְסוּת אֶתְכֶם בָּא  
 הָאֱלֹהִים וּבְעֹבוֹר תַּהֲיֶה יְרֵאתוֹ עַל־פְּנֵיכֶם  
 לְבַלְתִּי תַחַטְּאוּ: (יח) וַיַּעֲמֵד הָעַם מֵרָחֵק  
 וּמֹשֶׁה נָגַשׁ אֶל־הָעֶרְפֶּל אֲשֶׁר־שָׁם

neighbor's house: you shall not covet your neighbor's wife, or his male or female slave, or his ox or his ass, or anything that is your neighbor's. (15) All the people witnessed the thunder and lightning, the blare of the horn and the mountain smoking; and when the people saw it, they fell back and stood at a distance. (16) "You speak to us," they said to Moses, "and we will obey; but let not God speak to us, lest we die." (17) Moses answered the people, "Be not afraid; for God has come only in order to test you, and in order that the fear of Him may be ever with you, so that you do not go astray." (18) So the people remained at a distance, while Moses approached the thick cloud where God was. (19) The LORD said to Moses: Thus shall you say to the Israelites: You yourselves saw that I spoke to you from the very heavens: (20) With Me, therefore, you shall not make any gods of silver, nor shall you make for yourselves any gods of gold. (21) Make for Me an altar of earth and sacrifice on it your burnt offerings and your sacrifices of well-being, your sheep and your oxen; in every place where I cause My name to be mentioned I will come to you and bless you. (22) And if you make for Me an altar of stones, do not build it of hewn stones; for by wielding your tool upon them you have profaned them. (23) Do not ascend My altar by steps, that your nakedness may not be exposed upon it.

### Numbers 28:26-31

(26) On the day of the first fruits, your Feast of Weeks, when you bring an offering of new grain to the LORD, you shall observe a sacred occasion: you shall not work at your occupations. (27) You shall present a burnt offering of pleasing odor to the LORD: two bulls of the herd, one ram, seven yearling lambs. (28) The meal offering with them shall be of choice flour with oil mixed in, three-tenths of a measure for a bull, two-tenths for a ram, (29) and one-tenth for each of the seven lambs. (30) And there shall be

הָאֱלֹהִים: (פ) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה  
כֹּה תֹאמַר אֶל־בְּנֵי יִשְׂרָאֵל אַתֶּם רְאִיתֶם  
כִּי מִן־הַשָּׁמַיִם דִּבַּרְתִּי עִמָּכֶם: (כ) לֹא  
תַעֲשׂוּן אֵתִי אֱלֹהִי כֶסֶף וְאֵלֹהִי זָהָב לֹא  
תַעֲשׂוּ לָכֶם: (כא) מִזְבֵּחַ אֲדָמָה תַעֲשׂוּה־לִּי  
וְזִבְחֹתַי עָלָיו אֶת־עֲלֹתֶיךָ וְאֶת־שְׁלֹמֶיךָ  
אֶת־צֹאנֶיךָ וְאֶת־בְּקָרֶיךָ בְּכֹל־הַמָּקוֹם אֲשֶׁר  
אֶזְכֵּיר אֶת־שְׁמִי אָבוֹא אֵלֶיךָ וַיְבָרַכְתִּיךָ:  
(כב) וְאִם־מִזְבֵּחַ אֲבָנִים תַעֲשׂוּה־לִּי  
לֹא־תִבְנֶנּוּ אֶתְהֶן גָּזִית כִּי חֲרָבָה הִנֵּפֶת  
עָלֶיהָ וְתַחֲלִלָהּ: (כג) וְלֹא־תַעֲלֶה בָּמַעְלֹת  
עַל־מִזְבְּחִי אֲשֶׁר לֹא־תִגָּלֶה עָרוֹתֶיךָ עָלָיו:  
(פ)

### במדבר כ"ח:כ"ו-ל"א

(כו) וּבַיּוֹם הַבְּכוּרִים בְּהַקְרִיבְכֶם מִנְחָה  
חֲדָשָׁה לַיהוָה בְּשִׁבְעַתִּיכֶם מִקְרֵא־קֹדֶשׁ  
יְהִיֶה לָכֶם כָּל־מִלְאֶכֶת עֲבֹדָה לֹא תַעֲשׂוּ:  
(כז) וְהִקְרַבְתֶּם עֹלָה לְרִיחַ נִיחֹחַ לַיהוָה  
פָּרִים בְּנֵי־בָקָר שְׁנַיִם אֵיל אֶחָד שְׁבִעָה  
כִּבְשִׂים בְּנֵי שָׁנָה: (כח) וּמִנְחָתָם סֹלֶת  
בְּלוּלָה בַשֶּׁמֶן שְׁלֹשָׁה עֶשְׂרִינָיִם לֶפֶר  
הָאֶחָד שְׁנַיִם עֶשְׂרִינָיִם לְאֵיל הָאֶחָד: (כט)  
עֶשְׂרוֹן עֶשְׂרוֹן לְכֶבֶשׂ הָאֶחָד לְשִׁבְעַת

one goat for expiation in your behalf. (31)  
You shall present them—see that they are  
without blemish—with their libations, in  
addition to the regular burnt offering and its  
meal offering.

הַכֹּבֵּשִׁים: (ל) שְׁעִיר עֲזִים אֶחָד לְכַפֵּר  
עֲלֵיכֶם: (לא) מִלֶּבֶד עֹלֹת הַתָּמִיד וּמִנְחָתוֹ  
תַעֲשׂוּ תָמִים יְהִי־לָכֶם וְנִסְכֵיהֶם: (פ)

