Behar-Bechukotai, Torah

Leviticus 25:39-26:46

(39) If your kinsman under you continues in straits and must give himself over to you, do not subject him to the treatment of a slave. (40) He shall remain with you as a hired or bound laborer; he shall serve with you only until the jubilee year. (41) Then he and his children with him shall be free of your authority; he shall go back to his family and return to his ancestral holding. — (42) For they are My servants, whom I freed from the land of Egypt; they may not give themselves over into servitude.— (43) You shall not rule over him ruthlessly; you shall fear your God. (44) Such male and female slaves as you may have—it is from the nations round about you that you may acquire male and female slaves. (45) You may also buy them from among the children of aliens resident among you, or from their families that are among you, whom they begot in your land. These shall become your property: (46) you may keep them as a possession for your children after you, for them to inherit as property for all time. Such you may treat as slaves.

ויקרא כ״ה:ל״ט-כ״ו:מ״ו

(לט) וְכִי־יָמָוּךְ אָחֶיךְ עִמָּךְ וְנִמְכַּר־לַַרְ לאַ־תַעַבָּד בִּוֹ עַבָּדַת עַבֶד: (מ) כִּשַׂבִיר כָּתוֹשֵׁב יָהָיֶה עָמַך עַד־שְׁנַת הַיֹּבֵל יַעַבְּד עַמַד: (מא) וַיַצַא מֵעִמַּד הָוּא וּבַנֵיו עַמָּוֹ וָשַׁבֹ אֶל־מִשְׁפַּחָתוֹ וְאֶל־אֲחָזַת אֲבֹתֵיו יַשִׁוּב: (מב) כִּי־עַבַדִי הָם אַשֶּׁר־הוֹצֵאתִי אֹתַם מאַרץ מְצָרֵיִם לְאׁ יִמַּכְרָוּ מִמְכֵּרֶת עֲבֶד: (מג) לא־תִרְדָּה בְּוֹ בָּפָרֶךְ וְיָרָאתָ מֵאֱלֹהֵיךְ: (מד) וְעַבְרָּהָ נִאֲמָתְהָ אֲעֶׁר יִהְיוּ־לֶדְ מֵאֵת הַגּוֹיִם אשר סביבתיכם מהם תקנו עבד ואמה: (מה) וְגַם מִבְּנֵי הַתּוֹשֶׁבִים הַגַּרִים עִמְּכֶם מָהָם תִּקְנוֹ וּמְמִשְׁפַּחָתַם אֲשֶׁר עִמַּכֶּם אֲשֶׁר הוֹלִידוּ בָּאַרְצָכֵם וְהַיִּוּ לַכֵם לַאַחָזָה: (מו) וָהָתְנַחֶלְהֶּם אֹתָם לְבְנֵיכֶם אַחֲבִיכֶם לַבִּשׁת אַחַזַּה לעלַם בַּהֶם תַּעַבְדוּ וּבָאַחֵיכֵם בָּנֵי־יִשְׂרָאֵל אֵישׁ בָּאַחִּיו לֹא־תִרְדֵה בִוֹ בַּפַרַדְ: (ס) (מז) וכי תַשִּׁיג יֵד גַר ותושב עַמַּד וּמֵך אַחִיך עִמָּוֹ וָנִמְכַּר לְגֵר תּוֹשֶׁב עַמַּר אָוֹ לְעָקֶר מִשְׁפַּחַת גַר: (מח) אַחַרֵי נִמְבֶּר גַאלה תַהַיָה־לוֹ אָחָד מַאַחִיו יָגָאלְנוּי:

But as for your Israelite kinsmen, no one shall rule ruthlessly over the other. (47) If a resident alien among you has prospered, and your kinsman being in straits, comes under his authority and gives himself over to the resident alien among you, or to an offshoot of an alien's family, (48) he shall have the right of redemption even after he has given himself over. One of his kinsmen shall redeem him, (49) or his uncle or his uncle's son shall redeem him, or anyone of his family who is of his own flesh shall redeem him; or, if he prospers, he may redeem himself. (50) He shall compute with his purchaser the total from the year he gave himself over to him until the jubilee year; the price of his sale shall be applied to the number of years, as though it were for a term as a hired laborer under the other's authority. (51) If many years remain, he shall pay back for his redemption in proportion to his purchase price; (52) and if few years remain until the jubilee year, he shall so compute: he shall make payment for his redemption according to the years involved. (53) He shall be under his authority as a laborer hired by the year; he shall not rule ruthlessly over him in your sight. (54) If he has not been redeemed in any of those ways, he and his children with him shall go free in the jubilee year. (55) For it is to Me that the Israelites are servants: they are My servants, whom I freed from the land of Egypt, I the LORD your God. (1) You shall not make idols for yourselves, or set up for yourselves carved images or pillars, or place figured stones in your land to worship upon, for I the LORD am your God. (2) You shall keep My sabbaths and venerate My sanctuary, Mine, the LORD's. (3) If you follow My laws and faithfully observe My commandments, (4) I will grant your rains in their season, so that the earth shall yield its produce and the trees of the field their fruit. (5) Your threshing shall overtake the vintage, and your vintage shall overtake the sowing;

(מט) או־דדו או בן־דדו יגאלנו או־משאר בְשַׂרֵוֹ מִמְשָׁפַּחָתִוֹ יָגָאַלֵנוּ אָוֹ־הָשֵׁיגַה יַדִוֹ וָנָגָאַל: (נ) וַחַשָּׁב עם־קֹנָהוּ מַשְּׁנַת הַמַּכְרוֹ לוֹ עַד שְׁנַת הַיּבֵל וְהָיָה בַּסֵף מִמִּכַּרוֹ בָּמְסְפַּר שַׁנִּים כִּימֵי שַׂכִיר יָהָיֶה עְמִּוֹ: (נא) אָם־עוֹד רַבּוֹת בַּשַׁנִים לְפִיהֶן יַשִׁיב גָּאַלַּתוֹ מַכַּסף מִקנתוֹ: (נב) וָאָם־מַעטׁ נִשְׁאַר בַּשׁנִים עַד־שָׁנַת הַיּבֶל וְחָשַׁב־לְוֹ כָּפֵי שַׁנַיו יַשִּיב אָת־גָּאָלַתִוֹ: (נג) כִּשְׂכֵיר שַׁנַה בִּשַׁנַה יָהֵיָה עַמַּוֹ לֹא־יַרְדְנָּוֹ כָּפָרֶדְ לְעֵינֵיךְ: (נד) וָאָם־לָא יָגאַל בָּאַלָה וִיצאֹ בִּשׁנַת הַיֹּבֵל הָוֹא וּבנִיו עָמָּוֹ: (נה) כֵּי־לָי בָנֵי־יִשְׂרָאֵל עבַלִּים עַבַדִי הָם אַשֶּׁר־הוֹצֵאתִי אוֹתָם מֵאֶרֶץ מִצְרֻיִם אֲנִי יהוה אלהיכם: (א) לא־תעשו לכם אלילם ופַסֶל וּמַצָבה לָא־תַקִימוּ לֹכֶם וַאָבוְ מַשְׂבִּית לֹא תַתַּנוּ בָּאַרְצָבֶׁם לְהַשְׁתַּחַוֹת עַלֵיהַ כֵּי אַנִי יָהוָה אַלהַיכֶם: (ב) אַת־שַׁבָּתֹתֵי תַּשְׁמֹּרוּ ומקדשׁי תִּירָאוּ אָנֵי יָהוָה: (ס) (ג) אָם־בָּחָקֹתַי תָּלֵכוּ וָאָת־מִצְוֹתֵי תִּשְׁמִרֹוּ ועשיתם אתם: (ד) ונתתי גשמיכם בּעתַם ונתנה הארץ יבולה ועץ השדה יתו פריו: (ה) וָהָשִּּׁיג לַכֶם דַּיִשׁ אֶת־בַּצִּיר וּבַצִיר יַשִּׁיג אָת־זַרע וַאָּכַלְהֵּם לַחָמְכָם לַשְּׁבַע וֵישַׁבְהֵּם לָבֶטַח בָּאַרָצְכֵם: (ו) וְנַתַתִּי שַׁלוֹם בַּאַרֵץ וּשָׁכַבָתָּם וָאֵין מַחַרֵיד וָהִשְּבַּתִּי חַיָּה רַעַה מן־הַאַבץ וְחַרֵב לֹא־תַעֲבָר בָּאַרְצְכֵם: (ז) וּרְדַפְתַּם אֵת־אֹיָבֵיכֵם וְנַפְּלוּ לְפָנֵיכֵם לְחַרֶב: (ח) ורדפו מכם חמשה מאה ומאה מכם רבבה ירדפו ונפלו איביכם לפניכם לחרב: (ט) וּפַנֵיתִי אֱלִיכֶּם וָהָפְרֵיתֵי אֶתְכֶּם והָרבֵּיתִי אֶתִכֶם וַהַקִימֹתִי אֶת־בְּרִיתִי אָתָכֶם: (י) וַאֲכַלְתֵּם יַשַׁן נוֹשַׁן וְיַשַּׁן מִפְּנֵי חַדָשׁ תּוֹצֵיאוּ: (יא) וְנַתַתֵּי מִשְׁכַּנִי בִּתוֹכְכֵם וָלְאֹ־תָגָעַל נַפָּשִׁי אֶתְכֵם: (יב) וָהָתְהַלַּכְתִּל בַּתוֹכְבֶּם וָהָיֵיתִי לַכָם לֵאלֹהָים וְאַתַּם תָהִיוּ־לֵי לַעֲם: (יג) אַנִּי יָהוָה אֵלְהֵיכָּם אֲשֶׁר הוצאתי אָתְכֶבּ מֵאָרֵץ מִצְרַיִם מְהִיֹת לַהֵב עַבַדֵים וַאֵשְׁבֹּר מֹטָת עַלְכֶּם וַאוֹלֵךְ אֶתְכֵם

you shall eat your fill of bread and dwell securely in your land. (6) I will grant peace in the land, and you shall lie down untroubled by anyone; I will give the land respite from vicious beasts, and no sword shall cross your land. (7) You shall give chase to your enemies, and they shall fall before you by the sword. (8) Five of you shall give chase to a hundred, and a hundred of you shall give chase to ten thousand; your enemies shall fall before you by the sword. (9) I will look with favor upon you, and make you fertile and multiply you; and I will maintain My covenant with you. (10) You shall eat old grain long stored, and you shall have to clear out the old to make room for the new. (11) I will establish My abode in your midst, and I will not spurn you. (12) I will be ever present in your midst: I will be your God, and you shall be My people. (13) I the LORD am your God who brought you out from the land of the Egyptians to be their slaves no more, who broke the bars of your yoke and made you walk erect. (14) But if you do not obey Me and do not observe all these commandments, (15) if you reject My laws and spurn My rules, so that you do not observe all My commandments and you break My covenant, (16) I in turn will do this to you: I will wreak misery upon you —consumption and fever, which cause the eyes to pine and the body to languish; you shall sow your seed to no purpose, for your enemies shall eat it. (17) I will set My face against you: you shall be routed by your enemies, and your foes shall dominate you. You shall flee though none pursues. (18) And if, for all that, you do not obey Me, I will go on to discipline you sevenfold for your sins, (19) and I will break your proud glory. I will make your skies like iron and your earth like copper, (20) so that your strength shall be spent to no purpose. Your land shall not yield its produce, nor shall the trees of the land yield their fruit. (21) And if you remain

קוֹמְמִיִּוּת: (פֹּ) (יד) וְאָם־לְאׁ תִשְׁמִעִּוּ לֵי וְלְאׁ תַעֲשֹׁוּ אָת כַּל־הַמְּצְוֹת הַאֵּלֵה: (טו) וָאָם־בָּחָקֹתֵי תִּמְאַסוּ וָאָם אֶת־מִשְׁפַּטֵי תִּגְעַל נַפַשָׁכֵם לבַלְתֵּי עַשׁוֹת אֶת־כּל־מְצִוֹתִי לָהַפָּרְכָם אֶת־בָּרִיתֵי: (טז) אַף־אַנִּי אֱצֵשֶׂה־זָאֹת לָכֶּם וְהִפְּקַדְתִּי עַלִיכֵם בֵּהַלַהֹ את־השחפת ואת־הקדחת מכלות עינים וּמְדִיבָת נַפָּשׁ וּזְרַעְתָּם לַרִיק זַרְעַבֶּם וַאַכַלְהוּ אֹיִבִיכֵם: (יז) וְנַתַתִּי פַנַי בַּכֶּם וְנְגַפְתַּם לְפָנֵי אֹיָבֵיכֵם וְרַדְוּ בַכֶם שׁנְאֵיכֶם וֹנַסְתַּם וְאֵין־רֹדֵף אֶתְכֵם: (ס) (יח) וָאָם־עַד־אֶּלֶה לְא תִשְׁמִעוּ לֵי וְיַסַפְתִּי לִיַּסְרָה אֶתְבֶּׁם שֶׁבַע עַל־חַטֹּאתֵיכֶם: (יט) וְשַׁבַרְתִּי אֶת־גָּאָוֹן עַזְכֵם וְנַתַתַּי אֶת־שָׁמֵיכֶם פַבַּרְזֶׁל וְאֵת־אַרְצָכֵם כַּנָּחָשֵׁה: (כ) וְתַם לָרָיק כֹּחַכֶם וְלֹא־תִתַּן אַרְצָכֶם אֵת־יִבוּלָה ועץ הַאַבץ לא יָתון פַּריִוֹ: (כא) ואָם־תַּלְכָּוּ עמי לרי ולא תאבו לשמע לי ויספתי עליכם מַבּה שַבַע כַּחָטֹאתִיכִם: (כב) וָהָשְׁלַחָהִּי בַּכֶּם אֱת־חַיֵּת הַשַּׂדֵה וְשְׁכָּלֵה אַתַבֶּם וָהַכַרִיתה אַת־בַּהַמְתַּבֶּם וָהַמְצִיטה אָתָכֵם וְנַשַׁמוּ דַּרְכִיכֵם: (כג) וָאָם־בָּאֶׁלָה לְא תַּנְסְרָוּ לֵי וַהַלְכָתֵם עָמֵי הֶרִי: (כד) וְהַלְכְתִי אַף־אַנֵי עִמַכִם בָּקָרִי וָהָכֵּיתִי אֵתְכָם גַּם־אַנִי שבע על־חטאתיכם: (כה) והבאתי עליכם חַבב נקמת נקם־בַּרִית ונאַספתם אַל־עַרִיכֵם וְשָׁלַּחָתִּי דַּבֶר בְּתִוֹכְבֶׁם וְנָתַּתִם בַּיַד־אוֹיַב: (כו) בִּשְׁבַרִי לכַם מַטָּה־לְחַם וְאַפוּ עֵשֶׂר נַשִּׁים לַחָמְכֶם בַּתַנְוּר אֵחַׁד וָהָשֵׁיבוּ לַחָמָכֵם בַּמִּשְׁקַל וַאֲכַלְתָּם וְלָא תִשְׂבֵעוּ: (ס) (כז) וָאָם־בִּוֹאת לְא תִשְׁמְעוּ לֵי והַלֹּכְתֵּם עָמֵי בָּקָרִי: (כח) והַלַּכְתֵּי עָמַבֶם בַּחַמַת־קַרִי וִיּסַרְתֵּי אֶתְכֶם אַף־אַנִי שֵׁבַע עַל־חַטאֹתֵיכֶם: (כט) וַאֲכַלְתַּם בְּעֵׂר בְּנֵיכֵם וּבְשֵּׁר בִּנֹתֵיכָם תּאֹכֵלוּ: (ל) וָהָשְׁמַדְתִּי אָת־בַּמָתִיכָּם וָהָכְרַתִּי אֶת־חַמֵּנֵיכֶּם וְנַתַתִּי אָת־פָּגָרֵיכֶּם עַל־פָּגָרֵי גָּלּוּלֵיכֵם וְגַעֲלֵה נַפָּשִׁי אֶתְכֵם: (לא) וְנַתַתִּי אֶת־עֲרֵיכֶם חַרְבַּה

hostile toward Me and refuse to obey Me, I will go on smiting you sevenfold for your sins. (22) I will loose wild beasts against you, and they shall bereave you of your children and wipe out your cattle. They shall decimate you, and your roads shall be deserted. (23) And if these things fail to discipline you for Me, and you remain hostile to Me, (24) I too will remain hostile to you: I in turn will smite you sevenfold for your sins. (25) I will bring a sword against you to wreak vengeance for the covenant; and if you withdraw into your cities, I will send pestilence among you, and you shall be delivered into enemy hands. (26) When I break your staff of bread, ten women shall bake your bread in a single oven; they shall dole out your bread by weight, and though you eat, you shall not be satisfied. (27) But if, despite this, you disobey Me and remain hostile to Me, (28) I will act against you in wrathful hostility; I, for My part, will discipline you sevenfold for your sins. (29) You shall eat the flesh of your sons and the flesh of your daughters. (30) I will destroy your cult places and cut down your incense stands, and I will heap your carcasses upon your lifeless fetishes. I will spurn you. (31) I will lay your cities in ruin and make your sanctuaries desolate, and I will not savor your pleasing odors. (32) I will make the land desolate, so that your enemies who settle in it shall be appalled by it. (33) And you I will scatter among the nations, and I will unsheath the sword against you. Your land shall become a desolation and your cities a ruin. (34) Then shall the land make up for its sabbath years throughout the time that it is desolate and you are in the land of your enemies; then shall the land rest and make up for its sabbath years. (35) Throughout the time that it is desolate, it shall observe the rest that it did not observe in your sabbath years while you were dwelling upon it. (36) As for those of you who survive, I will cast a faintness into their hearts in the land of their

נהַשָּמוֹתִי אֶת־מִקדּשִׁיכֵם וַלֹא אַרִים בָּרֵים נִיחָחַכֶם: (לב) וַהַּשְׁמֹתֵי אֲנֵי אֵת־הַאַרֵץ וַשַּׁמְמִוּ עַלֵּיהַ אָּיָבֵיכֶּם הַיּשְׁבִים בַּהּ: (לג) ואַתְכֶם אַזַרָה בַגּוֹיִם וַהַרִיקֹתֵי אַחַרִיכִם חַרֶב וְהַיָּתָה אַרִצְכֶם שְׁמֵמֶה וְעַרֵיכֵם יִהִיוּ ַחַרְבָּה: (לד) אַזْ תִּרְצָּה הַאַּרֵץ אֵת־שַׁבְּתֹהֵיה כַּל יִמֵי הַשַּׁמָּה וְאַתַּם בָּאַרֶץ אֹיָבִיכֵם אַז תִּשְׁבַּת הַאַּבץ וָהָרְצַת אֶת־שַׁבְּתֹתֵיהָ: (לה) כַּל־יִמֵי הַשַּׁמַה תִּשְׁבָּת אֵת אֲשֵׁר לְאׁ־שַׁבְתֵה בְּשַׁבְּתֹתֵיכֶם בְּשִׁבְחְכֵם עַלֵיהָ: (לו) וְהַנִּשְׁאָרֵים בָּבֶּם וְהֵבֵאתִי מֹרֵדְּ בִּלְבַבַּם בָּאַרְצָת אֹיָבֵיהָם וְרָדַף אֹנָם קוֹל עַלֶה נִדַּף וְנַסָוּ מִנַסַת־חֵרב וְנַפָּלִוּ וְאֵין רֹדֵף: (לז) וְכַשְׁלוּ אִישׁ־בָּאֲחֵיו כִּמְפָּנִי־חַרֵב וְרֹדֵף אֵיו וָלֹא־תָהָיֶה לַכֶם תִּקוּמֵה לְפָנֵי אִיבִיכֶם: (לח) ואַבַדַתַּם בַּגוֹיֵם ואַכִלַה אַתְכֶּם אַרַץ אֹיבֵיכֵם: (לט) וְהַנִּשְׁאַרִים בַּכָּם יִמַּקוֹּ בַּעֲוֹנֵם בּאַרְצָּת אֹיָבֶיכֶם וָאֵף בַּעַוֹנָת אַבֹתָם אָתַם יָמֵקוּ: (מ) וָהָתְנַדְּוּ אֵת־עַוֹנַם וְאֵת־עַוֹן אַבֹתַם בִּמַעַלָם אַשֶׁר מַעַלוּ־בֶי וָאַף אשר־הלכוּ עמי בַּקרי: (מא) אַף־אנִי אַלַּד עַמַּם בָּלֶּרִי וָהֶבֶאתִי אֹתָם בָּאַרֵץ אֹיָבֵיהָם אוֹ־אַז יָכַנַע לְבַבַם הַעַרֵּל וְאַז יִרְצִוּ אָת־עֵוֹנַם: (מב) וַזַכַרְתִּי אֶת־בָּרִיתֵי יַעְקוֹב וְאַף אֶת־בְּרִיתִּי יִצְטָׁק וְאַׁף אֵת־בְּרִיתִי אַבָרָהֶם אָזכָּר וָהָאָרֵץ אֶזכָּר: (מג) וְהָאָרֵץ מַעַזַב מַהָּם וְתָרֵץ אֶת־שַׁבְּתֹתֵיהָ בָּהִשַׁמָּה מהם והם ירצו את־עונם יען וביען בָּמִשָּפַטֵי מַאַּסוּ וָאֶת־חָקֹתַי גַעַלַה נַפִּשָם: (מד) <mark>וָאַף־גַּם־זוֹאת</mark> בָּהִיוֹתֻם בָּאָרֵץ אִיבֵיהָם (מד) לא־מָאַסְתֵּים וָלִא־גִעַלְתִּים לְכַלּתַׁם לְהַפֵּר בָּרִיתִי אָתַּם כֵּי אַנִי יִהוָה אַלֹהֶיהַם: (מה) ווַכַרָתֵּי לָהָם בָּרִית רָאשׁנִים אֲשֵׁר הוֹצֵאתִי־אֹתַם מֶאָרֵץ מִצְרַיִם לְעֵינֵי הַגּוֹיִם לָהָיָת לָהֶם לָאלֹהָים אֲנֵי יָהוָה: (מו) אֶלֶה הַחָקֵים וָהַמִּשְׁפַּטִים וָהַתּוֹרֹת אֲשֶׁר נַתַן יִהוַה בִּינוֹ וּבֵין בָּנֵי יִשְׁרָאֵל בָּהַר סִינֵי בִּיַד־מֹשֵה:

enemies. The sound of a driven leaf shall put them to flight. Fleeing as though from the sword, they shall fall though none pursues. (37) With no one pursuing, they shall stumble over one another as before the sword. You shall not be able to stand your ground before your enemies, (38) but shall perish among the nations; and the land of your enemies shall consume you. (39) Those of you who survive shall be heartsick over their iniquity in the land of your enemies; more, they shall be heartsick over the iniquities of their fathers; (40) and they shall confess their iniquity and the iniquity of their fathers, in that they trespassed against Me, yea, were hostile to Me. (41) When I, in turn, have been hostile to them and have removed them into the land of their enemies, then at last shall their obdurate heart humble itself, and they shall atone for their iniquity. (42) Then will I remember My covenant with Jacob; I will remember also My covenant with Isaac, and also My covenant with Abraham; and I will remember the land. (43) For the land shall be forsaken of them, making up for its sabbath years by being desolate of them, while they atone for their iniquity; for the abundant reason that they rejected My rules and spurned My laws. (44) Yet, even then, when they are in the land of their enemies, I will not reject them or spurn them so as to destroy them, annulling My covenant with them: for I the LORD am their God. (45) I will remember in their favor the covenant with the ancients, whom I freed from the land of Egypt in the sight of the nations to be their God: I, the LORD. (46) These are the laws, rules, and instructions that the LORD established. through Moses on Mount Sinai, between Himself and the Israelite people.

