

Beha'alotcha, Torah

Numbers 9:15-10:34

(15) On the day that the Tabernacle was set up, the cloud covered the Tabernacle, the Tent of the Pact; and in the evening it rested over the Tabernacle in the likeness of fire until morning. (16) It was always so: the cloud covered it, appearing as fire by night. (17) And whenever the cloud lifted from the Tent, the Israelites would set out accordingly; and at the spot where the cloud settled, there the Israelites would make camp. (18) At a command of the LORD the Israelites broke camp, and at a command of the LORD they made camp: they remained encamped as long as the cloud stayed over the Tabernacle. (19) When the cloud lingered over the Tabernacle many days, the Israelites observed the LORD's mandate and did not journey on. (20) At such times as the cloud rested over the Tabernacle for but a few days, they remained encamped at a command of the LORD, and broke camp at a command of the LORD. (21) And at such times as the cloud stayed from evening until morning, they broke camp as soon as the cloud lifted in the morning. Day or night, whenever the cloud lifted, they would break camp. (22) Whether it was two days or a month or a year—however long the cloud lingered over the Tabernacle—the Israelites remained encamped and did not set out; only when it lifted did they break camp. (23) On a sign from the LORD they made camp and on a sign from the LORD they broke camp; they observed the LORD's mandate at the LORD's bidding through Moses. (1) The LORD spoke to Moses, saying: (2) Have two silver trumpets made; make them of hammered work. They shall serve you to summon the community and to set the

במדבר ט:ט"ו-י:ל"ד

(טו) וביום הקים את־המשכן כסה הענן את־המשכן לאהל העדת ובערב יהיה על־המשכן כמראה־אש עד־בקר: (טז) בן־יהיה תמיד הענן יכסנו ומראה־אש לילה: (יז) ולפי העלות הענן מעל האהל ואחרי כן יסעו בני ישראל ובמקום אשר ישכן־שם הענן שם יחנו בני ישראל: (יח) על־פי יהוה יסעו בני ישראל ועל־פי יהוה יחנו כל־ימי אשר ישכן הענן על־המשכן יחנו: (יט) ובהאריך הענן על־המשכן ימים רבים ושמו בני־ישראל את־משמרת יהוה ולא יסעו: (כ) ויש אשר יהיה הענן ימים מספר על־המשכן על־פי יהוה יחנו ועל־פי יהוה יסעו: (כא) ויש אשר־יהיה הענן מערב עד־בקר ונעלה הענן בבקר ונסעו או יומם ולילה ונעלה הענן ונסעו: (כב) או־ימים או־חדש או־ימים בהאריך הענן על־המשכן לשכן עליו יחנו בני־ישראל ולא יסעו ובהעלתו יסעו: (כג) על־פי יהוה יחנו ועל־פי יהוה יסעו את־משמרת יהוה שמו על־פי יהוה ביד־משה: {פ} (א) וידבר יהוה אל־משה לאמר: (ב) עשה לך שתל חצוצרת כסף מקשה תעשה אתם והיו לך למקרא העדה ולמסע את־המחנות: (ג) ותקעו בהן ונועדו אליהן כל־העדה אל־פתח אהל מועד: (ד) ואם־באחת יתקעו ונועדו אליהן הנשיאים ראשי אלפי ישראל: (ה) ותקעתם תרועה ונסעו המחנות החגים קדמה: (ו) ותקעתם תרועה שנית ונסעו

divisions in motion. (3) When both are blown in long blasts, the whole community shall assemble before you at the entrance of the Tent of Meeting; (4) and if only one is blown, the chieftains, heads of Israel's contingents, shall assemble before you. (5) But when you sound short blasts, the divisions encamped on the east shall move forward; (6) and when you sound short blasts a second time, those encamped on the south shall move forward. Thus short blasts shall be blown for setting them in motion, (7) while to convoke the congregation you shall blow long blasts, not short ones. (8) The trumpets shall be blown by Aaron's sons, the priests; they shall be for you an institution for all time throughout the ages. (9) When you are at war in your land against an aggressor who attacks you, you shall sound short blasts on the trumpets, that you may be remembered before the LORD your God and be delivered from your enemies. (10) And on your joyous occasions—your fixed festivals and new moon days—you shall sound the trumpets over your burnt offerings and your sacrifices of well-being. They shall be a reminder of you before your God: I, the LORD, am your God. (11) In the second year, on the twentieth day of the second month, the cloud lifted from the Tabernacle of the Pact (12) and the Israelites set out on their journeys from the wilderness of Sinai. The cloud came to rest in the wilderness of Paran. (13) When the march was to begin, at the LORD's command through Moses, (14) the first standard to set out, troop by troop, was the division of Judah. In command of its troops was Nahshon son of Amminadab; (15) in command of the tribal troop of Issachar, Nethanel son of Zuar; (16) and in command of the tribal troop of Zebulun, Eliab son of Helon. (17) Then the Tabernacle would be taken apart; and the Gershonites and the Merarites, who carried the Tabernacle, would set out. (18) The next standard to set out, troop by troop, was the division of Reuben. In command of its troop was Elizur

הַמַּחֲנוֹת הַחַיִּים תִּימְנָה תְּרוּעָה יִתְקְעוּ
לְמִסְעֵיהֶם: (ז) וּבְהַקְהִיל אֶת־הַקְּהָל
תִּתְקְעוּ וְלֹא תְרִיעוּ: (ח) וּבְנִי אֶהְרֹן
הַכֹּהֲנִים יִתְקְעוּ בַחֲצֹצְרוֹת וְהָיוּ לָכֶם
לְחֻקַּת עוֹלָם לְדֹרֹתֵיכֶם: (ט) וְכִי־תָבֹאוּ
מִלַּחְמָה בְּאַרְצְכֶם עַל־הַצֹּר הַצָּרֵר אֶתְכֶם
וְהִרְעַתֶּם בַּחֲצֹצְרֹת וּנְזַכְרְתֶם לִפְנֵי יְהוָה
אֱלֹהֵיכֶם וְנוֹשַׁעְתֶּם מֵאִיְבֵיכֶם: (י) וּבַיּוֹם
שֶׁמַּחַתְכֶם וּבְמוֹעֲדֵיכֶם וּבְרֵאשֵׁי חֳדָשֵׁיכֶם
וּתְקַעְתֶּם בַּחֲצֹצְרֹת עַל עַלְתֵיכֶם וְעַל זִבְחֵי
שְׁלָמֵיכֶם וְהָיוּ לָכֶם לְזִכְרוֹן לִפְנֵי אֱלֹהֵיכֶם
אֲנִי יְהוָה אֱלֹהֵיכֶם: {פ}

(יא) וַיְהִי בַשָּׁנָה הַשְּׁנִיית בַּחֹדֶשׁ הַשְּׁנִי
בְּעֶשְׂרִים בַּחֹדֶשׁ נִעְלָה הָעָנָן מֵעַל מִשְׁכַּן
הָעֵדוּת: (יב) וַיִּסְעוּ בְנֵי־יִשְׂרָאֵל לְמִסְעֵיהֶם
מִמִּדְבַּר סִינַי וַיִּשְׁכֹּן הָעָנָן בְּמִדְבַּר פָּאֲרוֹן:
(יג) וַיִּסְעוּ בְּרֵאשִׁית שָׁנָה עַל־פִּי יְהוָה
בְּיַד־מֹשֶׁה: (יד) וַיִּסַּע דָּגֶל מַחֲנֵה
בְנֵי־יְהוּדָה בְּרֵאשִׁית לְצַבְאֹתָם וְעַל־צַבְאֹ
נַחֲשׁוֹן בֶּן־עַמִּינָדָב: (טו) וְעַל־צַבְאֵי מִטֵּה
בְנֵי יִשָּׁשְׁכָר נַתָּנָל בֶּן־צֹוּעָר: (טז)
וְעַל־צַבְאֵי מִטֵּה בְנֵי זְבוּלֹן אֱלִיאָב בֶּן־חֶלֶן:
(יז) וְהִוָּרַד הַמִּשְׁכָּן וְנִסְעוּ בְנֵי־גֵרְשׁוֹן וּבְנֵי
מְרָרִי נְשָׂאֵי הַמִּשְׁכָּן: (יח) וְנִסַּע דָּגֶל מַחֲנֵה
רְאוּבֵן לְצַבְאֹתָם וְעַל־צַבְאֹי אֱלִיזוּר
בֶּן־שִׁדְיָאוֹר: (יט) וְעַל־צַבְאֵי מִטֵּה בְנֵי
שִׁמְעוֹן שְׁלֵמִיאֵל בֶּן־צֹוּרִישִׁדַי: (כ)
וְעַל־צַבְאֵי מִטֵּה בְנֵי־יָגֹד אֱלִיסָפ בֶּן־דְּעוּאֵל:
(כא) וְנִסְעוּ הַקְּהָלִים נְשָׂאֵי הַמִּקְדָּשׁ
וְהִקִּימוּ אֶת־הַמִּשְׁכָּן עַד־בָּאֵם: (כב) וְנִסַּע
דָּגֶל מַחֲנֵה בְנֵי־אֶפְרַיִם לְצַבְאֹתָם
וְעַל־צַבְאֹי אֱלִישַׁמֶּע בֶּן־עַמִּיהוּד: (כג)
וְעַל־צַבְאֵי מִטֵּה בְנֵי מְנַשֶּׁה גְּמַלְיָאֵל
בֶּן־פְּדָהצֹוּר: (כד) וְעַל־צַבְאֵי מִטֵּה בְנֵי
בְנִימֵן אֲבִידֹן בֶּן־גְּדֵעוֹנִי: (כה) וְנִסַּע דָּגֶל
מַחֲנֵה בְנֵי־דָן מְאָסָפ לְכָל־הַמַּחֲנֵה
לְצַבְאֹתָם וְעַל־צַבְאֹי אַחִיעֶזֶר בֶּן־עַמִּישִׁדַי:
(כו) וְעַל־צַבְאֵי מִטֵּה בְנֵי אֲשֶׁר פָּגַעִיאֵל

son of Shedeur; (19) in command of the tribal troop of Simeon, Shelumiel son of Zurishaddai; (20) and in command of the tribal troop of Gad, Eliasaph son of Deuel. (21) Then the Kohathites, who carried the sacred objects, would set out; and by the time they arrived, the Tabernacle would be set up again. (22) The next standard to set out, troop by troop, was the division of Ephraim. In command of its troop was Elishama son of Ammihud; (23) in command of the tribal troop of Manasseh, Gamaliel son of Pedahzur; (24) and in command of the tribal troop of Benjamin, Abidan son of Gideon. (25) Then, as the rear guard of all the divisions, the standard of the division of Dan would set out, troop by troop. In command of its troop was Ahiezer son of Ammishaddai; (26) in command of the tribal troop of Asher, Pagiel son of Ochran; (27) and in command of the tribal troop of Naphtali, Ahira son of Enan. (28) Such was the order of march of the Israelites, as they marched troop by troop. (29) Moses said to Hobab son of Reuel the Midianite, Moses' father-in-law, "We are setting out for the place of which the LORD has said, 'I will give it to you.' Come with us and we will be generous with you; for the LORD has promised to be generous to Israel." (30) "I will not go," he replied to him, "but will return to my native land." (31) He said, "Please do not leave us, inasmuch as you know where we should camp in the wilderness and can be our guide. (32) So if you come with us, we will extend to you the same bounty that the LORD grants us." (33) They marched from the mountain of the LORD a distance of three days. The Ark of the Covenant of the LORD traveled in front of them on that three days' journey to seek out a resting place for them; (34) and the LORD's cloud kept above them by day, as they moved on from camp.

בְּוַעֲכָרָן: (כו) וְעַל־צָבָא מִטָּה בְּנֵי נַפְתָּלִי
אֲחִירַע בְּוַעֲיָנָן: (כח) אֵלֶּה מִסְעֵי
בְּנֵי־יִשְׂרָאֵל לְצַבָּאתָם וַיִּסְעוּ: {ס}
(כט) וַיֹּאמֶר מֹשֶׁה לְחַבֵּב בְּוַרְעוּאֵל
הַמְדִינִי חֲתָן מֹשֶׁה נֹסְעִים | אֲנִיחֲנוּ
אֶל־הַמָּקוֹם אֲשֶׁר אָמַר יְהוָה אֲתוּ אִתּוֹ אֲתָן
לָכֶם לָכֶה אֲתָנוּ וְהִטְבַּנּוּ לָךְ כִּי־יְהוָה
דַּבֵּר־טוֹב עַל־יִשְׂרָאֵל: (ל) וַיֹּאמֶר אֱלֹהֵי לָא
אֵלֶיךָ כִּי אִם־אֶל־אֶרֶץ וְאֶל־מִוְלַדְתִּי אֵלֶיךָ:
(לא) וַיֹּאמֶר אֶל־נָא תַעֲזֹב אֲתָנוּ כִּי | עַל־כֵּן
יִדְעַת חֲתָנְךָ בַּמִּדְבָּר וְהָיִיתָ לָנוּ לְעֵינָיִם:
(לב) וְהָיָה כִּי־תֵלֵךְ עִמָּנוּ וְהָיָה | הַטּוֹב
הַהוּא אֲשֶׁר יִיטִיב יְהוָה עִמָּנוּ וְהִטְבַּנּוּ לָךְ:
(לג) וַיִּסְעוּ מֵהַר יְהוָה דֶּרֶךְ שְׁלֹשֶׁת יָמִים
וְאֲרוֹן בְּרִית־יְהוָה נֹסַע לִפְנֵיהֶם דֶּרֶךְ
שְׁלֹשֶׁת יָמִים לְתוֹר לָהֶם מִנוֹחָה: (לד) וַעֲנַן
יְהוָה עָלֵיהֶם יוֹמָם בְּנֹסְעֵם
מִן־הַמַּחֲנֶה: {ס}



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