

Bamidbar, Haftarah

Hosea 2:1-22

(1) The number of the people of Israel shall be like that of the sands of the sea, which cannot be measured or counted; and instead of being told, “You are Not-My-People,” they shall be called Children-of-the-Living-God. (2) The people of Judah and the people of Israel shall assemble together and appoint one head over them; and they shall rise from the ground—for marvelous shall be the day of Jezreel! (3) Oh, call your brothers “My People,” And your sisters “Lovingly Accepted!” (4) Rebuke your mother, rebuke her— For she is not My wife And I am not her husband— And let her put away her harlotry from her face And her adultery from between her breasts. (5) Else will I strip her naked And leave her as on the day she was born: And I will make her like a wilderness, Render her like desert land, And let her die of thirst. (6) I will also disown her children; For they are now a harlot's brood, (7) In that their mother has played the harlot, She that conceived them has acted shamelessly— Because she thought, “I will go after my lovers, Who supply my bread and my water, My wool

הושע ב' א'-כ"ב

(א) וְהָיָה מִסְפַּר בְּנֵי־יִשְׂרָאֵל כְּחֹל הַיָּם
אֲשֶׁר לֹא־יִמָּד וְלֹא יִסְפָּר וְהָיָה בְּמִקְוֹם
אֲשֶׁר־יֹאמַר לָהֶם לֹא־עַמִּי אַתֶּם יֹאמַר
לָהֶם בְּנֵי־אֱלֹהִים: (ב) וְנִקְבְּצוּ בְנֵי־יְהוּדָה
וּבְנֵי־יִשְׂרָאֵל יַחְדָּו וְשָׁמוּ לָהֶם רֹאשׁ אֶחָד
וְעָלוּ מִן־הָאָרֶץ כִּי גָדוֹל יוֹם יִזְרְעֵאל: (ג)
אָמְרוּ לְאַחֵיכֶם עַמִּי וְלְאֶחָוֵיתֶם רַחֲמָה:
(ד) רִיבוּ בְּאַמְכֶם רִיבוּ כִּי־הִיא לֹא אִשְׁתִּי
וְאֲנֹכִי לֹא אִישָׁהּ וְתָסַר זְנוּנִיָּהּ מִפְּנֵיהָ
וְנִאֲפֹסְיָהּ מִבֵּין שָׂדֵיהָ: (ה) פֶּן־אֶפְשִׁיטָנָהּ
עֲרֹמָהּ וְהִצַּגְתִּיהָ כְּיוֹם הַיּוֹלְדָה וְשִׁמְתִיהָ
כַּמְדַּבֵּר וְשִׁתְּהָ כְּאָרֶץ צִיָּה וְהִמְתִּיהָ
בְּצִמָּא: (ו) וְאֶת־בְּנֵיהָ לֹא אֲרַחֵם כִּי־בְנֵי
זְנוּנִים הֵמָּה: (ז) כִּי זָנְתָה אַמִּם הִבִּישָׁה
הַוֶּרְתָּם כִּי אָמְרָה אֵלַיָּה אַחֲרַי מֵאֵהָבִי
נָתַנִּי לַחֲמִלִי וּמִיָּמִי צִמְרִי וּפִשְׁתִּי שָׁמְנִי
וְשִׁקּוּיִי: (ח) לָכֵן הִנְנִי־שׁוֹף אֶת־דַּרְכָּךְ
בְּסִירִים וְגִדְרֹתַי אֶת־גִּדְרָהּ וְנִתְיַבּוֹתִיהָ לֹא
תִמְצָא: (ט) וְרִדְפָה אֶת־מֵאֵהָבֵיהָ
וְלֹא־תִשְׁיֵג אַתֶּם וּבִקְשִׁתֶם וְלֹא תִמְצָא
וְאָמְרָה אֵלַיָּה וְאִשׁוּבָהּ אֶל־אִישִׁי הָרֹאשׁוֹן

and my linen, My oil and my drink.” (8) Assuredly, I will hedge up her roads with thorns And raise walls against her, And she shall not find her paths. (9) Pursue her lovers as she will, She shall not overtake them; And seek them as she may, She shall never find them. Then she will say, “I will go and return To my first husband, For then I fared better than now.” (10) And she did not consider this: It was I who bestowed on her The new grain and wine and oil; I who lavished silver on her And gold—which they used for Baal. (11) Assuredly, I will take back My new grain in its time And My new wine in its season, And I will snatch away My wool and My linen That serve to cover her nakedness. (12) Now will I uncover her shame In the very sight of her lovers, And none shall save her from Me. (13) And I will end all her rejoicing: Her festivals, new moons, and sabbaths— All her festive seasons. (14) I will lay waste her vines and her fig trees, Which she thinks are a fee She received from her lovers; I will turn them into brushwood, And beasts of the field shall devour them. (15) Thus will I punish her For the days of the Baalim, On which she brought them offerings; When, decked with earrings and jewels, She would go after her lovers, Forgetting Me — declares the LORD. (16) Assuredly, I will speak coaxingly to her And lead her through the wilderness And speak to her tenderly. (17) I will give her her vineyards from there, And the Valley of Achor as a plowland of hope. There she shall respond as in the days of her youth, When she came up from the land of Egypt. (18) And in that day —declares the LORD— You will call [Me] Ishi, And no more will you call Me Baali. (19) For I will remove the names of the Baalim from her mouth, And they shall nevermore be mentioned by name. (20) In that day, I will make a covenant for them with the beasts of the field, the birds of the air, and the creeping things of the ground; I will also banish bow, sword, and war from the land. Thus I will let them lie down in

כִּי טוֹב לִי אֲזַמְעֶתָהּ: (י) וְהִיא לֹא יִדְעָה
כִּי אֲנֹכִי נִתְתִּי לָהּ הַדָּגָן וְהַתִּירוֹשׁ וְהַיִּצְהָר
וְכֶסֶף הַרְבִּיתִי לָהּ וְזָהָב עָשׂוּ לְבַעַל: (יא)
לָכֵן אָשׁוּב וְלִקְחֹתִי דָגְנִי בְעֵתוֹ וְתִירוֹשִׁי
בְּמוֹעֵדוֹ וְהִצַּלְתִּי צִמְרִי וּפְשָׁתִי לְכֶסֶת
אֶת־עֲרוֹתָהּ: (יב) וְעַתָּה אֶגְלֶה אֶת־נִבְלָתָהּ
לְעֵינֵי מְאֹהֲבֶיהָ וְאִישׁ לֹא־יִצְלֶנָה מִיָּדִי:
(יג) וְהִשְׁבַּתִּי כָל־מְשׁוֹשָׁהּ חֲגָה חֲדָשָׁה
וְהִשְׁבַּתֶּהּ וְכָל מוֹעֵדָהּ: (יד) וְהִשְׁמַתִּי גִפְנֶהָ
וְתֵאנְתָה אֲשֶׁר אָמְרָה אֶתְנֶה הֶמָּה לִּי
אֲשֶׁר נִתְנוּ־לִי מְאֹהֲבֵי וְשִׁמְתִים לְיַעַר
וְאֶכְלָתֶם חֵיט הַשָּׂדֶה: (טו) וּפְקַדְתִּי עָלֶיהָ
אֶת־יָמֵי הַבְּעָלִים אֲשֶׁר תִּקְטִיר לָהֶם וְתִעַד
נִזְמָה וְחִלִּיתָהּ וְתִלְוֶה אַחֲרַי מְאֹהֲבֶיהָ וְאֶתִּי
שָׁכַחָה נְאֻם־יְהוָה: (פ) לָכֵן הִנֵּה אֲנֹכִי
מְפַתֶּינָהּ וְהִלְכֶתִיהָ הַמִּדְבָּר וְדִבַּרְתִּי עַל
לְבָבָהּ: (יז) וְנִתְתִּי לָהּ אֶת־כְּרָמֶיהָ מִשֶּׁם
וְאֶת־עֵמֶק עֶכוֹר לְפֶתַח תְּקוּהָ וְעֵנְתָה שְׁמָהּ
כִּימֵי נְעוּרֶיהָ וְכִיּוֹם עֲלֹתָהּ מֵאֶרֶץ־מִצְרַיִם:
(יח) וְהָיָה בְיוֹם־הַהוּא נְאֻם־יְהוָה
תִּקְרָאִי אִישִׁי וְלֹא־תִקְרָאִי־לִי עוֹד בְּעַלְי:
(יט) וְהִסְרֹתִי אֶת־שְׁמוֹת הַבְּעָלִים מִפִּיהָ
וְלֹא־יִזְכְּרוּ עוֹד בְּשֵׁמָם: (כ) וְכָרַתִּי לָהֶם
בְּרִית בְּיוֹם הַהוּא עִם־חֵיט הַשָּׂדֶה
וְעִם־עוֹף הַשָּׁמַיִם וְרִמְשׁ הָאָדָמָה וְקִשְׁת
וְחֶרֶב וּמִלְחָמָה אֲשַׁבֵּר מִן־הָאָרֶץ
וְהִשְׁכַּבְתִּים לְבֶטֶח: (כא) וְאֶרְשָׁתִּיךְ לִי
לְעוֹלָם וְאֶרְשָׁתִּיךְ לִי בְצֹדֵק וּבְמִשְׁפָּט
וּבְחֶסֶד וּבְרַחֲמִים: (כב) וְאֶרְשָׁתִּיךְ לִי
בְּאִמּוּנָה וְיָדַעְתָּ אֶת־יְהוָה: (ס)

safety. (21) And I will espouse you forever: I
will espouse you with righteousness and
justice, And with goodness and mercy, (22)
And I will espouse you with faithfulness;
Then you shall be devoted to the LORD.



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