

Shmini, Torah

Leviticus 10:12-11:32

(12) Moses spoke to Aaron and to his remaining sons, Eleazar and Ithamar: Take the meal offering that is left over from the LORD's offerings by fire and eat it unleavened beside the altar, for it is most holy. (13) You shall eat it in the sacred precinct, inasmuch as it is your due, and that of your children, from the LORD's offerings by fire; for so I have been commanded. (14) But the breast of elevation offering and the thigh of gift offering you, and your sons and daughters with you, may eat in any clean place, for they have been assigned as a due to you and your children from the Israelites' sacrifices of well-being. (15) Together with the fat of fire offering, they must present the thigh of gift offering and the breast of elevation offering, which are to be elevated as an elevation offering before the LORD, and which are to be your due and that of your children with you for all time—as the LORD has commanded. (16) Then Moses inquired about the goat of sin offering, and it had already been burned! He was angry with Eleazar and Ithamar, Aaron's remaining sons, and said, (17) "Why did you not eat the sin offering in the sacred area? For it is most holy, and He has given it to you to remove the guilt of the community and to make expiation for them before the LORD. (18) Since its blood was not brought inside the sanctuary, you should certainly have eaten it in the sanctuary, as I commanded." (19) And Aaron spoke to Moses, "See, this day they brought their sin offering and their burnt offering before the LORD, and such

ויקרא י"ב-י"א:ל"ב

(יב) וַיְדַבֵּר מֹשֶׁה אֶל-אַהֲרֹן וְאֶל אֶלְעָזָר וְאֶל-אִיתָמָר בְּנֵי-הַגֹּתְרִים קְהוּ
אֶת-הַמִּנְחָה הַנּוֹתְרָת מֵאֲשֵׁי יְהוָה וְאֶכְלֶיהָ
מִצּוֹת אֲצֶל הַמִּזְבֵּחַ כִּי קֹדֶשׁ קֹדָשִׁים הוּא:
(יג) וְאֶכְלֹתֶם אֹתָהּ בַּמָּקוֹם קֹדֶשׁ כִּי חֻקָּה
וְחֻק-בְּנֵי-הָאֱלֹהִים הוּא מֵאֲשֵׁי יְהוָה כִּי-כֹן צִוִּיתִי:
(יד) וְאֵת חֲזֵה הַתְּנוּפָה וְאֵת | שׁוֹק הַתְּרוּמָה
תֹּאכְלוּ בַּמָּקוֹם טְהוֹר אֲתָהּ וּבְגִיף וּבְגִיתִי
אִתָּהּ כִּי-חֻקָּה וְחֻק-בְּנֵי-הָאֱלֹהִים נִתְּנוּ מִזִּבְחֵי שְׁלָמִי
בְּגִי יִשְׂרָאֵל: (טו) שׁוֹק הַתְּרוּמָה וְחֲזֵה
הַתְּנוּפָה עַל אֲשֵׁי הַחֻלְבִּים יָבִיאוּ לְהִגִּיף
תְּנוּפָה לִפְנֵי יְהוָה וְהִזָּה לָהּ וּלְבְּגִיף אִתָּהּ
לְחֻק-עוֹלָם כַּאֲשֶׁר צִוָּה יְהוָה: (טז) וְאֵת |
שְׂעִיר הַחַטָּאת דָּרֹשׁ דָּרֹשׁ מִשֶּׁה וְהִגָּה שְׂרָף
וַיִּקְצַף עַל-אֶלְעָזָר וְעַל-אִיתָמָר בְּנֵי אַהֲרֹן
הַנּוֹתְרִים לְאֵמֶר: (יז) מִדּוּעַ לֹא-אֶכְלֹתֶם
אֶת-הַחַטָּאת בַּמָּקוֹם הַקֹּדֶשׁ כִּי קֹדֶשׁ קֹדָשִׁים
הוּא וְאִתָּהּ | נִתְּנוּ לָכֶם לְשֵׂאת אֶת-עוֹן הָעֵדָה
לְכַפֵּר עֲלֵיהֶם לִפְנֵי יְהוָה: (יח) הֲנִי לֹא-הוֹבֵא
אֶת-דָּמָה אֶל-הַקֹּדֶשׁ פְּגִימָה אֲכֹל תֹּאכְלוּ
אֹתָהּ בַּקֹּדֶשׁ כַּאֲשֶׁר צִוִּיתִי: (יט) וַיְדַבֵּר
אַהֲרֹן אֶל-מֹשֶׁה הֲנִי הַיּוֹם הַקָּרִיבוּ
אֶת-חַטָּאתֶם וְאֶת-עֲלֹתֶם לִפְנֵי יְהוָה
וְתִקְרְאֶנָּה אִתִּי כַּאֲלֵה וְאֶכְלָתִי חַטָּאת הַיּוֹם
הַיִּטֵּב בְּעֵינַי יְהוָה: (כ) וַיִּשְׁמַע מֹשֶׁה וַיִּיטֵב
בְּעֵינָיו: (כא) וַיְדַבֵּר יְהוָה אֶל-מֹשֶׁה
וְאֶל-אַהֲרֹן לֵאמֹר אֲלֵהֶם: (כב) דַּבְּרוּ אֶל-בְּנֵי
יִשְׂרָאֵל לֵאמֹר זֹאת הַחֲטָיָה אֲשֶׁר תֹּאכְלוּ
מִכָּל-הַבְּהֵמָה אֲשֶׁר עַל-הָאָרֶץ: (כג) כֹּל |
מִפְּרִסַּת פְּרוֹסָה וְשִׁסְעַת שְׁסֵעַ פְּרוֹסַת מַעֲלַת

things have befallen me! Had I eaten sin offering today, would the LORD have approved?” (20) And when Moses heard this, he approved. (1) The LORD spoke to Moses and Aaron, saying to them: (2) Speak to the Israelite people thus: These are the creatures that you may eat from among all the land animals: (3) any animal that has true hoofs, with clefts through the hoofs, and that chews the cud—such you may eat. (4) The following, however, of those that either chew the cud or have true hoofs, you shall not eat: the camel—although it chews the cud, it has no true hoofs: it is unclean for you; (5) the daman—although it chews the cud, it has no true hoofs: it is unclean for you; (6) the hare—although it chews the cud, it has no true hoofs: it is unclean for you; (7) and the swine—although it has true hoofs, with the hoofs cleft through, it does not chew the cud: it is unclean for you. (8) You shall not eat of their flesh or touch their carcasses; they are unclean for you. (9) These you may eat of all that live in water: anything in water, whether in the seas or in the streams, that has fins and scales—these you may eat. (10) But anything in the seas or in the streams that has no fins and scales, among all the swarming things of the water and among all the other living creatures that are in the water—they are an abomination for you (11) and an abomination for you they shall remain: you shall not eat of their flesh and you shall abominate their carcasses. (12) Everything in water that has no fins and scales shall be an abomination for you. (13) The following you shall abominate among the birds—they shall not be eaten, they are an abomination: the eagle, the vulture, and the black vulture; (14) the kite, falcons of every variety; (15) all varieties of raven; (16) the ostrich, the nighthawk, the sea gull; hawks of every variety; (17) the little owl, the cormorant, and the great owl; (18) the white owl, the pelican, and the bustard; (19) the stork; herons of every variety; the

גִּרְהַ בְּבִהֵמָה אֲתָה תֹאכְלוּ: (ד) אַךְ אֶת־זֶה
 לֹא תֹאכְלוּ מִמַּעַלֵי הַגֵּרָה וּמִמִּפְרִי־סִי הַפְּרֹסָה
 אֶת־הַגָּמָל כִּי־מַעַלֵה גֵרָה הוּא וּפְרוֹסָה אֵינְנוּ
 מִפְּרִי־סִי טָמֵא הוּא לָכֶם: (ה) וְאֶת־הַשִּׁפּוֹן
 כִּי־מַעַלֵה גֵרָה הוּא וּפְרוֹסָה לֹא יִפְרִי־סִי טָמֵא
 הוּא לָכֶם: (ו) וְאֶת־הָאֲרָנָבֶת כִּי־מַעַלֶת גֵּרָה
 הוּא וּפְרוֹסָה לֹא הַפְּרִי־סָה טָמֵאָה הוּא לָכֶם:
 (ז) וְאֶת־הַחֲזִיר כִּי־מִפְּרִי־סִי פְרוֹסָה הוּא
 וְשֹׁסֵעַ שֹׁסֵעַ פְּרוֹסָה וְהוּא גִרְהַ לֹא־יִגָּר טָמֵא
 הוּא לָכֶם: (ח) מִבְּשָׂרָם לֹא תֹאכְלוּ
 וּבְנֹבְחֵיהֶם לֹא תִגְעוּ טְמֵאִים הֵם לָכֶם: (ט)
 אֶת־זֶה תֹאכְלוּ מִכֹּל אֲשֶׁר בְּמַיִם כָּל
 אֲשֶׁר־לוֹ סָנְפִיר וְקִשְׁקֹשֶׁת בְּמַיִם בַּיְמַיִם
 וּבְנֹבְחִים אֲתֶם תֹאכְלוּ: (י) וְכֹל אֲשֶׁר
 אֵין־לוֹ סָנְפִיר וְקִשְׁקֹשֶׁת בְּמַיִם וּבְנֹבְחִים
 מִכֹּל אֲשֶׁר־הַמַּיִם וּמִכֹּל גֹּפֶשׁ הַתַּיָּה אֲשֶׁר
 בְּמַיִם יִשְׁקַץ הֵם לָכֶם: (יא) וְשִׁקַּץ יִהְיֶה לָכֶם
 מִבְּשָׂרָם לֹא תֹאכְלוּ וְאֶת־נֹבְחֵיהֶם תִּשְׁקֹצוּ:
 (יב) כָּל אֲשֶׁר אֵין־לוֹ סָנְפִיר וְקִשְׁקֹשֶׁת
 בְּמַיִם יִשְׁקַץ הוּא לָכֶם: (יג) וְאֶת־אֵלֶּה
 תִּשְׁקֹצוּ מִזֵּוֹת הַיָּם לֹא יֹאכְלוּ וְשִׁקַּץ הֵם
 אֶת־הַנְּיָשָׁר וְאֶת־הַפְּרוֹס וְאֶת־הַעֲזֹנִיָּה: (יד)
 וְאֶת־הַדָּאָה וְאֶת־הָאֵיָּה לְמִינָהּ: (טו) אֶת
 כָּל־עֹרֵב לְמִינוֹ: (טז) וְאֶת־בַּת הַיַּעֲנָה
 וְאֶת־הַפַּחַמָּס וְאֶת־הַשְּׂחָף וְאֶת־הַגָּז
 לְמִינֵהוּ: (יז) וְאֶת־הַכּוֹס וְאֶת־הַשִּׁלְיָד
 וְאֶת־הַיִּנְשׁוֹף: (יח) וְאֶת־הַתְּנִינֶשֶׁת
 וְאֶת־הַקָּאֵת וְאֶת־הַרְחָם: (יט) וְאֶת־הַחֲסִידָה
 הָאֲנָפָה לְמִינָהּ וְאֶת־הַדּוֹכִיפֶת וְאֶת־הַעֲטָלָף:
 (כ) כָּל אֲשֶׁר־הַיָּם הַיָּם הַיָּם עַל־אֲרָבַע יִשְׁקַץ
 הוּא לָכֶם: (כא) אַךְ אֶת־זֶה תֹאכְלוּ מִכֹּל
 אֲשֶׁר־הַיָּם הַיָּם הַיָּם עַל־אֲרָבַע אֲשֶׁר־לֹא [לו]
 כְּרָעִים מִמַּעַל לְרַגְלָיו לְנֹתֵר בָּהֶן
 עַל־הָאָרֶץ: (כב) אֶת־אֵלֶּה מֵהֵם תֹאכְלוּ
 אֶת־הָאֲרָבָה לְמִינוֹ וְאֶת־הַסֹּלֶעַם לְמִינֵהוּ
 וְאֶת־הַסַּרְגָּל לְמִינֵהוּ וְאֶת־הַחֲגַב לְמִינֵהוּ:
 (כג) וְכֹל אֲשֶׁר־הַיָּם הַיָּם אֲשֶׁר־לוֹ אֲרָבַע רַגְלָיִם
 יִשְׁקַץ הוּא לָכֶם: (כד) וְלֹאֵלֶּה תִטְמָאוּ

hoopoe, and the bat. (20) All winged swarming things that walk on fours shall be an abomination for you. (21) But these you may eat among all the winged swarming things that walk on fours: all that have, above their feet, jointed legs to leap with on the ground— (22) of these you may eat the following: locusts of every variety; all varieties of bald locust; crickets of every variety; and all varieties of grasshopper. (23) But all other winged swarming things that have four legs shall be an abomination for you. (24) And the following shall make you unclean— whoever touches their carcasses shall be unclean until evening, (25) and whoever carries the carcasses of any of them shall wash his clothes and be unclean until evening— (26) every animal that has true hoofs but without clefts through the hoofs, or that does not chew the cud. They are unclean for you; whoever touches them shall be unclean. (27) Also all animals that walk on paws, among those that walk on fours, are unclean for you; whoever touches their carcasses shall be unclean until evening. (28) And anyone who carries their carcasses shall wash his clothes and remain unclean until evening. They are unclean for you. (29) The following shall be unclean for you from among the things that swarm on the earth: the mole, the mouse, and great lizards of every variety; (30) the gecko, the land crocodile, the lizard, the sand lizard, and the chameleon. (31) Those are for you the unclean among all the swarming things; whoever touches them when they are dead shall be unclean until evening. (32) And anything on which one of them falls when dead shall be unclean: be it any article of wood, or a cloth, or a skin, or a sack—any such article that can be put to use shall be dipped in water, and it shall remain unclean until evening; then it shall be clean.

כָּל־הַנִּגְעַע בְּנִבְלָתָם יִטְמָא עַד־הָעֶרֶב: (כה)
 וְכָל־הַנִּזְשָׂא מִנִּבְלָתָם יִכַּבֵּס בְּגָדָיו וְיִטְמָא
 עַד־הָעֶרֶב: (כו) לְכָל־הַבְּהֵמָה אֲשֶׁר הוּא
 מִפְּרִסֹת פְּרָסָה וְיִשְׁסַע | אֵינְנָה שׁוֹסַעַת וְגִרָה
 אֵינְנָה מַעֲלָה טְמָאִים הֵם לָכֶם כָּל־הַנִּגְעַע
 בָּהֶם יִטְמָא: (כז) וְכָל | הוֹלֵךְ עַל־כַּפָּיו
 בְּכָל־הַחַיָּה הַהֹלֶכֶת עַל־אַרְבְּעַע טְמָאִים הֵם
 לָכֶם כָּל־הַנִּגְעַע בְּנִבְלָתָם יִטְמָא עַד־הָעֶרֶב:
 (כח) וְהַנִּזְשָׂא אֶת־נִבְלָתָם יִכַּבֵּס בְּגָדָיו וְיִטְמָא
 עַד־הָעֶרֶב טְמָאִים הֵמָּה לָכֶם: (ס) (כט) וְזֶה
 לָכֶם הַטְּמָא בַּשָּׂרֵץ הַשָּׂרֵץ עַל־הָאָרֶץ הַחֲלָד
 וְהַעֲכָבָר וְהַצָּב לְמִיגָהוּ: (ל) וְהָאֲנָקָה וְהַכֶּסֶם
 וְהַלְטָאָה וְהַחֲמָט וְהַתְּנִשְׁמָת: (לא) אֵלֶּה
 הַטְּמָאִים לָכֶם בְּכָל־הַשָּׂרֵץ כָּל־הַנִּגְעַע בָּהֶם
 בְּמָתָם יִטְמָא עַד־הָעֶרֶב: (לב) וְכָל
 אֲשֶׁר־יִפְלֵעַ־עָלָיו מֵהֶם | בְּמָתָם יִטְמָא
 מִכָּל־כְּלִי־עֵץ אֹךְ בְּגָד אֹךְ־עוֹר אֹךְ שֶׁקַּ
 כָּל־כְּלִי אֲשֶׁר־יִיעָשֶׂה מְלֶאכֶה בָּהֶם בַּמַּיִם
 יוֹבֵא וְיִטְמָא עַד־הָעֶרֶב וְיִטְהַר:

