

Emor, Torah

Leviticus 22:17-23:22

(17) The LORD spoke to Moses, saying:

(18) Speak to Aaron and his sons, and to all the Israelite people, and say to them:

When any man of the house of Israel or of the strangers in Israel presents a burnt offering as his offering for any of the votive or any of the freewill offerings that they offer to the LORD, (19) it must, to be acceptable in your favor, be a male without blemish, from cattle or sheep or goats. (20) You shall not offer any that has a defect, for it will not be accepted in your favor. (21) And when a man offers, from the herd or the flock, a sacrifice of well-being to the LORD for an explicit vow or as a freewill offering, it must, to be acceptable, be without blemish; there must be no defect in it. (22) Anything blind, or injured, or maimed, or with a wen, boil-scar, or scurvy—such you shall not offer to the LORD; you shall not put any of them on the altar as offerings by fire to the LORD. (23) You may, however, present as a freewill offering an ox or a sheep with a limb extended or contracted; but it will not be accepted for a vow. (24) You shall not offer to the LORD anything [with its testes] bruised or crushed or torn or cut.

You shall have no such practices in your own land, (25) nor shall you accept such [animals] from a foreigner for offering as food for your God, for they are mutilated, they have a defect; they shall not be accepted in your favor. (26) The LORD spoke to Moses, saying: (27) When an ox or a sheep or a goat is born, it shall stay seven days with its mother, and from the eighth day on it shall be acceptable as an

ויקרא כ"ב:י"ז-כ"ג:כ"ב

(יז) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: (יח) דַּבֵּר אֶל־אַהֲרֹן וְאֶל־בָּנָיו וְאֶל־כָּל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל וּמִן־הַגֵּר בְּיִשְׂרָאֵל אֲשֶׁר יִקְרִיב קָרְבָּנוֹ לְכָל־נִדְרֵיהֶם וּלְכָל־נִדְבוֹתָם אֲשֶׁר־יִקְרִיבוּ לַיהוָה לַעֲלֹה: (יט) לְרִצְוֹנְכֶם תִּמְּיוּ זָכָר בְּבָקָר בְּכֹשֶׁבִים וּבְעִזִּים: (כ) כָּל אֲשֶׁר־בּוֹ מוּם לֹא תִקְרִיבוּ כִּי־לֹא לְרִצְוֹן יִהְיֶה לָכֶם: (כא) וְאִישׁ כִּי־יִקְרִיב זִבְח־שְׁלָמִים לַיהוָה לְפֶלֶא־נִדָּר אוֹ לְנִדְבָה בְּבָקָר אוֹ בְּעִזִּים תִּמְּיוּ יְהוָה לֹא יִהְיֶה־בּוֹ: (כב) עֲגֵרֶת אוֹ שָׂבוּר אוֹ־תַרְוִיץ אוֹ־יִבְלֶת אוֹ גֵרֵב אוֹ יִלְפַת לֹא־תִקְרִיבוּ אֵלָהּ לַיהוָה וְאִשָּׁה לֹא־תִתְּנֶנּוּ מֵהֶם עַל־הַמִּזְבֵּחַ לַיהוָה: (כג) וְשׂוֹר וְשֵׂה שָׂרוּעַ וְקָלוּט נִדְבָה תַעֲשֶׂה אֹתוֹ וּלְגִדָּר לֹא יִרְצֶה: (כד) וּמַעֲוֹד וְכַתּוּת וְנִתּוּק וְכָרוֹת לֹא תִקְרִיבוּ לַיהוָה וּבְאַרְצְכֶם לֹא תַעֲשׂוּ: (כה) וּמִנֶּד בְּוֶגְדְךָ לֹא תִקְרִיבוּ אֶת־לֶחֶם אֱלֹהֵיכֶם מִכָּל־אֵלֶּה כִּי מִשְׁחַתֶּם בָּהֶם מוּם בָּם לֹא יִרְצוּ לָכֶם: (כו) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: (כז) שׂוֹר אוֹ־כֶשֶׁב אוֹ־עִז כִּי יוֹלֵד וְהִיָּה שֹׁבַעַת יָמִים תַּחַת אִמּוֹ וּמִיּוֹם הַשְּׁמִינִי נִהְלָאָה יִרְצֶה לְקָרְבָּן אִשָּׁה לַיהוָה: (כח) וְשׂוֹר אוֹ־שֵׂה אֹתוֹ וְאֶת־בָּנָיו לֹא תִשְׁחַטּוּ בַיּוֹם אֶחָד: (כט) וְכִי־תִזְבְּחוּ זִבְח־תּוֹדָה לַיהוָה לְרִצְוֹנְכֶם תִּזְבְּחוּ: (ל) בַּיּוֹם הַהוּא יֵאָכֵל לֹא־תוֹתִירוּ מִמֶּנּוּ עַד־בֹּקֶר אֲנִי יְהוָה: (לא) וּשְׂמֵרְתֶם מִצּוֹתַי וַעֲשִׂיתֶם אֹתָם אֲנִי יְהוָה: (לב) וְלֹא תַחַלְלוּ אֶת־שֵׁם קֹדְשִׁי וְנִקְדַּשְׁתִּי בַתּוֹדָה בְּגִי

offering by fire to the LORD. (28) However, no animal from the herd or from the flock shall be slaughtered on the same day with its young. (29) When you sacrifice a thanksgiving offering to the LORD, sacrifice it so that it may be acceptable in your favor. (30) It shall be eaten on the same day; you shall not leave any of it until morning: I am the LORD. (31) You shall faithfully observe My commandments: I am the LORD. (32) You shall not profane My holy name, that I may be sanctified in the midst of the Israelite people—I the LORD who sanctify you, (33) I who brought you out of the land of Egypt to be your God, I the LORD. (1) The LORD spoke to Moses, saying: (2) Speak to the Israelite people and say to them: These are My fixed times, the fixed times of the LORD, which you shall proclaim as sacred occasions. (3) On six days work may be done, but on the seventh day there shall be a sabbath of complete rest, a sacred occasion. You shall do no work; it shall be a sabbath of the LORD throughout your settlements. (4) These are the set times of the LORD, the sacred occasions, which you shall celebrate each at its appointed time: (5) In the first month, on the fourteenth day of the month, at twilight, there shall be a passover offering to the LORD, (6) and on the fifteenth day of that month the LORD's Feast of Unleavened Bread. You shall eat unleavened bread for seven days. (7) On the first day you shall celebrate a sacred occasion: you shall not work at your occupations. (8) Seven days you shall make offerings by fire to the LORD. The seventh day shall be a sacred occasion: you shall not work at your occupations. (9) The LORD spoke to Moses, saying: (10) Speak to the Israelite people and say to them: When you enter the land that I am giving to you and you reap its harvest, you shall bring the first sheaf of your harvest to the priest. (11) He shall elevate the sheaf before the LORD for acceptance in your

ישָׂרָאֵל אֲנִי יְהוָה מְקַדְּשְׁכֶם: (לג) הַמִּזְבֵּחַ
אֶתְכֶם מֵאֲרָץ מִצְרַיִם לַהֲזֹת לָכֶם לֵאלֹהִים
אֲנִי יְהוָה: (פ) (א) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה
לֵאמֹר: (ב) דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ
אֲלֵהֶם מוֹעֲדֵי יְהוָה אֲשֶׁר־תִּקְרְאוּ אֹתָם
מִקְרָאֵי קֹדֶשׁ אֵלֶּה הֵם מוֹעֲדָי: (ג) וְשֵׁשֶׁת
יָמִים תַּעֲשֶׂה מְלֶאכֶה וּבַיּוֹם הַשְּׂבִיעִי שַׁבַּת
שְׁפֹתוֹן מִקְרָא־קֹדֶשׁ כָּל־מְלֶאכֶה לֹא תַעֲשׂוּ
שַׁבַּת הוּא לַיהוָה בְּכָל מוֹשְׁבֹתֵיכֶם: (פ) (ד)
אֵלֶּה מוֹעֲדֵי יְהוָה מִקְרָאֵי קֹדֶשׁ
אֲשֶׁר־תִּקְרְאוּ אֹתָם בְּמוֹעֲדָם: (ה) בְּחֹדֶשׁ
הָרִאשׁוֹן בְּאַרְבַּעָה עָשָׂר לַחֹדֶשׁ בֵּין
הָעַרְבָּיִם פֶּסַח לַיהוָה: (ו) וּבַחֲמִישֵׁה עָשָׂר
יוֹם לַחֹדֶשׁ הַזֶּה תֵּג המצות ליהוה שבעת
יָמִים מִצּוֹת תֹּאכְלוּ: (ז) בַּיּוֹם הָרִאשׁוֹן
מִקְרָא־קֹדֶשׁ יְהִי לָכֶם כָּל־מְלֶאכֶת עֲבֹדָה
לֹא תַעֲשׂוּ: (ח) וְהַקִּרְבָּתִם אֲשֶׁה לַיהוָה
שִׁבְעַת יָמִים בַּיּוֹם הַשְּׂבִיעִי מִקְרָא־קֹדֶשׁ
כָּל־מְלֶאכֶת עֲבֹדָה לֹא תַעֲשׂוּ: (פ) (ט)
וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: (י) דַּבֵּר
אֶל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם כִּי־תָבֹאוּ
אֶל־הָאָרֶץ אֲשֶׁר אֲנִי נֹתֵן לָכֶם וּקְצַרְתֶּם
אֶת־קְצִירָהּ וְהִבֵּאתֶם אֶת־עֹמֶר רֵאשִׁית
קְצִירְכֶם אֶל־הַפֶּהוּ: (יא) וְהִגִּיף אֶת־הָעֹמֶר
לִפְנֵי יְהוָה לְרֹצְנֵיכֶם מִמִּחְרַת הַשֶּׁבֶת יְנִיפְנוּ
הַפֶּהוּ: (יב) וַעֲשִׂיתֶם בַּיּוֹם הַגִּיפְכֶם
אֶת־הָעֹמֶר בְּכֶשׂ תָּמִים בֶּן־שָׁנָתוֹ לַעֲלֹה
לַיהוָה: (יג) וּמִנְחֹתוֹ שְׁנֵי עֶשְׂרִים סֹלֶת
בְּלוּלָה בַשֶּׁמֶן אֲשֶׁה לַיהוָה רֵיחַ נִיחֹם וְנִסְפָּה
גֵּין רְבִיעֵת הַקִּיּוֹ: (יד) וְלֶחֶם וְקֹלֵי וְכַרְמֶל
לֹא תֹאכְלוּ עַד־עֲצֹם הַיּוֹם הַזֶּה עַד הַבִּיאְכֶם
אֶת־קֶרְבֶּן אֱלֹהֵיכֶם תִּקַּח עִוְלָם לְדֹרֹתֵיכֶם
בְּכָל מוֹשְׁבֹתֵיכֶם: (טו) (ס) וּסְפַרְתֶּם לָכֶם
מִמִּחְרַת הַשֶּׁבֶת מִיּוֹם הַבִּיאְכֶם אֶת־עֹמֶר
הַתְּנוּפָה שִׁבְעַת שָׁבָתוֹת תְּמִימֹת תִּהְיֶינָה: (טז)
עַד מִמִּחְרַת הַשֶּׁבֶת הַשְּׂבִיעִית תִּסְפְּרוּ
חֲמִישִׁים יוֹם וְהַקִּרְבָּתִם מִנְחָה חֲדָשָׁה
לַיהוָה: (יז) מִמוֹשְׁבֹתֵיכֶם תָּבִיאוּ | לָחֶם

behalf; the priest shall elevate it on the day after the sabbath. (12) On the day that you elevate the sheaf, you shall offer as a burnt offering to the LORD a lamb of the first year without blemish. (13) The meal offering with it shall be two-tenths of a measure of choice flour with oil mixed in, an offering by fire of pleasing odor to the LORD; and the libation with it shall be of wine, a quarter of a hin. (14) Until that very day, until you have brought the offering of your God, you shall eat no bread or parched grain or fresh ears; it is a law for all time throughout the ages in all your settlements. (15) And from the day on which you bring the sheaf of elevation offering—the day after the sabbath—you shall count off seven weeks. They must be complete: (16) you must count until the day after the seventh week—fifty days; then you shall bring an offering of new grain to the LORD. (17) You shall bring from your settlements two loaves of bread as an elevation offering; each shall be made of two-tenths of a measure of choice flour, baked after leavening, as first fruits to the LORD. (18) With the bread you shall present, as burnt offerings to the LORD, seven yearling lambs without blemish, one bull of the herd, and two rams, with their meal offerings and libations, an offering by fire of pleasing odor to the LORD. (19) You shall also offer one he-goat as a sin offering and two yearling lambs as a sacrifice of well-being. (20) The priest shall elevate these—the two lambs—together with the bread of first fruits as an elevation offering before the LORD; they shall be holy to the LORD, for the priest. (21) On that same day you shall hold a celebration; it shall be a sacred occasion for you; you shall not work at your occupations. This is a law for all time in all your settlements, throughout the ages. (22) And when you reap the harvest of your land, you shall not reap all the way to the edges of your field, or gather the gleanings of your harvest; you shall leave

תְּנוּפָה שְׁתִּים שְׁנֵי עֶשְׂרִים סֶלֶת תִּהְיֶינָה
 חֲמִיץ תִּאֲפִינָה בַּכּוֹרִים לַיהוָה: (יח)
 וְהִקְרַבְתֶּם עַל־הַלֶּחֶם שִׁבְעַת כִּבְשִׂים
 תְּמִימִם בְּנֵי שָׁנָה וּפָר בּוֹ-בִקְרָא אֶחָד וְאֵילִם
 שְׁנָיִם יִהְיוּ עֲלֶיהָ לַיהוָה וּמִנְחַתֶּם וְנִסְכֵיהֶם
 אֲשֶׁה רִיחַ־נִיחֹחַ לַיהוָה: (יט) וַעֲשִׂיתֶם
 שְׁעִיר־עֲזִים אֶחָד לַחֲטָאת וּשְׁנֵי כִבְשִׂים בְּנֵי
 שָׁנָה לְזִבַח שְׁלָמִים: (כ) וְהִגִּיר הַכֹּהֵן | אֹתָם
 עַל־לֶחֶם הַבַּכּוֹרִים תְּנוּפָה לִפְנֵי יְהוָה
 עַל־שְׁנֵי כִבְשִׂים קָדֵשׁ יִהְיוּ לַיהוָה לַפֶּהֱוֹ:
 (כא) וּקְרָאתֶם בְּעֶצֶם | הַיּוֹם הַזֶּה
 מִקְרָא־קָדֵשׁ יִהְיֶה לָכֶם כְּלִמְלֶאכֶת עֲבֹדָה
 לֹא תַעֲשׂוּ חֲקֵת עוֹלָם בְּכָל־מוֹשְׁבֵיכֶם
 לְדֹרֹתֵיכֶם: (כב) וּבְקִצְרוֹכֶם אֶת־קִצִּיר
 אֲרֻצְכֶם לֹא־תִכְלְוֶה פֶּאֶת שְׂדֵךְ בְּקִצְרוֹךְ וְלִקַּט
 קִצִּירֶךְ לֹא תִלְקַט לְעֹנִי וְלַגֵּר תַּעֲזֹב אֹתָם
 אֲנִי יְהוָה אֱלֹהֵיכֶם: (כג)

them for the poor and the stranger: I the
LORD am your God.



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