

Emor, Haftarah

Ezekiel 44:15-31

(15) But the levitical priests descended from Zadok, who maintained the service of My Sanctuary when the people of Israel went astray from Me—they shall approach Me to minister to Me; they shall stand before Me to offer Me fat and blood—declares the Lord GOD. (16) They alone may enter My Sanctuary and they alone shall approach My table to minister to Me; and they shall keep My charge. (17) And when they enter the gates of the inner court, they shall wear linen vestments: they shall have nothing woolen upon them when they minister inside the gates of the inner court. (18) They shall have linen turbans on their heads and linen breeches on their loins; they shall not gird themselves with anything that causes sweat. (19) When they go out to the outer court—the outer court where the people are—they shall remove the vestments in which they minister and shall deposit them in the sacred chambers; they shall put on other garments, lest they make the people consecrated by [contact with] their vestments. (20) They shall neither shave their heads nor let their hair go untrimmed; they shall keep their hair trimmed. (21) No priest shall drink wine when he enters into the inner court. (22) They shall not marry widows or divorced women; they may marry only virgins of the stock of the House of Israel, or widows who are widows of priests. (23) They shall declare to My people what is sacred and what is profane, and inform them what is clean and what is unclean. (24) In lawsuits, too, it is they who shall act as judges; they shall

יחזקאל מ"ד:ט"ו-ל"א

(טו) והפֹּהֲנִים הַלְוִיִּם בְּנֵי צְדֹק אֲשֶׁר שָׁמְרוּ אֶת־מִשְׁמַרְתּוֹ מִקִּדְשֵׁי בְתָעוֹת בְּנֵי־יִשְׂרָאֵל מֵעַלֵּי הַמָּה יִקְרְבוּ אֵלַי לְשָׁרְתַנִּי וְעַמְדוֹ לִפְנֵי לְהִקְרִיב לִי חֵלֶב וְדָם וְגַם אֲדָגִי יִהְיֶה: (טז) הַמָּה יָבֹאוּ אֶל־מִקְדְּשֵׁי וְהַמָּה יִקְרְבוּ אֶל־שֻׁלְחָנִי לְשָׁרְתַנִּי וְשָׁמְרוּ אֶת־מִשְׁמַרְתִּי: (יז) וְהָיָה כְּבֹאֵם אֶל־שַׁעְרֵי הַחֲצָר הַפְּנִימִית בְּגָדֵי פִשְׁתִּים יִלְבָּשׁוּ וְלֹא־יַעֲלֶה עֲלֵיהֶם צִמָּר בְּשָׂרְתָם בְּשַׁעְרֵי הַחֲצָר הַפְּנִימִית וּבִיתָהּ: (יח) פְּאָרְגֵי פִשְׁתִּים יִהְיוּ עַל־רֹאשֵׁם וּמִכְסֵי פִשְׁתִּים יִהְיוּ עַל־מַתְנֵיהֶם לֹא יִחְגְּרוּ בְּיָדָם: (יט) וְכִצְאֹתָם אֶל־הַחֲצָר הַחַיצוֹנָה אֶל־הַחֲצָר הַחַיצוֹנָה אֶל־הָעַם יִפְשְׁטוּ אֶת־בְּגֵדֵיהֶם אֲשֶׁר־הֵמָּה מְשַׁרְתָּם כֹּסֶם וְהִגִּיחוּ אוֹתָם בְּלִשְׁכַת הַקֹּדֶשׁ וְלִבְשׁוּ בְּגָדִים אֲחֵרִים וְלֹא־יִקְדְּשׁוּ אֶת־הָעַם בְּבִגְדֵיהֶם: (כ) וְרֹאשָׁם לֹא יִגְלְחוּ וּפְרָע לֹא יִשְׁלְחוּ כְּסוּם יְכַסְּמוּ אֶת־רֹאשֵׁיהֶם: (כא) וְנִזְוֹ לֹא־יִשְׁתּוּ כָּל־כֹּהֵן כְּבֹאֵם אֶל־הַחֲצָר הַפְּנִימִית: (כב) וְאֵלֶמְנָה וּגְרוּשָׁה לֹא־יִקְחוּ לָהֶם לְנָשִׁים כִּי אִם־בְּתוּלֹת מִזְרַע בְּיַת יִשְׂרָאֵל וְהָאֵלֶמְנָה אֲשֶׁר תִּהְיֶה אֵלֶמְנָה מִכֹּהֵן יִקְחוּ: (כג) וְאֶת־עַמֵּי יוֹרֵוּ בֵּין קֹדֶשׁ לְחָל וּבֵין־טָמֵא לְטָהוֹר יוֹדְעִם: (כד) וְעַל־רֵיב הַמָּה יַעֲמִדוּ לִשְׁפֹט [לְמִשְׁפָּט] בְּמִשְׁפָּטֵי וּשְׁפֹטָהּ [יִשְׁפָּטוּהוּ] וְאֶת־תּוֹרֹתַי וְאֶת־חֻקֹּתַי בְּכָל־מוֹעֲדֵי יִשְׁמְרוּ וְאֶת־שִׁבְתוֹתַי יִקְדְּשׁוּ: (כה) וְאֶל־מַת אֲדָם לֹא יָבֹאוּ לְטָמְאָהּ כִּי אִם־לְאָב וְלָאֵם וּלְבֵן וּלְבַת לְאָח וּלְאֵחָת וְאֶת־חֵרֵי אֲשֶׁר־לֹא־הִיָּתָה לְאִישׁ טָמֵאוּ: (כו) וְאֶת־חֵרֵי

decide them in accordance with My rules. They shall preserve My teachings and My laws regarding all My fixed occasions; and they shall maintain the sanctity of My sabbaths. (25) [A priest] shall not defile himself by entering [a house] where there is a dead person. He shall defile himself only for father or mother, son or daughter, brother or unmarried sister. (26) After he has become clean, seven days shall be counted off for him; (27) and on the day that he reenters the inner court of the Sanctuary to minister in the Sanctuary, he shall present his sin offering—declares the Lord GOD. (28) This shall be their portion, for I am their portion; and no holding shall be given them in Israel, for I am their holding. (29) The meal offerings, sin offerings, and guilt offerings shall be consumed by them. Everything proscribed in Israel shall be theirs. (30) All the choice first fruits of every kind, and all the gifts of every kind—of all your contributions—shall go to the priests. You shall further give the first of the yield of your baking to the priest, that a blessing may rest upon your home. (31) Priests shall not eat anything, whether bird or animal, that died or was torn by beasts.

טְהַרְתּוּ שְׂבָעַת יָמִים יִסְפְּרוּ-לוֹ: (כז) וּבְיוֹם
בָּאוּ אֶל-הַקֹּדֶשׁ אֶל-הַחֹצֵר הַפְּנִימִית לְשַׁרְת
בְּקֹדֶשׁ יִקְרִיב חֲטָאתוֹ נֶאֱמַר אֲדַגֵּי יְהוָה: (כח)
וְהִיְתָה לָהֶם לְנִחְלָה אֲנִי גִחְלַתְכֶם וְאַחֲזֶיהָ
לֹא-תִתְּנוּ לָהֶם בְּיִשְׂרָאֵל אֲחִיזְתְּכֶם: (כט)
הַמְּנַחֶה וְהַחֲטָאת וְהָאֲשָׁם הַמָּה יֹאכְלוּם
וְכָל-חֲתָרִם בְּיִשְׂרָאֵל לָהֶם יְהִיָּה: (ל) וְרֵאשִׁית
כָּל-בְּבוּרֵי כָל וְכָל-תְּרוּמַת כֹּל מִכָּל
תְּרוּמֹתֵיכֶם לַפְּהָגִים יְהִיָּה וְרֵאשִׁית
עֲרֹסוֹתֵיכֶם תִּתְּנוּ לַכֹּהֵן לְהַגִּישׁ בְּרִכָּה
אֶל-בֵּיתָהּ: (לא) כָּל-נִבְלָה וְטֶרֶף מִן-הָעוֹר
וּמִן-הַבְּהֵמָה לֹא יֹאכְלוּ הַפְּהָגִים: (פ)

