

Tsav, Torah

Leviticus 7:11-38

(11) This is the ritual of the sacrifice of well-being that one may offer to the LORD: (12) If he offers it for thanksgiving, he shall offer together with the sacrifice of thanksgiving unleavened cakes with oil mixed in, unleavened wafers spread with oil, and cakes of choice flour with oil mixed in, well soaked. (13) This offering, with cakes of leavened bread added, he shall offer along with his thanksgiving sacrifice of well-being. (14) Out of this he shall offer one of each kind as a gift to the LORD; it shall go to the priest who dashes the blood of the offering of well-being. (15) And the flesh of his thanksgiving sacrifice of well-being shall be eaten on the day that it is offered; none of it shall be set aside until morning. (16) If, however, the sacrifice he offers is a votive or a freewill offering, it shall be eaten on the day that he offers his sacrifice, and what is left of it shall be eaten on the morrow. (17) What is then left of the flesh of the sacrifice shall be consumed in fire on the third day. (18) If any of the flesh of his sacrifice of well-being is eaten on the third day, it shall not be acceptable; it shall not count for him who offered it. It is an offensive thing, and the person who eats of it shall bear his guilt. (19) Flesh that touches anything unclean shall not be eaten; it shall be consumed in fire. As for other flesh, only he who is clean may eat such flesh. (20) But the person who, in a state of uncleanness, eats flesh from the LORD's sacrifices of well-being, that person shall be cut off from his kin. (21) When a person touches anything unclean, be it human

ויקרא ז': י"א-ל"ח

(יא) וזאת תורת זבח השלמים אשר יקריב ליהוה: (יב) אם על-תודה יקריבנו והקריב ו על-זבח התודה סלות מצות בלילת בשמן ורקיקי מצות משקים בשמן וסלת מרפכת סלת בלילת בשמן: (יג) על-סלת לחם חמץ יקריב קרבנו על-זבח תודת שלמיו: (יד) והקריב ממנו אחד מכל-קרבו תרומה ליהוה לפהו הזרק את-זבם השלמים לו יהיה: (טו) ובשר זבח תודת שלמיו ביום קרבנו יאכל לא-יניח ממנו עד-בקר: (טז) ואם-זדר או נדבה זבח קרבנו ביום הקריבו את-זבחו יאכל ומחרת והנותר ממנו יאכל: (יז) והנותר מבשר הזבח ביום השלישי באש ישרף: (יח) ואם האכל יאכל מבשר-זבח שלמיו ביום השלישי לא ירצה המקריב אתו לא יחשב לו פגול יהיה והגפיש האכלת ממנו עונה תשא: (יט) והבשר אשר-יגע בכל-טמא לא יאכל באש ישרף והבשר כל-טהור יאכל בשר: (כ) והנפש אשר-תאכל בשר מזבח השלמים אשר ליהוה וטמאתו עליו ונכרתה הגפיש ההוא מעמיה: (כא) ונפש כיתגע בכל-טמא בטמאת אדם או בבהמה טמאה או בכל-שקץ טמא ואכל מבשר-זבח השלמים אשר ליהוה ונכרתה הגפיש ההוא מעמיה: (כב) ונדבר יהוה אל-משה לאמר: (כג) דבר אל-בני ישראל לאמר כל-חלב שור וכשב ועז לא תאכלו: (כד) וחלב נבלה וחלב טרפה יעשה

uncleanness or an unclean animal or any unclean creature, and eats flesh from the LORD's sacrifices of well-being, that person shall be cut off from his kin. (22) And the LORD spoke to Moses, saying: (23) Speak to the Israelite people thus: You shall eat no fat of ox or sheep or goat. (24) Fat from animals that died or were torn by beasts may be put to any use, but you must not eat it. (25) If anyone eats the fat of animals from which offerings by fire may be made to the LORD, the person who eats it shall be cut off from his kin. (26) And you must not consume any blood, either of bird or of animal, in any of your settlements. (27) Anyone who eats blood shall be cut off from his kin. (28) And the LORD spoke to Moses, saying: (29) Speak to the Israelite people thus: The offering to the LORD from a sacrifice of well-being must be presented by him who offers his sacrifice of well-being to the LORD: (30) his own hands shall present the LORD's offerings by fire. He shall present the fat with the breast, the breast to be elevated as an elevation offering before the LORD; (31) the priest shall turn the fat into smoke on the altar, and the breast shall go to Aaron and his sons. (32) And the right thigh from your sacrifices of well-being you shall present to the priest as a gift; (33) he from among Aaron's sons who offers the blood and the fat of the offering of well-being shall get the right thigh as his portion. (34) For I have taken the breast of elevation offering and the thigh of gift offering from the Israelites, from their sacrifices of well-being, and given them to Aaron the priest and to his sons as their due from the Israelites for all time. (35) Those shall be the perquisites of Aaron and the perquisites of his sons from the LORD's offerings by fire, once they have been inducted to serve the LORD as priests; (36) these the LORD commanded to be given them, once they had been anointed, as a due from the Israelites for all time throughout the ages. (37) Such are

לְכָל־מְלֹאכָה וְאָכַל לֹא תֹאכְלֶהּ: (כה) כִּי כָל־אֹכֵל חֵלֶב מִן־הַבְּהֵמָה אֲשֶׁר יִקְרִיב מִמֶּנּוּ אִשָּׁה לַיהוָה וּנְכַרְתָּהּ הַגִּפְשׁ הָאֲכָלֹת מְעַמִּיהָ: (כו) וְכָל־דָּם לֹא תֹאכְלוּ בְּכָל מוֹשְׁבֹתֵיכֶם לְעוֹף וּלְבְּהֵמָה: (כז) כָּל־גִּפְשׁ אֲשֶׁר־תֹּאכַל כָּל־דָּם וּנְכַרְתָּהּ הַגִּפְשׁ הַהוּא מְעַמִּיהָ: (פ) (כח) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: (כט) דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר הַמִּקְרִיב אֶת־זִבְח שְׁלָמָיו לַיהוָה יָבִיא אֶת־קָרְבָּנוֹ לַיהוָה מִזִּבְח שְׁלָמָיו: (ל) יִדְּיוֹ תְּבִיאֵנָה אֶת אֲשֵׁי יְהוָה אֶת־הַחֵלֶב עַל־הַחֵזֶה יְבִיאֵנוּ אֶת הַחֵזֶה לְהַגִּיף אִתּוֹ תְּנוּפָה לִפְנֵי יְהוָה: (לא) וְהַקֵּטִיר הַפָּהוּ אֶת־הַחֵלֶב הַמְזֻבָּח וְהִיָּה הַחֵזֶה לְאֹהֲרֹן וּלְבָנָיו: (לב) וְאֵת שׁוֹק הַיָּמִין תִּתְּנוּ תְּרוּמָה לְכֹהֵן מִזִּבְחֵי שְׁלָמֵיכֶם: (לג) הַמִּקְרִיב אֶת־דָּם הַשְּׁלָמִים וְאֶת־הַחֵלֶב מִבְּנֵי אֹהֲרֹן לוֹ תַּהֲיֶה שׁוֹק הַיָּמִין לְמִנְחָה: (לד) כִּי אֶת־חֵזֶה הַתְּנוּפָה וְאֵת שׁוֹק הַתְּרוּמָה לְקַחְתִּי מֵאֵת בְּנֵי־יִשְׂרָאֵל מִזִּבְחֵי שְׁלָמֵיכֶם וְאֵתֵן אֹתָם לְאֹהֲרֹן הַכֹּהֵן וּלְבָנָיו לְחֶק־עוֹלָם מֵאֵת בְּנֵי יִשְׂרָאֵל: (לה) זֹאת מִשְׁחַת אֹהֲרֹן וּמִשְׁחַת בָּנָיו מֵאֲשֵׁי יְהוָה בְּיוֹם הַקְּרִיב אֹתָם לִכְהֵן לַיהוָה: (לו) אֲשֶׁר צִוָּה יְהוָה לְתַת לָהֶם בְּיוֹם מִשְׁחָן אֹתָם מֵאֵת בְּנֵי יִשְׂרָאֵל חֶקֶת עוֹלָם לְדוֹרָתָם: (לז) זֹאת הַתּוֹרָה לְעֹלָה לְמִנְחָה וּלְחֶטְאֹת וּלְזָבָחִים וּלְמִלּוּאִים וּלְזִבְחַת הַשְּׁלָמִים: (לח) אֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה בְּהַר סִינַי בְּיוֹם צִוְּתוֹ אֶת־בְּנֵי יִשְׂרָאֵל לְהַקְרִיב אֶת־קָרְבָּנֵיהֶם לַיהוָה בְּמִדְבַר סִינַי: (פ)

the rituals of the burnt offering, the meal offering, the sin offering, the guilt offering, the offering of ordination, and the sacrifice of well-being, (38) with which the LORD charged Moses on Mount Sinai, when He commanded that the Israelites present their offerings to the LORD, in the wilderness of Sinai.

