

Shabbat HaGadol Haftarah

Malachi 3:4-24

(4) Then the offerings of Judah and Jerusalem shall be pleasing to the LORD as in the days of yore and in the years of old. (5) But [first] I will step forward to contend against you, and I will act as a relentless accuser against those who have no fear of Me: Who practice sorcery, who commit adultery, who swear falsely, who cheat laborers of their hire, and who subvert [the cause of] the widow, orphan, and stranger, said the LORD of Hosts. (6) For I am the LORD—I have not changed; and you are the children of Jacob—you have not ceased to be. (7) From the very days of your fathers you have turned away from My laws and have not observed them. Turn back to Me, and I will turn back to you—said the LORD of Hosts. But you ask, “How shall we turn back?” (8) Ought man to defraud God? Yet you are defrauding Me. And you ask, “How have we been defrauding You?” In tithe and contribution. (9) You are suffering under a curse, yet you go on defrauding Me—the whole nation of you. (10) Bring the full tithe into the storehouse, and let there be food in My House, and thus put Me to the test—said the LORD of Hosts. I will surely open the floodgates of the sky for you and pour down blessings on you; (11) and I will banish the locusts from you, so that they will not destroy the yield of your soil; and your vines in the field shall no longer miscarry—said the LORD of Hosts. (12) And all the nations shall account you happy, for you shall be the most desired of lands—said the LORD of Hosts. (13) You have spoken hard words against Me—said

מלאכי ג':ד'-כ"ד

(ד) וְעֹרְבָה לַיהוָה מִנְחַת יְהוּדָה וִירוּשָׁלָיִם כִּימֵי עוֹלָם וּכְשֵׁנִים קְדָמֶינִי: (ה) וְקִרְבָּתִי אֲלֵיכֶם לְמִשְׁפָּט וְהִיטִי אֶעֱד מִמֶּהָר בְּמִכְשָׁפִים וּבְמִנְאָפִים וּבְנֹשְׁבְעִים לְשֹׁקֵר וּבְעֹשֵׂי שְׂכָר־שְׂכִיר אֶלְמָנָה וְיָתוּם וּמִטְיִיגָר וְלֹא יִרְאוּנִי אָמַר יְהוָה צְבָאוֹת: (ו) כִּי אֲנִי יְהוָה לֹא שִׁגִיתִי וְאַתֶּם בְּגִי־יַעֲקֹב לֹא כְלִיתֶם: (ז) לְמִימֵי אֲבֹתֵיכֶם סָרְתֶם מִחֻקִּי וְלֹא שָׁמַרְתֶּם שׁוּבוּ אֵלַי וְאֶשׁוּבָה אֲלֵיכֶם אָמַר יְהוָה צְבָאוֹת וְאַמְרַתֶּם בְּמֶה נִשְׁוֹב: (ח) הֲקִבַעְעֶ אֲדָם אֱלֹהִים כִּי אַתֶּם קֹבְעִים אֹתִי וְאַמְרַתֶּם בְּמֶה קִבְעֵנוּ הַמַּעֲשֵׂר וְהַתְּרוּמָה: (ט) בְּמֵאָרֶה אַתֶּם גְּאֹרִים וְאֹתִי אַתֶּם קֹבְעִים הַגּוֹי כָּלֹ: (י) הֲבִיאוּ אֶת־כָּל־הַמַּעֲשֵׂר אֶל־בֵּית הָאוֹצָר וַיְהִי טָרֶף בְּבֵיתִי וּבְחִנּוּנֵי נֶאֱבֹאת אָמַר יְהוָה צְבָאוֹת אִם־לֹא אֶפְתַּח לָכֶם אֶת אַרְבּוֹת הַשָּׁמַיִם וְהִרִיקֹתִי לָכֶם בָּרֶכֶת עַד־בְּלִיַּדִי: (יא) וְגַעַרְתִּי לָכֶם בְּאֹכֶל וְלֹא־יִשְׁתַּח לָכֶם אֶת־פָּרִי הָאֲדָמָה וְלֹא־תִשְׁפֹּל לָכֶם הַגֶּפֶל בַּשָּׂדֶה אָמַר יְהוָה צְבָאוֹת: (יב) וְאֶשְׂרוּ אֶתְכֶם כָּל־הַגּוֹיִם כִּי־תִהְיֶוּ אַתֶּם אֶרֶץ חֶפְץ אָמַר יְהוָה צְבָאוֹת: (יג) חֲזְקוּ עָלַי דְּבַרְיֶכֶם אָמַר יְהוָה וְאַמְרַתֶּם מֵה־נִּדְבָרְנוּ עָלֶיךָ: (יד) אַמְרַתֶּם שׁוּא עֲבַד אֱלֹהִים וּמֵה־כֹּצֵעַ כִּי שָׁמְרֵנוּ מִשְׁמֵרָתוֹ וְכִי הִלְכְנוּ קִדְרָנִית מִפְּנֵי יְהוָה צְבָאוֹת: (טו) וְעַתָּה אֲנַחְנוּ מְאֻשְׁרִים זָדִים גַּם־נִבְנוּ עֲשֵׂי רָשָׁעִים גַּם בְּחִנּוּ אֱלֹהִים וַיִּמְלֹטוּ: (טז) אֲזָ נִדְבָרוּ יִרְאֵי יְהוָה אִישׁ אֶת־רַעְוֵהוּ וַיִּקְשָׁב יְהוָה וַיִּשְׁמָע וַיִּכְתַּב סֵפֶר

the LORD. But you ask, “What have we been saying among ourselves against You?” (14) You have said, “It is useless to serve God. What have we gained by keeping His charge and walking in abject awe of the LORD of Hosts? (15) And so, we account the arrogant happy: they have indeed done evil and endured; they have indeed dared God and escaped.” (16) In this vein have those who revere the LORD been talking to one another. The LORD has heard and noted it, and a scroll of remembrance has been written at His behest concerning those who revere the LORD and esteem His name. (17) And on the day that I am preparing, said the LORD of Hosts, they shall be My treasured possession; I will be tender toward them as a man is tender toward a son who ministers to him. (18) And you shall come to see the difference between the righteous and the wicked, between him who has served God and him who has not served Him. (19) For lo! That day is at hand, burning like an oven. All the arrogant and all the doers of evil shall be straw, and the day that is coming—said the LORD of Hosts—shall burn them to ashes and leave of them neither stock nor boughs. (20) But for you who revere My name a sun of victory shall rise to bring healing. You shall go forth and stamp like stall-fed calves, (21) and you shall trample the wicked to a pulp, for they shall be dust beneath your feet on the day that I am preparing—said the LORD of Hosts. (22) Be mindful of the Teaching of My servant Moses, whom I charged at Horeb with laws and rules for all Israel. (23) Lo, I will send the prophet Elijah to you before the coming of the awesome, fearful day of the LORD. (24) He shall reconcile parents with children and children with their parents, so that, when I come, I do not strike the whole land with utter destruction. Lo, I will send the prophet Elijah to you before the coming of the awesome, fearful day of the LORD.

זָכְרוּן לְפָנָיו לִירְאֵי יְהוָה וּלְחֹשְׁבֵי שְׁמוֹ: (יז)
וְהָיוּ לִי אָמַר יְהוָה צְבָאוֹת לַיּוֹם אֲשֶׁר אֲנִי
עֹשֶׂה סִגְלָה וְחַמְלַתִּי עֲלֵיכֶם בְּאֲשֶׁר יִחַמְלֶה
אִישׁ עַל-בְּנוֹ הָעֶבֶד אֹתוֹ: (יח) וְשִׁבַּתֶּם
וּרְאִיתֶם בֵּין צַדִּיק לְרָשָׁע בֵּין עֶבֶד אֱלֹהִים
לְאֲשֶׁר לֹא עֶבֶדוֹ: (יט) (ס) כִּי-יִהְיֶה הַיּוֹם הַזֶּה
בְּעַר כַּתְמוֹר וְהָיוּ כָל-יְנֻדִים וְכָל-עֹשֵׂה רִשְׁעָה
לֶקֶשׁ וְלֹהֵט אֹתָם הַיּוֹם הַזֶּה אָמַר יְהוָה
צְבָאוֹת אֲשֶׁר לֹא-יַעֲזֹב לָהֶם שְׂרָשׁ וְעַנְוָה:
(כ) וְזָרְחָה לָכֶם יִרְאֵי שְׁמִי שְׁמַשׁ צְדָקָה
וּמְרַפָּא בְכַנְפֵיהָ וַיִּצְאֲתֶם וּפְשַׁתֶּם כְּעִגְלֵי
מִרְבֵּק: (כא) וְעִסוֹתֶם רִשְׁעִים כִּי-יִהְיוּ אֲפֹרָ
תַחַת כַּפּוֹת רַגְלֵיכֶם בַּיּוֹם אֲשֶׁר אֲנִי עֹשֶׂה
אָמַר יְהוָה צְבָאוֹת: (פ) (כב) זָכְרוּ תּוֹרַת
מִצְוֵה עֲבָדֵי אֲשֶׁר צִוִּיתִי אוֹתוֹ בְּחֶרֶב
עַל-כָּל-יִשְׂרָאֵל חֲקִים וּמִשְׁפָּטִים: (כג) הִגֵּה
אֲנִכִי שְׁלַח לָכֶם אֶת אֱלֹהֵה הַנְּבִיא לְפָנָי בּוֹא
יוֹם יְהוָה הַגָּדוֹל וְהַנּוֹרָא: (כד) וְהִשִּׁיב
לִב-אָבוֹת עַל-בָּנִים וְלֵב בָּנִים עַל-אָבוֹתָם
פְּוֹ-אָבוֹא וְהִכִּיתִי אֶת-הָאָרֶץ חֲרָם:
[הנה אנכי שלח לכם את אליה הנביא לפני בוא
יום יהוה הגדול והנורא]

