

# Shabbat HaChodesh, Maftir

## Exodus 12:1-20

(1) The LORD said to Moses and Aaron in the land of Egypt: (2) This month shall mark for you the beginning of the months; it shall be the first of the months of the year for you. (3) Speak to the whole community of Israel and say that on the tenth of this month each of them shall take a lamb to a family, a lamb to a household. (4) But if the household is too small for a lamb, let him share one with a neighbor who dwells nearby, in proportion to the number of persons: you shall contribute for the lamb according to what each household will eat. (5) Your lamb shall be without blemish, a yearling male; you may take it from the sheep or from the goats. (6) You shall keep watch over it until the fourteenth day of this month; and all the assembled congregation of the Israelites shall slaughter it at twilight. (7) They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they are to eat it. (8) They shall eat the flesh that same night; they shall eat it roasted over the fire, with unleavened bread and with bitter herbs. (9) Do not eat any of it raw, or cooked in any way with water, but roasted—head, legs, and entrails—over the fire. (10) You shall not leave any of it over until morning; if any of it is left until morning, you shall burn it. (11) This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly: it is a passover offering to the LORD. (12) For that night I will go through the land of Egypt and strike down every first-born in the land of Egypt, both

## שמות י"ב:א'-כ'

(א) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה וְאַל־אַהֲרֹן בְּאֶרֶץ  
מִצְרַיִם לֵאמֹר: (ב) הַחֹדֶשׁ הַזֶּה לָכֶם רִאשׁוֹן  
חֳדָשִׁים רִאשׁוֹן הוּא לָכֶם לְחֹדְשֵׁי הַשָּׁנָה:  
(ג) דַּבְּרוּ אֶל־כָּל־עַדְתַּת יִשְׂרָאֵל לֵאמֹר  
בַּעֲשׂוֹר לַחֹדֶשׁ הַזֶּה וַיִּקְחוּ לָהֶם אִישׁ שֹׁהַ  
לְבֵית־אָבֹתָהּ שֹׁהַ לְבַיִת: (ד) וְאִם־יִמְעַט הַבַּיִת  
מִהֵיטֵת מִשֹּׁהַ וְלָקַח הוּא וְשִׁכְנוֹ הַקָּרֵב  
אֶל־בֵּיתוֹ בְּמִכְסַת נַפְשׁוֹת אִישׁ לְפִי אֲכָלוֹ  
תִּכְסּוּ עַל־הַשֹּׁהַ: (ה) שֹׁהַ תְּמִים זָכָר  
כּוֹ־שָׁנָה יִהְיֶה לָכֶם מִן־הַכֹּבְשִׁים וּמִן־הָעִזִּים  
תִּקְחוּ: (ו) וְהָיָה לָכֶם לְמִשְׁמַרְתָּ עַד אַרְבַּעַה  
עָשָׂר יוֹם לַחֹדֶשׁ הַזֶּה וְשִׁחֲטוּ אֹתוֹ כָּל קֵהַל  
עַדְת־יִשְׂרָאֵל בֵּין הָעֶרְבִים: (ז) וְלָקַחוּ  
מִן־הַדָּם וַנְּתַנּוּ עַל־שְׁתֵּי הַמְּזוּזוֹת  
וְעַל־הַמַּשְׁקוּף עַל הַבַּתִּים אֲשֶׁר־יֹאכְלוּ אֹתוֹ  
כָּהֶם: (ח) וְאָכְלוּ אֶת־הַבָּשָׂר בַּלַּיְלָה הַזֶּה  
צָלִי־אֵשׁ וּמִצּוֹת עַל־מַרְרִים יֹאכְלֵהוּ: (ט)  
אֶל־תֹּאכְלוּ מִמֶּנּוּ זָאֵ וּבָשָׂל מִבָּשָׂל בְּמַיִם כִּי  
אִם־צָלִי־אֵשׁ רִאשׁוֹ עַל־כַּרְעֵיו וְעַל־קַרְבּוֹ:  
(י) וְלֹא־תוֹתִירוּ מִמֶּנּוּ עַד־בֹּקֶר וְהַנֶּתֶר מִמֶּנּוּ  
עַד־בֹּקֶר בָּאֵשׁ תִּשְׂרֹפוּ: (יא) וְכָכָה תֹאכְלוּ  
אֹתוֹ מִתְּנִיכֶם חֲגָרִים גְּעֻלֵיכֶם בְּרַגְלֵיכֶם  
וּמִקְלַכֶּם בִּידְכֶם וְאָכַלְתֶּם אֹתוֹ בַּחֲפְזוֹן כִּסּוּס  
הוּא לַיהוָה: (יב) וְעַבְרַתִּי בְּאֶרֶץ־מִצְרַיִם  
בַּלַּיְלָה הַזֶּה וְהַכִּיתִי כָל־בְּכוֹר בְּאֶרֶץ  
מִצְרַיִם מֵאָדָם וְעַד־בְּהֵמָה וּבְכָל־אֱלֹהֵי  
מִצְרַיִם אֲעַשֶׂה שְׁפָטִים אֲנִי יְהוָה: (יג) וְהָיָה  
הַדָּם לָכֶם לְאֹת עַל הַבַּתִּים אֲשֶׁר אַתֶּם שֹׁם  
וְרֹאיתִי אֶת־הַדָּם וּפָסַחְתִּי עֲלֵיכֶם וְלֹא־יְהִיֶּה  
בְּכֶם נֹגֵף לְמִשְׁחִית בְּהַכֹּתִי בְּאֶרֶץ מִצְרַיִם:

man and beast; and I will mete out punishments to all the gods of Egypt, I the LORD. (13) And the blood on the houses where you are staying shall be a sign for you: when I see the blood I will pass over you, so that no plague will destroy you when I strike the land of Egypt. (14) This day shall be to you one of remembrance: you shall celebrate it as a festival to the LORD throughout the ages; you shall celebrate it as an institution for all time. (15) Seven days you shall eat unleavened bread; on the very first day you shall remove leaven from your houses, for whoever eats leavened bread from the first day to the seventh day, that person shall be cut off from Israel. (16) You shall celebrate a sacred occasion on the first day, and a sacred occasion on the seventh day; no work at all shall be done on them; only what every person is to eat, that alone may be prepared for you. (17) You shall observe the [Feast of] Unleavened Bread, for on this very day I brought your ranks out of the land of Egypt; you shall observe this day throughout the ages as an institution for all time. (18) In the first month, from the fourteenth day of the month at evening, you shall eat unleavened bread until the twenty-first day of the month at evening. (19) No leaven shall be found in your houses for seven days. For whoever eats what is leavened, that person shall be cut off from the community of Israel, whether he is a stranger or a citizen of the country. (20) You shall eat nothing leavened; in all your settlements you shall eat unleavened bread.

(יד) וְהָיָה הַיּוֹם הַזֶּה לְכֶם לְזִכְרוֹן וְחִגְתֶּם  
אֹתוֹ חֵג לַיהוָה לְדֹרֹתֵיכֶם חֲקֵת עוֹלָם  
תִּחְגַּגְהוּ: (טו) שְׂבַעַת יָמִים מִצּוֹת תֹּאכְלוּ אֶדְ  
בַּיּוֹם הָרִאשׁוֹן תִּשְׁבִּיתוּ שְׂאֵר מִבְּתֵיכֶם כִּי א  
כָּל־אֵגֶל חֲמִץ וְנִכְרַתָּה הַגֶּפֶשׁ הַהוּא  
מִיִּשְׂרָאֵל מִיּוֹם הָרִאשׁוֹן עַד־יּוֹם הַשְּׂבִיעִי:  
(טז) וּבַיּוֹם הָרִאשׁוֹן מִקְרָא־קֹדֶשׁ וּבַיּוֹם  
הַשְּׂבִיעִי מִקְרָא־קֹדֶשׁ יִהְיֶה לְכֶם  
כָּל־מְלֶאכֶה לֹא־יַעֲשֶׂה בָהֶם אֶדְ אֲשֶׁר יֵאָכֵל  
לְכָל־נֶפֶשׁ הוּא לְבָדוֹ יַעֲשֶׂה לְכֶם: (יז)  
וְשִׁמְרֶתֶם אֶת־הַמִּצְוֹת אֵלֶּי בְעֶצְמָם הַיּוֹם הַזֶּה  
הוֹצֵאתִי אֶת־צְבָאוֹתֵיכֶם מֵאֶרֶץ מִצְרָיִם  
וְשִׁמְרֶתֶם אֶת־הַיּוֹם הַזֶּה לְדֹרֹתֵיכֶם חֲקֵת  
עוֹלָם: (יח) כְּרִאשׁוֹן בְּאַרְבַּעַה עָשָׂר יוֹם  
לַחֹדֶשׁ בְּעָרֵב תֹּאכְלוּ מִצֹּת עַד יוֹם הָאֶחָד  
וְעֶשְׂרִים לַחֹדֶשׁ בְּעָרֵב: (יט) שְׂבַעַת יָמִים  
שְׂאֵר לֹא יִמָּצֵא בְּבְתֵיכֶם כִּי א כָּל־אֵגֶל  
מִחֲמַצֹּת וְנִכְרַתָּה הַגֶּפֶשׁ הַהוּא מֵעַתָּה  
יִשְׂרָאֵל בְּגֵר וּבְאֻזְרַח הָאֶרֶץ: (כ)  
כָּל־מִחֲמַצֹּת לֹא תֹאכְלוּ בְּכָל־מוֹשְׁבֵיכֶם  
תֹּאכְלוּ מִצּוֹת: (כא)

