

Shabbat Parah Maftir

Numbers 19:1-22

(1) The LORD spoke to Moses and Aaron, saying: (2) This is the ritual law that the LORD has commanded: Instruct the Israelite people to bring you a red cow without blemish, in which there is no defect and on which no yoke has been laid. (3) You shall give it to Eleazar the priest. It shall be taken outside the camp and slaughtered in his presence. (4) Eleazar the priest shall take some of its blood with his finger and sprinkle it seven times toward the front of the Tent of Meeting. (5) The cow shall be burned in his sight—its hide, flesh, and blood shall be burned, its dung included— (6) and the priest shall take cedar wood, hyssop, and crimson stuff, and throw them into the fire consuming the cow. (7) The priest shall wash his garments and bathe his body in water; after that the priest may reenter the camp, but he shall be unclean until evening. (8) He who performed the burning shall also wash his garments in water, bathe his body in water, and be unclean until evening. (9) A man who is clean shall gather up the ashes of the cow and deposit them outside the camp in a clean place, to be kept for water of lustration for the Israelite community. It is for cleansing. (10) He who gathers up the ashes of the cow shall also wash his clothes and be unclean until evening. This shall be a permanent law for the Israelites and for the strangers who reside among you. (11) He who touches the corpse of any human being shall be unclean for seven days. (12) He shall cleanse himself with it on the third day and on the seventh day, and then be clean; if he fails to cleanse

במדבר י"ט:א'-כ"ב

(א) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר: (ב) זֹאת תִּקַּח הַתּוֹרָה אֲשֶׁר־צִוָּה יְהוָה לֵאמֹר דָּבָר אֶל־בְּנֵי יִשְׂרָאֵל וַיִּקְחוּ אֵלֶיךָ פָּרָה אֲדָמָה תְּמִימָה אֲשֶׁר אֵין־בָּהּ מוֹם אֲשֶׁר לֹא־עָלָה עָלֶיהָ עֵל: (ג) וּנְתַתֶּם אֹתָהּ אֶל־אַלְעָזָר הַכֹּהֵן וְהוֹצִיא אֹתָהּ אֶל־מַחֲוֵץ לַמַּחֲנֶה וְשַׁחֲט אֹתָהּ לִפְנֵינוּ: (ד) וְלָקַח אֶלְעָזָר הַכֹּהֵן מִדָּמָהּ בְּאֶצְבָּעוֹ וְהִזָּה אֶל־נֹכַח פְּנֵי אֹהֶל־מוֹעֵד מִדָּמָהּ שֶׁבַע פְּעָמִים: (ה) וְשִׁרְף אֶת־הַפָּרָה לְעֵינָיו אֶת־עֹרָהּ וְאֶת־בְּשָׂרָהּ וְאֶת־דָּמָהּ עַל־פְּרִשָׁה יִשְׂרָף: (ו) וְלָקַח הַכֹּהֵן עֵץ אַרְזוֹ וְאֶזְוֵב וְשִׁנֵי תוֹלַעַת וְהִשְׁלִיךְ אֶל־תּוֹךְ שִׂרְפַת הַפָּרָה: (ז) וְכִבֵּס בְּגָדָיו הַכֹּהֵן וְרַחֵץ בְּשָׂרוֹ בַּמַּיִם וְאַחַר יָבֹא אֶל־הַמַּחֲנֶה וְטָמֵא הַכֹּהֵן עַד־הָעֶרֶב: (ח) וְהִשְׂרַף אֹתָהּ יַכְבֵּס בְּגָדָיו בַּמַּיִם וְרַחֵץ בְּשָׂרוֹ בַּמַּיִם וְטָמֵא עַד־הָעֶרֶב: (ט) וְאַסֹּף אִישׁ טְהוֹר אֶת אֲפֹרַת הַפָּרָה וְהִגִּים מַחֲוֵץ לַמַּחֲנֶה בְּמָקוֹם טְהוֹר וְהִיתָה לְעֹדֶת בְּנֵי־יִשְׂרָאֵל לְמִשְׁמַרְתָּ לְמִי נִדָּה חֲטָאת הוּא: (י) וְכִבֵּס הָאֹסֵף אֶת־אֲפֹרַת הַפָּרָה אֶת־בְּגָדָיו וְטָמֵא עַד־הָעֶרֶב וְהִיתָה לְבְנֵי יִשְׂרָאֵל וְלִגְרַם הַגֵּר בְּתוֹכָם לְתַקַּת עוֹלָם: (יא) הַנִּגְעַע בְּמַת לְכָל־נֶפֶשׁ אָדָם וְטָמֵא שִׁבְעַת יָמִים: (יב) הוּא יִתְחַטֵּא־בּוֹ בַּיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי יִטְהַר וְאִם־לֹא יִתְחַטֵּא בַּיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי לֹא יִטְהַר: (יג) כָּל־הַנִּגְעַע בְּמַת בְּנֶפֶשׁ הָאָדָם אֲשֶׁר־יָמוּת וְלֹא יִתְחַטֵּא אֶת־מִשְׁכָּנוֹ יְהוָה טָמֵא וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִיִּשְׂרָאֵל כִּי מִי נִדָּה לֹא־זָרַק עָלָיו

himself on the third and seventh days, he shall not be clean. (13) Whoever touches a corpse, the body of a person who has died, and does not cleanse himself, defiles the LORD's Tabernacle; that person shall be cut off from Israel. Since the water of lustration was not dashed on him, he remains unclean; his uncleanness is still upon him. (14) This is the ritual: When a person dies in a tent, whoever enters the tent and whoever is in the tent shall be unclean seven days; (15) and every open vessel, with no lid fastened down, shall be unclean. (16) And in the open, anyone who touches a person who was killed or who died naturally, or human bone, or a grave, shall be unclean seven days. (17) Some of the ashes from the fire of cleansing shall be taken for the unclean person, and fresh water shall be added to them in a vessel. (18) A person who is clean shall take hyssop, dip it in the water, and sprinkle on the tent and on all the vessels and people who were there, or on him who touched the bones or the person who was killed or died naturally or the grave. (19) The clean person shall sprinkle it upon the unclean person on the third day and on the seventh day, thus cleansing him by the seventh day. He shall then wash his clothes and bathe in water, and at nightfall he shall be clean. (20) If anyone who has become unclean fails to cleanse himself, that person shall be cut off from the congregation, for he has defiled the LORD's sanctuary. The water of lustration was not dashed on him: he is unclean. (21) That shall be for them a law for all time. Further, he who sprinkled the water of lustration shall wash his clothes; and whoever touches the water of lustration shall be unclean until evening. (22) Whatever that unclean person touches shall be unclean; and the person who touches him shall be unclean until evening.

טָמֵא יִהְיֶה עוֹד טָמֵאֲתוּ בּוֹ: (יד) זֹאת הַתּוֹרָה
אֲדָם כִּי־יָמוּת בְּאֵהָל כָּל־הַבָּא אֶל־הָאֵהָל
וְכָל־אִשָּׁר בָּאֵהָל יִטְמָא שְׁבַע־יָמִים: (טו)
וְכָל־כְּלִי כְּתוּב אִשָּׁר אֵין־צִמִּיד פְּתִיל עָלָיו
טָמֵא הוּא: (טז) וְכָל־אִשָּׁר־יָגַע עַל־פְּנֵי
הַשְּׂדֵה בְּחִלְל־חֶרֶב אוֹ בְּמָת אוֹ־בְעֶצֶם אֲדָם
אוֹ בְּקֶבֶר יִטְמָא שְׁבַע־יָמִים: (יז) וְלִקְחוּ
לְטָמֵא מֵעֵפֶר שְׂרָפָת הַחַטָּאת וְנָתַן עָלָיו מֵי־
חַיִּים אֶל־כָּל־יְמֵי: (יח) וְלָקַח אֶזּוֹב וְטָבַל בְּמֵי־
אִישׁ טְהוֹר וְהִנֵּה עַל־הָאֵהָל וְעַל־כָּל־הַכֵּלִים
וְעַל־הַנְּפֹשׁוֹת אִשָּׁר הָיוּ־שָׁם וְעַל־הַנְּגִיעַ
בְּעֶצֶם אוֹ בְּחִלְל אוֹ בְּמָת אוֹ בְּקֶבֶר: (יט)
וְהִנֵּה הַטְּהַר עַל־הַטָּמֵא בַיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם
הַשְּׁבִיעִי וְחַטָּאוּ בַיּוֹם הַשְּׁבִיעִי וְכַבֵּס בְּגָדָיו
וְרַחֵץ בַּמַּיִם וְטָהַר בְּעֶרְבֹ: (כ) וְאִישׁ
אִשָּׁר־יִטְמָא וְלֹא יִתְטָא וְנִכְרְתָה הַגִּפְשׁ
הַהוּא מִתּוֹד הַקֹּהֵל כִּי אֶת־מִקְדָּשׁ יְהוָה טָמֵא
מִי נִגְעָה לֹא־זָרַק עָלָיו טָמֵא הוּא: (כא)
וְהִיָּתָה לָהֶם לְחֻקַּת עוֹלָם וּמִנֵּה מִי־הַנְּדָה
יְכַבֵּס בְּגָדָיו וְהַנְּגִיעַ בְּמֵי הַנְּדָה יִטְמָא
עַד־הָעֶרֶב: (כב) וְכָל־אִשָּׁר־יָגַע־בּוֹ הַטָּמֵא
יִטְמָא וְהַגִּפְשׁ הַנִּגְעַת תִּטְמָא עַד־הָעֶרֶב: (כג)

