

Haftarah, Shabbat Shekalim

II Kings 12:1-17

(1) Jehoash was seven years old when he became king. (2) Jehoash began his reign in the seventh year of Jehu, and he reigned in Jerusalem forty years. His mother's name was Zibiah of Beer-sheba. (3) All his days Jehoash did what was pleasing to the LORD, as the priest Jehoiada instructed him. (4) The shrines, however, were not removed; the people continued to sacrifice and offer at the shrines. (5) Jehoash said to the priests, "All the money, current money, brought into the House of the LORD as sacred donations—any money a man may pay as the money equivalent of persons, or any other money that a man may be minded to bring to the House of the LORD — (6) let the priests receive it, each from his benefactor; they, in turn, shall make repairs on the House, wherever damage may be found." (7) But in the twenty-third year of King Jehoash, [it was found that] the priests had not made the repairs on the House. (8) So King Jehoash summoned the priest Jehoiada and the other priests and said to them, "Why have you not kept the

מלכים ב' י"ב:א'-י"ז

(א) בן־שבע שָׁנִים יְהוֹאָשׁ בְּמָלְכוֹ: (פ) (ב) בְּשֵׁנַת־שָׁבַע לַיהוָה מָלַךְ יְהוֹאָשׁ וְאַרְבָּעִים שָׁנָה מָלַךְ בִּירוּשָׁלַם וְשֵׁם אִמּוֹ צִבְיָה מִבְּאֵר שָׁבַע: (ג) וַיַּעַשׂ יְהוֹאָשׁ הַיְשָׁר בְּעֵינֵי יְהוָה כָּל־יָמָיו אֲשֶׁר הוֹרָהוּ יְהוֹיָדָע הַכֹּהֵן: (ד) בַּקֵּץ הַבְּמֹת לֹא־סָרוּ עוֹד הָעַם מִזִּבְחִים וּמִקְטָרִים בַּבְּמֹת: (ה) וַיֹּאמֶר יְהוֹאָשׁ אֶל־הַכֹּהֲנִים כֹּל־כֶּסֶף הַקִּדְשִׁים אֲשֶׁר־יֹבֵא בֵּית־יְהוָה כֶּסֶף עֹבֵר אִישׁ כֶּסֶף נַפְשׁוֹת עָרְגוּ כָּל־כֶּסֶף אֲשֶׁר יַעֲלֶה עַל לִב־אִישׁ לְהָבִיא בַּיִת יְהוָה: (ו) יִקְחוּ לָהֶם הַכֹּהֲנִים אִישׁ מֵאֵת מִכָּרוֹ וְהֵם יִסְזְקוּ אֶת־בַּיִת לְכֹל אֲשֶׁר־יִמָּצֵא שָׁם בַּדָּק: (ז) וַיְהִי בְּשֵׁנַת עֶשְׂרִים וּשְׁלֹשׁ שָׁנָה לְמָלְךְ יְהוֹאָשׁ לֹא־חִזְקוּ הַכֹּהֲנִים אֶת־בַּיִת הַבַּיִת: (ח) וַיִּקְרָא הַמֶּלֶךְ יְהוֹאָשׁ לַיהוֹיָדָע הַכֹּהֵן וְלַכֹּהֲנִים וַיֹּאמֶר אֲלֵהֶם מִדּוּעַ אֵינְכֶם מְסַזְקִים אֶת־בַּיִת יְהוָה וְעַתָּה אֶל־תִּקְחוּ־כֶסֶף מֵאֵת מִכְּרֵיכֶם כִּי־לַבַּיִת הַבַּיִת תִּתְּנֶהוּ: (ט) וַיֹּאמְרוּ הַכֹּהֲנִים לְבַלְתִּי

House in repair? Now do not accept money from your benefactors any more, but have it donated for the repair of the House.” (9) The priests agreed that they would neither accept money from the people nor make repairs on the House. (10) And the priest Jehoiada took a chest and bored a hole in its lid. He placed it at the right side of the altar as one entered the House of the LORD, and the priestly guards of the threshold deposited there all the money that was brought into the House of the LORD. (11) Whenever they saw that there was much money in the chest, the royal scribe and the high priest would come up and put the money accumulated in the House of the LORD into bags, and they would count it. (12) Then they would deliver the money that was weighed out to the overseers of the work, who were in charge of the House of the LORD. These, in turn, used to pay the carpenters and the laborers who worked on the House of the LORD, (13) and the masons and the stonecutters. They also paid for wood and for quarried stone with which to make the repairs on the House of the LORD, and for every other expenditure that had to be made in repairing the House. (14) However, no silver bowls and no snuffers, basins, or trumpets—no vessels of gold or silver—were made at the House of the LORD from the money brought into the House of the LORD; (15) this was given only to the overseers of the work for the repair of the House of the LORD. (16) No check was kept on the men to whom the money was delivered to pay the workers; for they dealt honestly. (17) Money brought as a guilt offering or as a sin offering was not deposited in the House of the LORD; it went to the priests.

קַחְתָּ-כֶּסֶף מֵאֵת הָעָם וּלְבַלְתִּי תִזְקַ אֶת-בַּיִת
הַבַּיִת: (י) וַיִּלְחַח יְהוֹיָדָע הַכֹּהֵן אֶרְוֹן אֶחָד
וַיִּקַּב חֹר בְּדִלְתוֹ וַיִּתֵּן אֹתוֹ אֶצְלוֹ הַמְּזֻבָּח
בַּיַּמִּין [מִיָּמִין] בְּבֹא-אִישׁ בַּיִת יְהוָה
וַנְּתַנוּ-שָׁמָּה הַכֹּהֲנִים שְׁמֵרֵי הַסֶּף
אֶת-כָּל-הַכֶּסֶף הַמּוּבָא בֵּית-יְהוָה: (יא) וַיְהִי
כִּרְאוֹתָם כִּי-רַב הַכֶּסֶף בְּאֶרְוֹן וַיַּעַל סֹפֵר
הַמְּלִיךְ וְהַכֹּהֵן הַגָּדוֹל וַיִּצְרוּ וַיִּמְנוּ אֶת-הַכֶּסֶף
הַנִּמְצָא בֵּית-יְהוָה: (יב) וַנְּתַנוּ אֶת-הַכֶּסֶף
הַמְתָּכָן עַל-יַד [יְדֵי] עֹשֵׂי הַמְּלָאכָה הַפְּקָדִים
[הַמְּפָקְדִים] בַּיִת יְהוָה וַיּוֹצִיאוּהוּ לְחַרְשֵׁי
הָעֵץ וְלַבְּנָיִם הָעֹשִׂים בַּיִת יְהוָה: (יג)
וְלַגְּדָרִים וְלַחֲצֵבֵי הָאֶבֶן וְלַקְּנוֹת עֲצִים
וְאֲבָנֵי מַחְצָב לְסִזְק אֶת-בַּיִת יְהוָה
וְלְכָל אֲשֶׁר-יֵצֵא עַל-הַבַּיִת לְחֻזְקָה: (יד) אִף
לֹא יַעֲשֶׂה בַּיִת יְהוָה סִפּוֹת כֶּסֶף מְזֻמְרוֹת
מְזֻרְקוֹת חֲצִצְרוֹת כָּל-כְּלֵי זָהָב וְכָל-יְכֶסֶף
מִן-הַכֶּסֶף הַמּוּבָא בֵּית-יְהוָה: (טו) כִּי-לַעֲשֹׂי
הַמְּלָאכָה יִתְגַּהֵוּ וְחֻזְקוֹ-בּוֹ אֶת-בַּיִת יְהוָה:
(טז) וְלֹא יִחְשְׁבוּ אֶת-הָאֲנָשִׁים אֲשֶׁר יִתְּנוּ
אֶת-הַכֶּסֶף עַל-יְדֵיהֶם לְתַת לַעֲשֹׂי הַמְּלָאכָה כִּי
בְּאִמְנָה הֵם עֹשִׂים: (יז) כֶּסֶף אֲשֶׁם וְכֶסֶף
חַטָּאוֹת לֹא יוּבָא בַּיִת יְהוָה לַפְּתָנִים יְהִיוּ:
(יח)