

## Genesis 38:1-20, Numbers 7:18-29

### Genesis 38:1-30

(1) About that time Judah left his brothers and camped near a certain Adullamite whose name was Hirah. (2) There Judah saw the daughter of a certain Canaanite whose name was Shua, and he married her and cohabited with her. (3) She conceived and bore a son, and he named him Er. (4) She conceived again and bore a son, and named him Onan. (5) Once again she bore a son, and named him Shelah; he was at Chezib when she bore him. (6) Judah got a wife for Er his first-born; her name was Tamar. (7) But Er, Judah's first-born, was displeasing to the LORD, and the LORD took his life. (8) Then Judah said to Onan, "Join with your brother's wife and do your duty by her as a brother-in-law, and provide offspring for your brother." (9) But Onan, knowing that the seed would not count as his, let it go to waste whenever he joined with his brother's wife, so as not to provide offspring for his brother. (10) What he did was displeasing to the LORD, and He took his life also. (11) Then Judah said to his daughter-in-law Tamar, "Stay as a

### בראשית ל"ח:א-ל"י

(א) וַיְהִי בַּעַת הַהוּא בִּגְרַד יְהוּדָה מֵאֵת אֲחֵיו  
וַיֵּט עַד־אִישׁ עַדְלָמִי וַיִּשְׁמוּ חִירָה: (ב)  
וַיֵּרָא־שָׁם יְהוּדָה בַת־אִישׁ כְּנַעֲנִי וַיִּשְׁמוּ שׁוּעַ  
וַיִּקְחָהּ וַיִּבְאֵ אֵלֶיהָ: (ג) וַתְּהַר וַתֵּלֶד בֶּן  
וַיִּקְרָא אֶת־שְׁמוֹ עֵר: (ד) וַתְּהַר עוֹד וַתֵּלֶד  
בֶּן וַתִּקְרָא אֶת־שְׁמוֹ אֹנָן: (ה) וַתִּסֶּף עוֹד  
וַתֵּלֶד בֶּן וַתִּקְרָא אֶת־שְׁמוֹ שְׁלָה וְהָיָה  
בְּכֶזֶיב בְּלִדְתָהּ אֹתוֹ: (ו) וַיִּקַּח יְהוּדָה אִשָּׁה  
לְעֵר בְּכוֹרוֹ וַיִּשְׁמָהּ תָמָר: (ז) וַיְהִי עֵר בְּכוֹר  
יְהוּדָה רַע בְּעֵינֵי יְהוָה וַיִּמְתְּהוּ יְהוָה: (ח)  
וַיֹּאמֶר יְהוּדָה לְאֹנָן בֵּא אֶל־אִשְׁתִּי אֲחִיךָ  
וַיְבִים אִתָּהּ וְהִקֵּם זָרַע לְאֲחִיךָ: (ט) וַיִּדַע  
אֹנָן כִּי לֹא לוֹ יְהִיָּה הַזָּרַע וְהָיָה אִם־בָּא  
אֶל־אִשְׁתִּי אֲחִיו וַשְׁחַת אֶרְצָה לְבִלְתִּי  
נִתּוֹן־זָרַע לְאֲחִיו: (י) וַיִּרַע בְּעֵינֵי יְהוָה אֲשֶׁר  
עָשָׂה וַיִּמָּת גַּם־אֹתוֹ: (יא) וַיֹּאמֶר יְהוּדָה  
לְתָמָר כְּלָתוֹ שְׁבִי אֵלַי מִגֵּה בֵּית־אָבִיךָ  
עַד־יִגְדַל שְׁלָה בְנִי כִּי אֲמַר פְּו־יָמוּת  
גַּם־הוּא כְּאֲחִיו וַתֵּלֶד תָּמָר וַתֵּשֶׁב בֵּית  
אָבִיהָ: (יב) וַיִּרְבוּ הַיָּמִים וַתִּמָּת בַּת־שׁוּעַ

widow in your father's house until my son Shelah grows up"—for he thought, "He too might die like his brothers." So Tamar went to live in her father's house. (12) A long time afterward, Shua's daughter, the wife of Judah, died. When his period of mourning was over, Judah went up to Timnah to his sheepshearers, together with his friend Hirah the Adullamite. (13) And Tamar was told, "Your father-in-law is coming up to Timnah for the sheepshearing." (14) So she took off her widow's garb, covered her face with a veil, and, wrapping herself up, sat down at the entrance to Enaim, which is on the road to Timnah; for she saw that Shelah was grown up, yet she had not been given to him as wife. (15) When Judah saw her, he took her for a harlot; for she had covered her face. (16) So he turned aside to her by the road and said, "Here, let me sleep with you"—for he did not know that she was his daughter-in-law. "What," she asked, "will you pay for sleeping with me?" (17) He replied, "I will send a kid from my flock." But she said, "You must leave a pledge until you have sent it." (18) And he said, "What pledge shall I give you?" She replied, "Your seal and cord, and the staff which you carry." So he gave them to her and slept with her, and she conceived by him. (19) Then she went on her way. She took off her veil and again put on her widow's garb. (20) Judah sent the kid by his friend the Adullamite, to redeem the pledge from the woman; but he could not find her. (21) He inquired of the people of that town, "Where is the cult prostitute, the one at Enaim, by the road?" But they said, "There has been no prostitute here." (22) So he returned to Judah and said, "I could not find her; moreover, the townspeople said: There has been no prostitute here." (23) Judah said, "Let her keep them, lest we become a laughingstock. I did send her this kid, but you did not find her." (24) About three months later, Judah was told, "Your daughter-in-law Tamar has played

אִשְׁת־יְהוּדָה וַיִּנָּחֶם יְהוּדָה וַיַּעַל עַל־גִּזְיוֹ  
 צֹאנוֹ הוּא וַחֲבִירָה רַעְיוֹ הָעֶדְלָמִי תַמָּרְתָּהּ:  
 (יג) וַיֵּצֵד לְתַמָּר לֵאמֹר הֲגַה חֲמִידָה עֲלֶיהָ  
 תַמָּרְתָּהּ לָגוֹ צֹאנוֹ: (יד) וַתִּסַּר בְּגָדֶיהָ  
 אֶלְמְנוּתָהּ מֵעַלֶיהָ וַתִּכְסֶּה בַצִּעִיפָה וַתִּתְעַלֶּף  
 וַתֵּשֶׁב בַּפֶּתַח עֵינִים אִשָּׁר עַל־דֶּרֶךְ תַמָּרְתָּהּ  
 כִּי רָאָתָה כִּי־גָדַל שָׁלָה וְהוּא לֹא־נִתְּנָה לוֹ  
 לְאִשָּׁה: (טו) וַיִּרְאֶה יְהוּדָה וַיַּחְשְׁבֶהָ לְזוֹנוּהָ  
 כִּי כִסְתָה פָנֶיהָ: (טז) וַיֵּט אֵלֶיהָ אֶל־הַדֶּרֶךְ  
 וַיֵּאמֶר הֲבֵה־נָא אֲבוּא אֵלֶיךָ כִּי לֹא יָדַע כִּי  
 כִּלְתוֹ הוּא וַתֵּאמֶר מַה־תַּתֵּן־לִי כִּי תָבוֹא  
 אֵלַי: (יז) וַיֵּאמֶר אֲנֹכִי אֲשַׁלַּח גִּדִי־עֵינִים  
 מִן־הַצֹּאן וַתֵּאמֶר אִם־תַּתֵּן עֲרֵבוֹן עַד  
 שְׁלַחְךָ: (יח) וַיֵּאמֶר מַה הָעֲרֵבוֹן אִשָּׁר  
 אֲתֵן־לְךָ וַתֵּאמֶר חֲתָמְךָ וּפְתִילְךָ וּמַטְּהָ אִשָּׁר  
 בְּיָגְדְךָ וַיִּתֵּן־לָהּ וַיָּבֹא אֵלֶיהָ וַתַּהַר לוֹ: (יט)  
 וַתִּקַּם וַתֵּלֶךְ וַתִּסַּר צִעִיפָה מֵעַלֶיהָ וַתִּלְבַּשׁ  
 בְּגָדֶיהָ אֶלְמְנוּתָהּ: (כ) וַיִּשְׁלַח יְהוּדָה אֶת־גִּדֵי  
 הָעֵינִים בְּיַד רַעְיוֹ הָעֶדְלָמִי לְקַסֹּת הָעֲרֵבוֹן  
 מִיַּד הָאִשָּׁה וְלֹא מָצְאוּהָ: (כא) וַיִּשְׁאַל  
 אֶת־אֲנָשֵׁי מְקוֹמָהּ לֵאמֹר אֵיךָ הִקְדַּשְׁתָּ הוּא  
 בְּעֵינַיִם עַל־הַדֶּרֶךְ וַיֵּאמְרוּ לֹא־הִיָּתָה בְּנוֹת  
 קְדֻשָּׁה: (כב) וַיֵּשֶׁב אֶל־יְהוּדָה וַיֵּאמֶר לֹא  
 מָצְאוּתִיהָ וְגַם אֲנָשֵׁי הַמְּקוֹם אָמְרוּ לֹא־הִיָּתָה  
 בְּנוֹת קְדֻשָּׁה: (כג) וַיֵּאמֶר יְהוּדָה תִּקַּח־לָהּ פֶּן  
 נִהְיֶה לְבוֹז הֲגַה שְׁלַחְתִּי הַגִּדִי הַזֶּה וְאַתָּה לֹא  
 מָצְאוּתָהּ: (כד) וַיְהִי אִ כְּמִשְׁלֵשׁ חֳדָשִׁים וַיֵּצֵד  
 לְיְהוּדָה לֵאמֹר וַנִּתֵּן תַּמָּר כִּלְתָהּ וְגַם הֲגַה  
 הָרָה לְזִנוּגִים וַיֵּאמֶר יְהוּדָה הוֹצִיאֹהָ  
 וַתִּשְׂרָף: (כה) הוּא מוֹצֵאתָ וְהִיא שְׁלַחָה  
 אֶל־חֲמִיָּה לֵאמֹר לֹאִישׁ אֲשֶׁר־אַלְהָה לוֹ אֲנֹכִי  
 הָרָה וַתֵּאמֶר הַכֶּר־נָא לְמִי הַחֲתָמָת  
 וַתִּפְתֹּלֵם וְהַמַּטֵּה הָאֵלֶּה: (כו) וַיִּכְרַר יְהוּדָה  
 וַיֵּאמֶר צְדָקָה מִמֶּנִּי כִּי־עַל־כֵּן לֹא־נִתְּתִיהָ  
 לְשָׁלָה בְּגִי וְלֹא־יָסַף עוֹד לְדַעְתָּהּ: (כז) וַיְהִי  
 בַּעֲת לְדַתָּהּ וַתִּגַּה תְּאוּמִים בְּבִטְנָהּ: (כח)  
 וַיְהִי בְּלִדְתָהּ וַיִּתֵּן־לָהּ וַתִּקַּח הַמְּלִלָּדִת  
 וַתִּקְרָא עַל־יָדוֹ שְׁנֵי לֵאמֹר זֶה יֵצֵא

the harlot; in fact, she is with child by harlotry.” “Bring her out,” said Judah, “and let her be burned.” (25) As she was being brought out, she sent this message to her father-in-law, “I am with child by the man to whom these belong.” And she added, “Examine these: whose seal and cord and staff are these?” (26) Judah recognized them, and said, “She is more in the right than I, inasmuch as I did not give her to my son Shelah.” And he was not intimate with her again. (27) When the time came for her to give birth, there were twins in her womb! (28) While she was in labor, one of them put out his hand, and the midwife tied a crimson thread on that hand, to signify: This one came out first. (29) But just then he drew back his hand, and out came his brother; and she said, “What a breach you have made for yourself!” So he was named Perez. (30) Afterward his brother came out, on whose hand was the crimson thread; he was named Zerah.

**Numbers 7:18-29**

(18) On the second day, Nethanel son of Zuar, chieftain of Issachar, made his offering. (19) He presented as his offering: one silver bowl weighing 130 shekels and one silver basin of 70 shekels by the sanctuary weight, both filled with choice flour with oil mixed in, for a meal offering; (20) one gold ladle of 10 shekels, filled with incense; (21) one bull of the herd, one ram, and one lamb in its first year, for a burnt offering; (22) one goat for a sin offering; (23) and for his sacrifice of well-being: two oxen, five rams, five he-goats, and five yearling lambs. That was the offering of Nethanel son of Zuar. (24) On the third day, it was the chieftain of the Zebulunites, Eliab son of Helon. (25) His offering: one silver bowl weighing 130 shekels and one silver basin of 70 shekels by the sanctuary weight, both filled with choice flour with oil mixed in, for a meal

ראשונה: (כט) ויהי | כְּמַשִּׁיב יָדוֹ וְהִנֵּה יָצָא  
 אָחִיו וְתָאמַר מֵה־פְּרֻצֹת עָלֶיךָ פְּרִיץ וַיִּקְרָא  
 שְׁמוֹ פְּרִיץ: (ל) וְאַחֲרַי יָצָא אָחִיו אֲשֶׁר  
 עַל־יָדוֹ הַשָּׁנִי וַיִּקְרָא שְׁמוֹ זֶרַח: (ס)

**במדבר ז': י"ח-כ"ט**

(יח) בַּיּוֹם הַשֵּׁנִי הִקְרִיב נְתַנְאֵל בֶּן־צוּעַר  
 נָשִׂיא יִשְׁשַׁכָּר: (יט) הַקֶּרֶב אֶת־קַרְבָּנוֹ  
 קַעֲרַת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה מִשְׁקָלָהּ  
 מִזְרָק אֶחָד כֶּסֶף שְׁבַע־עִים שֶׁקֶל בְּשֶׁקֶל  
 הַקֹּדֶשׁ שְׁנֵינְהֶם | מְלֵאִים סֶלֶת בְּלוּלָה בְּשֶׁמֶן  
 לַמִּנְחָה: (כ) כָּף אַתָּת עֲשֶׂרָה זָהָב מְלֵאָה  
 קְטָרֶת: (כא) כָּר אֶחָד בֶּן־בְּקָר אֵיל אֶתֶד  
 כֶּבֶשׂ־אֶתֶד בֶּן־שְׁנָתוֹ לְעֵלָה: (כב)  
 שְׂעִיר־עִזִּים אֶתֶד לַחֲטָאת: (כג) וּלְזֶבֶח  
 הַשְּׁלָמִים בְּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֲתוּדִים  
 חֲמִשָּׁה כֶּבֶשִׁים בְּנֵי־שָׁנָה חֲמִשָּׁה זֶה קָרְבַּן  
 נְתַנְאֵל בֶּן־צוּעַר: (פ) (כד) בַּיּוֹם הַשְּׁלִישִׁי  
 נָשִׂיא לִבְנֵי זְבוּלֹן אֱלִיאָב בֶּן־חֵלֹן: (כה)  
 קַרְבָּנוֹ קַעֲרַת־כֶּסֶף אַחַת שְׁלֹשִׁים וּמֵאָה  
 מִשְׁקָלָהּ מִזְרָק אֶחָד כֶּסֶף שְׁבַע־עִים שֶׁקֶל  
 בְּשֶׁקֶל הַקֹּדֶשׁ שְׁנֵינְהֶם | מְלֵאִים סֶלֶת בְּלוּלָה

offering; (26) one gold ladle of 10 shekels, filled with incense; (27) one bull of the herd, one ram, and one lamb in its first year, for a burnt offering; (28) one goat for a sin offering; (29) and for his sacrifice of well-being: two oxen, five rams, five he-goats, and five yearling lambs. That was the offering of Eliab son of Helon.

בִּשְׁמֹן לְמִנְחָה: (כו) כֶּף אֶתֶת עֲשָׂרָה זָהָב  
מְלֵאָה קִטְוֶרֶת: (כז) פֶּר אֶחָד בֶּן־בָּקָר אֵיל  
אֶחָד כֶּבֶשׂ־אֶחָד בֶּן־שָׁנָתוֹ לְעֹלָה: (כח)  
שְׁעִיר־עִזִּים אֶחָד לְחַטָּאת: (כט) וּלְזִבְחַ  
הַשְּׁלָמִים בָּקָר שְׁנַיִם אֵילִם חֲמִשָּׁה עֲתֻדִים  
חֲמִשָּׁה כֶּבֶשִׂים בְּנֵי־שָׁנָה חֲמִשָּׁה זֵה קָרְבַּן  
אֱלִיאָב בֶּן־חֵלֹן: (פ)

