

Zechariah 2:14-4:7

Zechariah 2:14-4:7

(14) Shout for joy, Fair Zion! For lo, I come; and I will dwell in your midst—declares the LORD. (15) In that day many nations will attach themselves to the LORD and become His people, and He will dwell in your midst. Then you will know that I was sent to you by the LORD of Hosts. (16) The LORD will take Judah to Himself as His portion in the Holy Land, and He will choose Jerusalem once more. (17) Be silent, all flesh, before the LORD! For He is roused from His holy habitation. (1) He further showed me Joshua, the high priest, standing before the angel of the LORD, and the Accuser standing at his right to accuse him. (2) But [the angel of] the LORD said to the Accuser, “The LORD rebuke you, O Accuser; may the LORD who has chosen Jerusalem rebuke you! For this is a brand plucked from the fire.” (3) Now Joshua was clothed in filthy garments when he stood before the angel. (4) The latter spoke up and said to his attendants, “Take the filthy garments off him!” And he said to

זכריה ב' י"ד-ד' ז'

(י"ד) רָגַי וְשִׁמְחֵי בַת־צִיּוֹן כִּי הִנְנִי־בָא
וְשִׁכְנֹתִי בְתוֹכָהּ נְאֻם־יְהוָה: (טו) וְנִלְוֹוּ גוֹיִם
רַבִּים אֶל־יְהוָה בַּיּוֹם הַהוּא וְהָיוּ לִי לְעַם
וְשִׁכְנֹתִי בְתוֹכָהּ וְיָדַעְתָּ כִּי־יְהוָה צָבָאוֹת
שָׁלְתָנִי אֵלֶיךָ: (טז) וְנִחַל יְהוָה אֶת־יְהוּדָה
סִלְקֹוּ עַל אֲדָמַת הַקֶּדֶשׁ וּבַתֵּר עוֹד
בִּירוּשָׁלַם: (יז) הִס כָּל־בֶּשֶׂר מִפְּנֵי יְהוָה כִּי
יָעוֹר מִמַּעֲוֹן קִדְשׁוֹ: (ח) (ט) וַיִּרְאֵנִי
אֶת־יְהוֹשֻׁעַ הַכֹּהֵן הַגָּדוֹל עֹמֵד לִפְנֵי מַלְאָךְ
יְהוָה וְהַשָּׁטָן עֹמֵד עֲלֵי־יְמִינֹו לְשִׁטְנוֹ: (ב)
וַיֹּאמֶר יְהוָה אֶל־הַשָּׁטָן יִגְעַר יְהוָה בָּךְ
הַשָּׁטָן וַיִּגְעַר יְהוָה בָּךְ הַבַּחֲר בִּירוּשָׁלַם
הֲלוֹא יְהִי אִוֵּד מִצָּל מְאֹשׁ: (ג) וַיְהוֹשֻׁעַ הָיָה
לְבָשׁ בְּגָדִים צוּאִים וְעֹמֵד לִפְנֵי הַמַּלְאָךְ: (ד)
וַיַּעַן וַיֹּאמֶר אֶל־הַעֲמִידִים לִפְנָיו לֵאמֹר
הֲסִירוּ הַבְּגָדִים הַצּוּאִים מֵעָלָיו וַיֹּאמֶר אֵלָיו
רְאֵה הֲעִבְרָתִי מֵעָלֶיךָ עוֹנֶךָ וְהַלְבַּשׁ אֶתְךָ
מַחֲלָצוֹת: (ה) וַאֲמַר יְשִׁימוּ צַנְיָף טְהוֹר
עַל־רֵאשׁוֹ וַיְשִׁימוּ הַצַּנְיָף הַטְּהוֹר עַל־רֵאשׁוֹ
וַיִּלְבַּשֵׁהוּ בְּגָדִים וּמַלְאָךְ יְהוָה עֹמֵד: (ו)

him, “See, I have removed your guilt from you, and you shall be clothed in [priestly] robes.” (5) Then he gave the order, “Let a pure diadem be placed on his head.” And they placed the pure diadem on his head and clothed him in [priestly] garments, as the angel of the LORD stood by. (6) And the angel of the LORD charged Joshua as follows: (7) “Thus said the LORD of Hosts: If you walk in My paths and keep My charge, you in turn will rule My House and guard My courts, and I will permit you to move about among these attendants. (8) Hearken well, O High Priest Joshua, you and your fellow priests sitting before you! For those men are a sign that I am going to bring My servant the Branch. (9) For mark well this stone which I place before Joshua, a single stone with seven eyes. I will execute its engraving—declares the LORD of Hosts—and I will remove that country’s guilt in a single day. (10) In that day—declares the LORD of Hosts—you will be inviting each other to the shade of vines and fig trees.” (1) The angel who talked with me came back and woke me as a man is wakened from sleep. (2) He said to me, “What do you see?” And I answered, “I see a lampstand all of gold, with a bowl above it. The lamps on it are seven in number, and the lamps above it have seven pipes; (3) and by it are two olive trees, one on the right of the bowl and one on its left.” (4) I, in turn, asked the angel who talked with me, “What do those things mean, my lord?” (5) “Do you not know what those things mean?” asked the angel who talked with me; and I said, “No, my lord.” (6) Then he explained to me as follows: “This is the word of the LORD to Zerubbabel: Not by might, nor by power, but by My spirit—said the LORD of Hosts. (7) Whoever you are, O great mountain in the path of Zerubbabel, turn into level ground! For he shall produce that excellent stone; it shall be greeted with shouts of ‘Beautiful! Beautiful!’”

וַיַּעַל מִלְאָךְ יְהוָה בִּיהוֹשֻׁעַ לֵאמֹר: (ז)
כֹּה־אָמַר יְהוָה צְבָאוֹת אֱמִי־בְדַרְכֵי תִלְךָ וְאַתָּם
אֶת־מִשְׁמַרְתִּי תִשְׁמְרוּ וְגַם־אֶתֶּה תִּדְרֹן
אֶת־בֵּיתִי וְגַם תִּשְׁמְרוּ אֶת־חֻצְרוֹתַי וְנִתְּתִי לָךְ
מִהַלְלִים בֵּין הָעַמֻּדִים הָאֵלֶּה: (ח) שָׁמַע־נָא
יְהוֹשֻׁעַ | הִכְתֵּן הַגְּדוֹל אֶתֶּה וְרַעֲיֶךָ הַיִּשְׁבִּים
לְפָנֶיךָ כִּי־אֲנֹשִׁי מוֹפֶת הִמָּה כִּי־הִנְנִי מֵבִיא
אֶת־עַבְדִּי צִמְחָה: (ט) כִּי | הִנֵּה הָאֶבֶן אֲשֶׁר
נִתְּתִי לְפָנֶיךָ יְהוֹשֻׁעַ עַל־אֶבֶן אַחַת שְׂבָעָה
עֵינַיִם הִנְנִי מִפְתָּח פֶּתַחָה נָאֵם יְהוָה צְבָאוֹת
וּמִשְׁתִּי אֶת־עֵינֶיךָ הָאֲרֻז־הַיָּהוּא בָּיוֹם אֶחָד: (י)
בָּיוֹם הַהוּא נָאֵם יְהוָה צְבָאוֹת תִּקְרְאוּ אִישׁ
לְרֵעֵהוּ אֶל־תַּחַת גִּפְנוֹ וְאֶל־תַּחַת תְּאֵנָה: (א)
וַיָּשֶׁב הַמֶּלֶאךְ הַדָּבָר בִּי וַיַּעֲרֹנֵנִי כְּאִישׁ
אֲשֶׁר־יַעֲוֹר מִשְׁנֵתוֹ: (ב) וַיֹּאמֶר אֵלַי מָה
אַתָּה רֹאֶה וַיֹּאמֶר [וַאֲמַר] רְאִיתִי | וְהִנֵּה
מְנוֹרַת זָהָב כְּלֵה וְגִלְגָּה עַל־רֹאשָׁהּ וְשִׁבְעָה
נְרִתֶיהָ עָלֶיהָ שְׂבָעָה וְשִׁבְעָה מוֹצְאוֹת לְנֵרוֹת
אֲשֶׁר עַל־רֹאשָׁהּ: (ג) וּשְׁנַיִם זֵיתִים עָלֶיהָ
אֶחָד מִיְמִין הַגִּלְגָּה וְאֶחָד עַל־שְׂמֹאלָהּ: (ד)
וַאֲנִי וַאֲמַר אֶל־הַמֶּלֶאךְ הַדָּבָר כִּי לֹאֲמַר
מָה־אֵלֶּה אֲדֹנָי: (ה) וַיַּעַן הַמֶּלֶאךְ הַדָּבָר בִּי
וַיֹּאמֶר אֵלַי הֲלוֹא נִדְעָתָ מָה־הִמָּה אֵלֶּה
וַאֲמַר לֹא אֲדֹנָי: (ו) וַיַּעַן וַיֹּאמֶר אֵלַי לֹאֲמַר
זֶה דְבַר־יְהוָה אֶל־זֶרְבָבֶל לֹאֲמַר לֹא בְחִיל־
וְלֹא בְכֹחַ כִּי אֱמִי־בְרוּחֵי אֲמַר יְהוָה צְבָאוֹת:
(ז) מִי־אַתָּה הַר־הַגְּדוֹל לְפָנַי זֶרְבָבֶל לְמִישֹׁר
וְהוֹצִיא אֶת־הָאֶבֶן הָרֹאשָׁה תִּשְׂאוֹת תוֹ תוֹ
לָהּ: (פ)

