

# Malachi 1:1-2:7

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(1) A pronouncement: The word of the LORD to Israel through Malachi. (2) I have shown you love, said the LORD. But you ask, “How have You shown us love?” After all—declares the LORD—Esau is Jacob’s brother; yet I have accepted Jacob (3) and have rejected Esau. I have made his hills a desolation, his territory a home for beasts of the desert. (4) If Edom thinks, “Though crushed, we can build the ruins again,” thus said the LORD of Hosts: They may build, but I will tear down. And so they shall be known as the region of wickedness, the people damned forever of the LORD. (5) Your eyes shall behold it, and you shall declare, “Great is the LORD beyond the borders of Israel!” (6) A son should honor his father, and a slave his master. Now if I am a father, where is the honor due Me? And if I am a master, where is the reverence due Me?—said the LORD of Hosts to you, O priests who scorn My name. But you ask, “How have we scorned Your name?” (7) You offer defiled food on My altar. But you ask, “How have we defiled You?” By saying, “The table of the LORD can be treated with scorn.” (8) When you present a blind animal for sacrifice—it doesn’t matter! When you present a lame or sick one—it doesn’t matter! Just offer it to your governor: Will he accept you? Will he show you favor?—said the LORD of Hosts. (9) And now implore the favor of God! Will He be gracious to us? This is what you have done—will He accept any of you? The LORD of Hosts has said: (10)

## מלאכי א' א'-ב' ז'

(א) מִשָּׂא דְבַר־יְהוָה אֶל־יִשְׂרָאֵל בְּיַד מְלָאכִי: (ב) אֵהָבְתִי אֶתְכֶם אָמַר יְהוָה וְאַמְרַתֶּם בְּמִה אֵהָבְתֵנוּ הֲלוֹא־אֵח עָשׂוּ לְיַעֲקֹב נְאֻם־יְהוָה וְאֵהָב אֶת־יַעֲקֹב: (ג) וְאֶת־עָשׂוּ שָׂנֵאתִי וְאֲשִׁים אֶת־הָרִיו שְׂמֵמָה וְאֶת־נִתְלָתוֹ לְתַנּוֹת מִדְּבָר: (ד) כִּי־תֹאמַר אֲדוֹם רִשְׁשָׁנוּ וְנִשׁוּב וְנִבְנֶה חֲרֻבוֹת כֹּה אָמַר יְהוָה צְבָאוֹת הַמָּה יִבְנוּ וְאֲנִי אֶהְרֹס וְקָרְאוּ לְהֵם גְּבוּל רִשְׁעָה וְהָעַם אֲשֶׁר־זָעַם יְהוָה עַד־עוֹלָם: (ה) וְעֵינֵיכֶם תִּרְאִינָה וְאַתֶּם תֹּאמְרוּ יִגְדַל יְהוָה מֵעַל לְגְבוּל יִשְׂרָאֵל: (ו) כִּן יִכְבֵּד אָב וְעַבְד אֲדוּגְיוֹ וְאִם־אָב אֲנִי אֵינָה כְבוֹדִי וְאִם־אֲדוּגִים אֲנִי אֵינָה מוֹרְאֵי אָמַר ו יְהוָה צְבָאוֹת לְכֶם הַקְּהֵנִים בּוֹזֵי שְׁמִי וְאַמְרַתֶּם בְּמִה כְּזִינוּ אֶת־שְׁמִי: (ז) מִגִּישִׁים עַל־מִזְבְּחִי לֶחֶם מְגָאֵל וְאַמְרַתֶּם בְּמִה גְּאֹלְגוּד בְּאַמְרַתְכֶם שְׁלַתְנוּ יְהוָה נִבְנֶה הוּא: (ח) וְכִי־תִגְשׁוּ עוֹר לְזִבְחֵ אֵין רָע וְכִי תִגִּישׁוּ פֶסֶס וְחִלָּה אֵין רָע הַקְּרִיבֶהוּ נָא לְפָתְחֵךָ הַיָּרְצֶה אוֹ הַיִּשָּׂא פְנֵיךָ אָמַר יְהוָה צְבָאוֹת: (ט) וְעַתָּה חֲלוּ־נָא פְנֵי־אֵל וַיִּחַנְנוּ מִיָּדְכֶם הַיְתָה זֹאת הַיִּשָּׂא מִכֶּם פְּנִים אָמַר יְהוָה צְבָאוֹת: (י) מִי גַם־בְּכֶם וַיִּסְגֵּר דְּלִמְיָם וְלֹא־תִצְאִירוּ מִזְבְּחֵי תַנְגַּם אֵין־לִי חֶפְצֵן בְּכֶם אָמַר יְהוָה צְבָאוֹת וּמִנְחָה לֹא־אֶרְצֶה מִיָּדְכֶם: (יא) כִּי מִמְזֻרַח־שְׁמֵשׁ וְעַד־מְבוֹאוֹ גְּדוֹל שְׁמִי בַגּוֹיִם וּבְכָל־מְלוֹם מִקְטֵר מִגִּישׁ לְשָׁמִי וּמִנְחָה טְהוֹרָה כִּי־גְדוֹל שְׁמִי בַגּוֹיִם אָמַר יְהוָה צְבָאוֹת: (יב) וְאַתֶּם מְחַלְלִים

If only you would lock My doors, and not kindle fire on My altar to no purpose! I take no pleasure in you—said the LORD of Hosts—and I will accept no offering from you. (11) For from where the sun rises to where it sets, My name is honored among the nations, and everywhere incense and pure oblation are offered to My name; for My name is honored among the nations—said the LORD of Hosts. (12) But you profane it when you say, “The table of the Lord is defiled and the meat, the food, can be treated with scorn.” (13) You say, “Oh, what a bother!” And so you degrade it—said the LORD of Hosts—and you bring the stolen, the lame, and the sick; and you offer such as an oblation. Will I accept it from you?—said the LORD. (14) A curse on the cheat who has an [unblemished] male in his flock, but for his vow sacrifices a blemished animal to the Lord! For I am a great King—said the LORD of Hosts—and My name is revered among the nations. (1) And now, O priests, this charge is for you: (2) Unless you obey and unless you lay it to heart, and do honor to My name—said the LORD of Hosts—I will send a curse and turn your blessings into curses. (Indeed, I have turned them into curses, because you do not lay it to heart.) (3) I will put your seed under a ban, and I will strew dung upon your faces, the dung of your festal sacrifices, and you shall be carried out to its [heap]. (4) Know, then, that I have sent this charge to you that My covenant with Levi may endure—said the LORD of Hosts. (5) I had with him a covenant of life and well-being, which I gave to him, and of reverence, which he showed Me. For he stood in awe of My name. (6) Proper rulings were in his mouth, And nothing perverse was on his lips; He served Me with complete loyalty And held the many back from iniquity. (7) For the lips of a priest guard knowledge, And men seek rulings from his mouth; For he is a messenger of the LORD of Hosts.

אוֹתוֹ בְּאַמְרֵיכֶם שִׁלְחוּ אֶדְנִי מִגְּאֹל הוּא  
וְנִיבּוֹ נִבְּנָה אֶקְלוֹ: (יג) וְאַמְרַתֶּם הִנֵּה  
מִתְּלֹאָה וְהִפְחַתֶּם אוֹתוֹ אָמַר יְהוָה צְבָאוֹת  
וְהִבֵּאתֶם גְּזוּל וְאֶת־הַפֶּסֶחַ וְאֶת־הַחֹלֶלֶה  
וְהִבֵּאתֶם אֶת־הַמִּנְחָה הָאֲרָצָה אוֹתָהּ מִיְדְּכֶם  
אָמַר יְהוָה: (ד) (ס) וְאָרְוֵר נֹכַח וְיִישׁ  
בְּעֵדְרוֹ זָכָר וְנָקֵר וְזָבַח מִשְׁחַת לֹאֲדַגִּי כִּי  
מְלֹךְ גְּזוּל אֲנִי אָמַר יְהוָה צְבָאוֹת וְשָׁמִי  
נֹרָא בְּגוֹיִם: (א) וְעַתָּה אֲלִיכֶם הַמִּצְוָה  
הַזֹּאת הַכְּהֵנִים: (ב) אִם־לֹא תִשְׁמָעוּ  
וְאִם־לֹא תִשְׁימוּ עַל־לֵב לְתַת כְּבוֹד לְשָׁמִי  
אָמַר יְהוָה צְבָאוֹת וְשִׁלַּחְתִּי בְּכֶם  
אֶת־הַמְּאָרָה וְאָרוֹתִי אֶת־בְּרִכּוֹתֵיכֶם וְגַם  
אָרוֹתַיִךְ כִּי אֵינְכֶם שָׁמִים עַל־לֵב: (ג) הַנְּבִי  
גָעַר לְכֶם אֶת־הַנְּרַע וְנִרְיִיתִי פְּרָשׁ  
עַל־פְּנֵיכֶם פְּרָשׁ חֲגִיכֶם וְנִשְׂאָ אֶתְכֶם אֲלֵיוֹ:  
(ד) וַיְדַעְתֶּם כִּי שִׁלַּחְתִּי אֲלֵיכֶם אֶת הַמִּצְוָה  
הַזֹּאת לְהִזוֹת בְּרִיתִי אֶת־לֹוֹי אָמַר יְהוָה  
צְבָאוֹת: (ה) בְּרִיתִי אֲהִי אִתְּהוֹ אֲתוֹ הַסִּיִּים  
וְהִשְׁלוֹם וְאַתְּגִם־לוֹ מוֹרָא וַיִּירָאֵנִי וּמִפְּנֵי  
שָׁמִי נִתַּת הוּא: (ו) תּוֹרַת אֶמֶת הִיְתָה בְּפִיָּהּ  
וְעוֹלָה לֹא־נִמְצָא בְּשִׁפְתָיו בְּשִׁלּוֹם וּבְמִישׁוֹר  
הִלְךְ אִתִּי וּרְבִים הִשְׁיב מֵעֹן: (ז) כִּי־שִׁפְתַי  
כֹּהֵן יִשְׁמְרוּ־לְעַת וְתוֹרָה יִבְקֶשׁוּ מִפִּיהוּ כִּי  
מִלְּאֹךְ יְהוָה־צְבָאוֹת הוּא:

