

Leviticus 16:1-34

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(1) The LORD spoke to Moses after the death of the two sons of Aaron who died when they drew too close to the presence of the LORD. (2) The LORD said to Moses: Tell your brother Aaron that he is not to come at will into the Shrine behind the curtain, in front of the cover that is upon the ark, lest he die; for I appear in the cloud over the cover. (3) Thus only shall Aaron enter the Shrine: with a bull of the herd for a sin offering and a ram for a burnt offering.— (4) He shall be dressed in a sacral linen tunic, with linen breeches next to his flesh, and be girt with a linen sash, and he shall wear a linen turban. They are sacral vestments; he shall bathe his body in water and then put them on.— (5) And from the Israelite community he shall take two he-goats for a sin offering and a ram for a burnt offering. (6) Aaron is to offer his own bull of sin offering, to make expiation for himself and for his household. (7) Aaron shall take the two he-goats and let them stand before the LORD at the entrance of the Tent of Meeting; (8) and he shall place lots upon the two goats, one marked for the LORD and the other marked for Azazel. (9) Aaron shall bring forward the goat designated by lot for the LORD, which he is to offer as a sin offering; (10) while the goat designated by lot for Azazel shall be left standing alive before the LORD, to make expiation with it and to send it off to the wilderness for Azazel. (11) Aaron shall then offer his bull of sin offering, to make expiation for himself and his household. He shall

ויקרא ט"ז:א-ל"ד

(א) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה אַחֲרֵי מוֹת שְׁנֵי בָנָיו אֲהֲרֹן בְּקָרְבָתָם לִפְנֵי־יְהוָה וַיִּמָּתוּ: (ב) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה דַּבֵּר אֶל־אַהֲרֹן אַחִיךָ וְאַל־יָבֹא בְּכַל־עֵת אֶל־הַקֹּדֶשׁ מִבַּיִת לַפָּרֹכֶת אֶל־פְּנֵי הַכַּפֹּרֶת אֲשֶׁר עַל־הָאָרֶן וְלֹא יָמוּת כִּי בָעֵינַי אֲרָאָה עַל־הַכַּפֹּרֶת: (ג) בְּזֹאת יָבֹא אַהֲרֹן אֶל־הַקֹּדֶשׁ בְּפָרָה בְּרוּיָבֶקֶר לְחֻטְאֹת וְאַיִל לְעֹלָה: (ד) כְּתֹנֶת־בִּד קֹדֶשׁ יִלְבָּשׁ וּמְכַנְסֵי־בִד יִהְיוּ עַל־בְּשָׂרוֹ וּבֹאֲבֵגֶט בִּד יִחַזֵּר וּבְמַצְנֶפֶת בִּד יִצְנֹף בְּגִדֵי־קֹדֶשׁ הֵם וְרִתֹּץ בְּמִים אֶת־בְּשָׂרוֹ וּלְבָשֵׁם: (ה) וּמֵאֵת עֵדֹת בָּנָי יִשְׂרָאֵל יִקַּח שְׁנַי־שְׁעִירֵי עִזִּים לְחֻטְאֹת וְאַיִל אֶחָד לְעֹלָה: (ו) וְהִקְרִיב אַהֲרֹן אֶת־פָּרַח הַחֻטְאֹת אֲשֶׁר־לוֹ וּכְפָר בְּעֵדוֹ וּבְעֵד בֵּיתוֹ: (ז) וְלָקַח אֶת־שְׁנֵי הַשְּׁעִירִים וְהִעֲמִיד אֹתָם לִפְנֵי יְהוָה פֶּתַח אֹהֶל מוֹעֵד: (ח) וְנָתַן אַהֲרֹן עַל־שְׁנֵי הַשְּׁעִירִים גּוּרְלוֹת גּוּרֵל אֶחָד לַיהוָה וְגּוּרֵל אֶחָד לְעֹזָאֵזֶל: (ט) וְהִקְרִיב אַהֲרֹן אֶת־הַשְּׁעִיר אֲשֶׁר עָלָה עָלָיו הַגּוּרֵל לַיהוָה וַעֲשֵׂהוּ חֻטְאֹת: (י) וְהַשְּׁעִיר אֲשֶׁר עָלָה עָלָיו הַגּוּרֵל לְעֹזָאֵזֶל יַעֲמִד־תִּי לִפְנֵי יְהוָה לְכַפֵּר עָלָיו לְשַׁלַּח אֹתוֹ לְעֹזָאֵזֶל הַמִּדְבָּרָה: (יא) וְהִקְרִיב אַהֲרֹן אֶת־פָּרַח הַחֻטְאֹת אֲשֶׁר־לוֹ וּכְפָר בְּעֵדוֹ וּבְעֵד בֵּיתוֹ וְשָׂתַט אֶת־פָּרַח הַחֻטְאֹת אֲשֶׁר־לוֹ: (יב) וְלָקַח מִלֹּא־הַמִּחְתָּה גֹחַל־אֵשׁ מֵעַל הַמִּזְבֵּחַ מִלִּפְנֵי יְהוָה וּמִלֵּא חֲפָנָיו קִטְרֶת סַמִּים דָּקָה וְהִבִּיא מִבַּיִת לַפָּרֹכֶת: (יג) וְנָתַן אֶת־הַקִּטְרֶת עַל־הָאֵשׁ לִפְנֵי יְהוָה וְכִסָּהּ וְעָנַן הַקִּטְרֶת

slaughter his bull of sin offering, (12) and he shall take a panful of glowing coals scooped from the altar before the LORD, and two handfuls of finely ground aromatic incense, and bring this behind the curtain. (13) He shall put the incense on the fire before the LORD, so that the cloud from the incense screens the cover that is over [the Ark of] the Pact, lest he die. (14) He shall take some of the blood of the bull and sprinkle it with his finger over the cover on the east side; and in front of the cover he shall sprinkle some of the blood with his finger seven times. (15) He shall then slaughter the people's goat of sin offering, bring its blood behind the curtain, and do with its blood as he has done with the blood of the bull: he shall sprinkle it over the cover and in front of the cover. (16) Thus he shall purge the Shrine of the uncleanness and transgression of the Israelites, whatever their sins; and he shall do the same for the Tent of Meeting, which abides with them in the midst of their uncleanness. (17) When he goes in to make expiation in the Shrine, nobody else shall be in the Tent of Meeting until he comes out. When he has made expiation for himself and his household, and for the whole congregation of Israel, (18) he shall go out to the altar that is before the LORD and purge it: he shall take some of the blood of the bull and of the goat and apply it to each of the horns of the altar; (19) and the rest of the blood he shall sprinkle on it with his finger seven times. Thus he shall cleanse it of the uncleanness of the Israelites and consecrate it. (20) When he has finished purging the Shrine, the Tent of Meeting, and the altar, the live goat shall be brought forward. (21) Aaron shall lay both his hands upon the head of the live goat and confess over it all the iniquities and transgressions of the Israelites, whatever their sins, putting them on the head of the goat; and it shall be sent off to the wilderness through a designated man. (22) Thus the goat shall carry on it all

את־הכֹּפֶרֶת אֲשֶׁר עַל־הַעֲדוּת וְלֹא יָמוּת: (יב) וְלָקַח מִדָּם הַפָּר וְהִזָּה בְּאֶצְבָּעוֹ עַל־פְּנֵי הַכֹּפֶרֶת קֹדְמָה וְלִפְנֵי הַכֹּפֶרֶת יִזָּה וְשִׁבַּע פְּעָמִים מִן־הַדָּם בְּאֶצְבָּעוֹ: (יג) וְשִׁחַט אֶת־שְׂעִיר הַחַטָּאת אֲשֶׁר לָעֵם וְהִבִּיא אֶת־דָּמּוֹ אֶל־מִבֵּית לְפָנֶיךָ וַעֲשֵׂה אֶת־דָּמּוֹ כַּאֲשֶׁר עָשִׂה לְדָם הַפָּר וְהִזָּה אֹתוֹ עַל־הַכֹּפֶרֶת וְלִפְנֵי הַכֹּפֶרֶת: (יד) וְכִפֶּר עַל־הַקֹּדֶשׁ מִטְּמֵאת בְּגֵי יִשְׂרָאֵל וּמִפְּשָׁעֵיהֶם לְכָל־חַטֹּאתֵיכֶם וְכֹן יַעֲשֶׂה לְאַהֲל מוֹעֵד הַשְּׁכָן אַתֶּם בְּתוֹךְ טְמֵאתֵיכֶם: (טו) וְכָל־אֲדָמָה לֹא־יִהְיֶה | בְּאַהֲל מוֹעֵד בְּבֹאֹ לְכַפֵּר בְּקֹדֶשׁ עַד־צֵאתוֹ וְכִפֶּר בַּעֲדוֹ וּבַעֲד בֵּיתוֹ וּבַעֲד כָּל־קִהֶל יִשְׂרָאֵל: (טז) וְיִצָּא אֶל־הַמִּזְבֵּחַ אֲשֶׁר לִפְנֵי־יְהוָה וְכִפֶּר עָלָיו וְלָקַח מִדָּם הַפָּר וּמִדָּם הַשְּׂעִיר וְנָתַן עַל־קַרְנוֹת הַמִּזְבֵּחַ סָבִיב: (יז) וְהִזָּה עָלָיו מִן־הַדָּם בְּאֶצְבָּעוֹ וְשִׁבַּע פְּעָמִים וְטָהַרוּ וּקְדָשׁוּ מִטְּמֵאת בְּגֵי יִשְׂרָאֵל: (יח) וְכִלְה מִכֹּפֶר אֶת־הַקֹּדֶשׁ וְאֶת־אַהֲל מוֹעֵד וְאֶת־הַמִּזְבֵּחַ וְהַקְּרִיב אֶת־הַשְּׂעִיר הַזֶּה: (יט) וְסָמַךְ אֹהֶרֶן אֶת־שֵׁתֵי יָדָיו [יָדָיו] עַל רֹאשׁ הַשְּׂעִיר הַזֶּה וְהִתְנַגֵּה עָלָיו אֶת־כָּל־עֲוֹנוֹת בְּגֵי יִשְׂרָאֵל וְאֶת־כָּל־פְּשָׁעֵיהֶם לְכָל־חַטֹּאתֵיכֶם וְנָתַן אֹתָם עַל־רֹאשׁ הַשְּׂעִיר וְשִׁלַּח בְּיַד־אִישׁ עֵתִי הַמְדַבֵּרָה: (כ) וְנִשָּׂא הַשְּׂעִיר עָלָיו אֶת־כָּל־עֲוֹנוֹתֵיכֶם אֶל־אֶרֶץ גְּזֵרָה וְשִׁלַּח אֶת־הַשְּׂעִיר בַּמִּדְבָּר: (כא) וְבָא אֹהֶרֶן אֶל־אַהֲל מוֹעֵד וּפָשַׁט אֶת־בְּגָדָיו הַכֹּדֶשׁ אֲשֶׁר לְבָשׁ בְּבֹאֹ אֶל־הַקֹּדֶשׁ וְהִנִּיתֶם שָׁם: (כב) וְרָחַץ אֶת־בְּשָׂרוֹ בַּמַּיִם בְּמָקוֹם קָדוֹשׁ וְלָבַשׁ אֶת־בְּגָדָיו וְיִצָּא וַעֲשֵׂה אֶת־עֲלֹתוֹ וְאֶת־עֲלֹת הָעֵם וְכִפֶּר בַּעֲדוֹ וּבַעֲד הָעָם: (כג) וְאֶת תְּלַב הַחַטָּאת יִקְטִיר הַמִּזְבֵּחַ: (כד) וְהִמְשַׁלַּח אֶת־הַשְּׂעִיר לְעִזְאֵזִל יִכַּסּ בְּגָדָיו וְרָחַץ אֶת־בְּשָׂרוֹ בַּמַּיִם וְאֶת־רֵיכּוֹן יָבֹוא אֶל־הַמִּדְבָּר: (כה) וְאֶת פֶּר הַחַטָּאת וְאֶת | שְׂעִיר הַחַטָּאת אֲשֶׁר הוֹבִיֵא אֶת־דָּמָם לְכַפֵּר

their iniquities to an inaccessible region; and the goat shall be set free in the wilderness. (23) And Aaron shall go into the Tent of Meeting, take off the linen vestments that he put on when he entered the Shrine, and leave them there. (24) He shall bathe his body in water in the holy precinct and put on his vestments; then he shall come out and offer his burnt offering and the burnt offering of the people, making expiation for himself and for the people. (25) The fat of the sin offering he shall turn into smoke on the altar. (26) He who set the Azazel-goat free shall wash his clothes and bathe his body in water; after that he may reenter the camp. (27) The bull of sin offering and the goat of sin offering whose blood was brought in to purge the Shrine shall be taken outside the camp; and their hides, flesh, and dung shall be consumed in fire. (28) He who burned them shall wash his clothes and bathe his body in water; after that he may re-enter the camp. (29) And this shall be to you a law for all time: In the seventh month, on the tenth day of the month, you shall practice self-denial; and you shall do no manner of work, neither the citizen nor the alien who resides among you. (30) For on this day atonement shall be made for you to cleanse you of all your sins; you shall be clean before the LORD. (31) It shall be a sabbath of complete rest for you, and you shall practice self-denial; it is a law for all time. (32) The priest who has been anointed and ordained to serve as priest in place of his father shall make expiation. He shall put on the linen vestments, the sacral vestments. (33) He shall purge the innermost Shrine; he shall purge the Tent of Meeting and the altar; and he shall make expiation for the priests and for all the people of the congregation. (34) This shall be to you a law for all time: to make atonement for the Israelites for all their sins once a year. And Moses did as the LORD had commanded him.

בְּקֹדֶשׁ יִוָּצֵא אֶל-מְחוּצַי לַמִּחְנָה וְשָׂרְפוּ
בָּאֵשׁ אֶת-עֲרֹתָם וְאֶת-בְּשָׂרָם וְאֶת-פְּרִשָׁם:
(כח) וְהִשְׂרַף אֹתָם יַכֹּבֵס בְּגָדָיו וְרִתַּץ
אֶת-בְּשָׂרוֹ בַּמַּיִם וְאֶחָרֵי-כֵן יָבֹא
אֶל-הַמִּחְנָה: (כט) וְהִיְתָה לָכֶם לְחֻקַּת עוֹלָם
בְּחֻדֹשׁ הַשְּׁבִיעִי בְּעֶשְׂרוֹ לַחֹדֶשׁ תַּעֲנֹו
אֶת-נַפְשֹׁתֵיכֶם וְכָל-מְלֶאכֶה לֹא תַעֲשׂוּ
הָאֵזְרוֹחַ וְהַגֵּר הַגֵּר בְּתוֹכְכֶם: (ל) כִּי-בַיּוֹם
הַזֶּה יִכַּפֵּר עָלֵיכֶם לְטַהֵר אֶתְכֶם מִכָּל
חַטָּאתֵיכֶם לִפְנֵי יְהוָה תִּטְהָרוּ: (לא) שְׁבֹת
שְׁבֹתוֹן הִיא לָכֶם וְעֲנִיתֶם אֶת-נַפְשֹׁתֵיכֶם
חֻקַּת עוֹלָם: (לב) וְכַפֵּר הַפֶּהוּ אֲשֶׁר-יִמְשַׁח
אֹתוֹ וְאֲשֶׁר יִמְלֵא אֶת-יָדוֹ לְכַהֵן תַּחַת אֲזָבִי
וְלִבָּשׁ אֶת-בְּגָדֵי הַבָּד בְּגָדֵי הַקֹּדֶשׁ: (לג)
וְכַפֵּר אֶת-מִקְדָּשׁ הַקֹּדֶשׁ וְאֶת-אֹהֶל מוֹעֵד
וְאֶת-הַמִּזְבֵּחַ יִכַּפֵּר וְעַל הַפְּהִגִים
וְעַל-כָּל-עַם הַקֹּהֵל יִכַּפֵּר: (לד) וְהִיְתָה-זֹאת
לָכֶם לְחֻקַּת עוֹלָם לְכַפֵּר עַל-בְּגֵי יִשְׂרָאֵל
מִכָּל-חַטָּאתֶם אַחַת בַּשָּׁנָה וַיַּעַשׂ כַּאֲשֶׁר צִוָּה
יְהוָה אֶת-מֹשֶׁה: (פ)

