

Isaiah 1:1-1:27

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(1) The prophecies of Isaiah son of Amoz, who prophesied concerning Judah and Jerusalem in the reigns of Uzziah, Jotham, Ahaz, and Hezekiah, kings of Judah. (2) Hear, O heavens, and give ear, O earth, For the LORD has spoken: "I reared children and brought them up— And they have rebelled against Me! (3) An ox knows its owner, An ass its master's crib: Israel does not know, My people takes no thought." (4) Ah, sinful nation! People laden with iniquity! Brood of evildoers! Depraved children! They have forsaken the LORD, Spurned the Holy One of Israel, Turned their backs [on Him]. (5) Why do you seek further beatings, That you continue to offend? Every head is ailing, And every heart is sick. (6) From head to foot No spot is sound: All bruises, and welts, And festering sores— Not pressed out, not bound up, Not softened with oil. (7) Your land is a waste, Your cities burnt down; Before your eyes, the yield of your soil Is consumed by strangers— A wasteland as overthrown by strangers! (8) Fair Zion is left Like a booth in a vineyard, Like a hut in a cucumber field, Like a city beleaguered. (9) Had not the LORD of Hosts Left us some survivors, We should be like Sodom, Another Gomorrah. (10) Hear the word of the LORD, You chieftains of Sodom; Give ear to our God's instruction, You folk of Gomorrah! (11) "What need have I of all your sacrifices?" Says the LORD. "I am sated with burnt offerings of rams, And suet of fatlings, And blood of bulls; And I have no delight In lambs and he-goats. (12) That you come to appear

ישעיהו א': א'-כ"ז

(א) חֲזוֹן יִשְׁעִיָּהוּ בֶן-אֲמוֹץ אֲשֶׁר חָזָה
עַל-יְהוּדָה וּירוּשָׁלַיִם בְּיָמֵי עֲזַיָּהוּ יוֹתָם אֲחָז
יְחִזְקִיָּהוּ מְלֹכֵי יְהוּדָה: (ב) שָׁמְעוּ שָׁמַיִם
וְהִאֲזִינִי אֲרֶץ כִּי יִהְיֶה דִבָּר בְּנֵימִי גִדְלֹתִי
וְרוֹמַמְתִּי וְהֵם פָּשְׁעוּ בִּי: (ג) גִּדְעוּ שׁוֹר קִנְיָהוּ
וְחֲמֹר אֲבוּס בְּעֵלְיוֹ יִשְׂרָאֵל לֹא יָדַע עַמִּי
לֹא הִתְבּוֹנֵן: (ד) הֵוִי אִי גֹי חֲטָא עִם כְּבֹד עֲוֹן
גִּרַע מְרֻעִים בְּנֵימִי מִשְׁחִיתִים עֲזָבוּ
אֶת-יְהוָה גָּאֲצוּ אֶת-קְדוֹשׁ יִשְׂרָאֵל נִזְרוּ
אֲחֹר: (ה) עַל מָה תִּכְפוּ עוֹד תוֹסִיפוּ סִגָּה
כְּלִי-רֵאשׁ לְחֹלִי וְכַל-לֵבב דָּגִי: (ו) מִכְּפִי-רִגְלוֹ
וְעַד-רֵאשׁ אֲיוֹבוֹ מָתָם פָּצַע וְחִבּוּרָה וּמִקְּהָ
טָרִיָּה לֹא-זָרוּ וְלֹא חָפְשׁוּ וְלֹא רִכְבָּה בִּשְׁמוֹן:
(ז) אֲרֻצְכֶם שָׁמְמָה עָרֵיכֶם שְׁרָפוֹת אֲשֶׁ
אֲדַמְתֶּם לְגִדְדְכֶם זָרִים אֲכָלִים אֹתָהּ
וּשְׁמֵמָה כְּמֵהִפְכַת זָרִים: (ח) וְנוֹתַרְהָ
בַת-צִיּוֹן כְּסִסְגָּה בְּכָרֶם כְּמִלּוּגָה בְּמִקְשָׁה
כְּעִיר נְצוּרָה: (ט) לוֹלִי יִהְיֶה צְבָאוֹת הוֹתִיר
לְנו שְׁרִיד כְּמַעֲט כְּסֹדֶם הִיִּינוּ לַעֲמִרָה
דָּמִינוּ: (ס) שָׁמְעוּ דְבַר-יְהוָה קִצִּינִי סֹדֶם
הִאֲזִינִי תוֹרַת אֱלֹהֵינוּ עִם עֲמִרָה: (יא)
לְמָה-לִּי רַב-זְבָחֵיכֶם יֹאמֶר יְהוָה שִׁבְעַתִּי
עֲלוֹת אֵילִים וְחֵלֶב מְרִיאִים וְדָם פְּרִים
וּכְבָּשִׁים וְעִתוּדִים לֹא חִפְצָתִי: (יב) כִּי
תִבְאוּ לְרֵאוֹת פְּגִי מִי-בִקְשׁ זֹאת מִיָּדְכֶם
רָמֶס חֲצָרִי: (יג) לֹא תוֹסִיפוּ הִבִּיא
מִנְחַת-שָׁוִא קִטְרֹת תוֹעֵבָה הִיא לִי חֲדָשׁ
וְשָׁבַת קָרָא מִקְרָא לֹא-אוּכַל אֲנִי וְעֲצָרָה:
(יד) חֲדָשֵׁיכֶם וּמוֹעֲדֵיכֶם שָׁנְאָה נִפְשִׁי הֵיוּ
עָלַי לְטָרַח גִּלְאִיתִי נִשְׂאָ: (טו) וּבְפָרִשְׁכֶם
כְּפִיכֶם אֲעֲלִים עֵינַי מִכֶּם גַּם כִּי-תִרְבוּ

before Me— Who asked that of you?
 Trample My courts (13) no more; Bringing
 oblations is futile, Incense is offensive to
 Me. New moon and sabbath, Proclaiming
 of solemnities, Assemblies with iniquity,
 I cannot abide. (14) Your new moons and
 fixed seasons Fill Me with loathing; They
 are become a burden to Me, I cannot
 endure them. (15) And when you lift up
 your hands, I will turn My eyes away
 from you; Though you pray at length, I
 will not listen. Your hands are stained
 with crime— (16) Wash yourselves clean;
 Put your evil doings Away from My sight.
 Cease to do evil; (17) Learn to do good.
 Devote yourselves to justice; Aid the
 wronged. Uphold the rights of the orphan;
 Defend the cause of the widow. (18)
 “Come, let us reach an understanding, —
 says the LORD. Be your sins like
 crimson, They can turn snow-white; Be
 they red as dyed wool, They can become
 like fleece.” (19) If, then, you agree and
 give heed, You will eat the good things of
 the earth; (20) But if you refuse and
 disobey, You will be devoured [by] the
 sword.— For it was the LORD who
 spoke. (21) Alas, she has become a harlot,
 The faithful city That was filled with
 justice, Where righteousness dwelt— But
 now murderers. (22) Your silver has turned
 to dross; Your wine is cut with water. (23)
 Your rulers are rogues And cronies of
 thieves, Every one avid for presents And
 greedy for gifts; They do not judge the
 case of the orphan, And the widow’s
 cause never reaches them. (24) Assuredly,
 this is the declaration Of the Sovereign,
 the LORD of Hosts, The Mighty One of
 Israel: “Ah, I will get satisfaction from
 My foes; I will wreak vengeance on My
 enemies! (25) I will turn My hand against
 you, And smelt out your dross as with lye,
 And remove all your slag: (26) I will
 restore your magistrates as of old, And
 your counselors as of yore. After that you
 shall be called City of Righteousness,
 Faithful City.” (27) Zion shall be saved in

תִּפְלֶה אֵינְנִי שִׁמְעַתְּ יְדֵיכֶם דְּמַיִם מִלְּאוֹ: (טז)
 רָחֲצוּ הַזְּכוֹת הַסִּירוּ רֵעַ מֵעֲלֵיכֶם מִגָּגֶד עֵינַי
 חֲדָלוּ הַרְעָה: (יז) לִמְדוּ הַיֵּטֵב דְרֹשׁוּ מִשְׁפָּט
 אֲשֶׁרֶי חֲמוֹץ שְׁפָטוֹ יָתוֹם רִיבוֹ אֶל־מִנְהָה: (יח)
 לְכוּ־נָא וְנִגְכַּתְהּ יֹאמֶר יְהוָה אִם־יִהְיֶה
 חֲטָאֵיכֶם כְּשָׁנִים כְּשֶׁלֶג יִלְבִּינוּ אִם־יֶאֱדִימוּ
 כַּתּוֹלַע כְּצֶמֶר יִהְיוּ: (יט) אִם־תֹּאבֹו
 וְשִׁמְעַתֶּם טוֹב הָאֲרֶץ תֹּאכְלוּ: (כ)
 וְאִם־תִּמְאַנּוּ וּמְרִיתֶם חָרֵב תִּאֲכְלוּ כִּי כִּי
 יִהְיֶה דָבָר: (כא) אֵיכָה הֵיטֵה לְזוֹנָה
 קָרְיָה נְאֻמְנָה מִלְּאֲתֵי מִשְׁפָּט צָדֵק גְּלוּן בָּהּ
 וְעַתָּה מְרַצְחִים: (כב) כְּסֹפֶה הֵיטֵה לְסִיגִים
 סְבָאָה מִהוּל בְּמַיִם: (כג) שְׁרִיף סוֹרְרִים
 וְחַבְרֵי גִבְרִים כָּלוּ אֶהָב שְׁחַד וְרִדְף שְׁלֹמֹנִים
 יָתוֹם לֹא יִשְׁפֹטוּ וְרִיב אֶל־מִנְהָה לֹא־יָבֹוא
 אֲלֵיהֶם: (כד) לָכֵן נֹאֵם יְהוָה הָאֲדוֹן יְהוָה
 צָבָאוֹת אֶבִיר יִשְׂרָאֵל הוּא אֲנֹתָם מִצְרָיִ
 וְאֲנֻקְמָה מֵאוֹיְבָי: (כה) וְאֲשִׁיבָה יָדִי עָלֶיךָ
 וְאֲצַרְף כַּבֵּר סִיגֶיךָ וְאֶסִּירָה כָּל־בְּדִילֶיךָ:
 (כו) וְאֲשִׁיבָה שְׁפָטֶיךָ כְּבָרְאֵשׁ וְיִעֲצָרְךָ
 כִּבְתַחֲלָה אֶחְרִי־כֹן יִקְרָא לְךָ עֵיר הַצָּדֵק
 קָרְיָה נְאֻמְנָה: (כז) צִיּוֹן בְּמִשְׁפָּט תִּפְדָּה
 וְשָׁבִיהָ בְּצִדְקָה:

the judgment; Her repentant ones, in the
retribution.



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