

Number 19:1 - 21:20

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Numbers 19:1-21:20

(1) The LORD spoke to Moses and Aaron, saying: (2) This is the ritual law that the LORD has commanded: Instruct the Israelite people to bring you a red cow without blemish, in which there is no defect and on which no yoke has been laid. (3) You shall give it to Eleazar the priest. It shall be taken outside the camp and slaughtered in his presence. (4) Eleazar the priest shall take some of its blood with his finger and sprinkle it seven times toward the front of the Tent of Meeting. (5) The cow shall be burned in his sight—its hide, flesh, and blood shall be burned, its dung included— (6) and the priest shall take cedar wood, hyssop, and crimson stuff, and throw them into the fire consuming the cow. (7) The priest shall wash his garments and bathe his body in water; after that the priest may reenter the camp, but he shall be unclean until evening. (8) He who performed the burning shall also wash his garments in water, bathe his body in water, and be unclean until evening. (9) A man who is clean shall gather up the ashes of the cow and deposit them outside the camp in a clean place, to be kept for water of lustration for the Israelite community. It is for cleansing. (10) He who gathers up the ashes of the cow shall also wash his clothes and be unclean until evening. This shall be a permanent law for the Israelites and for the strangers who reside among you. (11) He who touches the corpse of any human being shall be unclean for seven days. (12) He shall cleanse himself with it on the third day

במדבר י"ט:א'-כ"א:כ'

(א) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה וְאֶל־אַהֲרֹן לֵאמֹר: (ב) זֹאת חֻקַּת הַתּוֹרָה אֲשֶׁר־צִוָּה יְהוָה לֵאמֹר דִּבֶּר אֶל־בְּנֵי יִשְׂרָאֵל וַיִּקְחוּ אֵלֶיךָ פָּרָה אֲדָמָה תְּמִימָה אֲשֶׁר אֵין־בָּהּ מוּם אֲשֶׁר לֹא־עָלָה עָלֶיהָ עֵל: (ג) וּנְתַתֶּם אֹתָהּ אֶל־אֱלֶעָזָר הַכֹּהֵן וְהוֹצִיא אֹתָהּ אֶל־מַחֲוֵץ לַמַּחֲנֶה וְשַׁחֲטָהּ אֹתָהּ לִפְנֵי: (ד) וְלָקַח אֱלֶעָזָר הַכֹּהֵן מִדָּמָהּ בְּאֶצְבָּעוֹ וְהִזָּה אֶל־נֶכַח פְּנֵי אֱהֹל־מוֹעֵד מִדָּמָהּ שֶׁבַע פְּעָמִים: (ה) וְשָׂרַף אֶת־הַפָּרָה לְעֵינָיו אֶת־עוֹרָהּ וְאֶת־בְּשָׂרָהּ וְאֶת־דָּמָהּ עַל־פְּרִשֵׁי יִשְׂרָאֵל: (ו) וְלָקַח הַכֹּהֵן עֵץ אַרְזוֹ וְאַזְבִּיב וְשִׁנֵּי תוֹלַעַת וְהִשְׁלִיךְ אֶל־תּוֹךְ שָׂרֵפֶת הַפָּרָה: (ז) וְכִכָּס בְּגָדָיו הַכֹּהֵן וְרָחַץ בְּשָׂרוֹ בַּמַּיִם וְאַחֲרָיָהּ יָבֹא אֶל־הַמַּחֲנֶה וְטָמֵא הַכֹּהֵן עַד־הָעֶרֶב: (ח) וְהִשָּׂרַף אֹתָהּ כִּכָּס בְּגָדָיו בַּמַּיִם וְרָחַץ בְּשָׂרוֹ בַּמַּיִם וְטָמֵא עַד־הָעֶרֶב: (ט) וְאַסֵּף אִישׁ טְהוֹר אֶת אֲפֹר הַפָּרָה וְהִגִּים מַחֲוֵץ לַמַּחֲנֶה בְּמִקוֹם טְהוֹר וְהִיתָה לְעֹלֹת בְּנֵי־יִשְׂרָאֵל לְמִשְׁמַרְתָּ לְמִי נֹדֵד חַטָּאת הוּא: (י) וְכִכָּס הָאֵסֹף אֶת־אֲפֹר הַפָּרָה אֶת־בְּגָדָיו וְטָמֵא עַד־הָעֶרֶב וְהִיתָה לְבְנֵי יִשְׂרָאֵל וְלִגְר וְלִגְר הַגֵּר בְּתוֹכְכֶם לְחֻקַּת עוֹלָם: (יא) הַנֹּגֵעַ בְּמַת לְכָל־נַפֶּשׁ אָדָם וְטָמֵא שֹׁבַעַת יָמִים: (יב) הוּא יִתְחַטֵּא־בּוֹ בַּיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי יִטְהַר וְאִם־לֹא יִתְחַטֵּא בַּיּוֹם הַשְּׁלִישִׁי וּבַיּוֹם הַשְּׁבִיעִי לֹא יִטְהַר: (יג) כָּל־הַנֹּגֵעַ בְּמַת בְּנַפְשׁ הָאָדָם אֲשֶׁר־יָמוּת וְלֹא יִתְחַטֵּא אֶת־מִשְׁכָּנוֹ יְהוָה

and on the seventh day, and then be clean; if he fails to cleanse himself on the third and seventh days, he shall not be clean. (13) Whoever touches a corpse, the body of a person who has died, and does not cleanse himself, defiles the LORD's Tabernacle; that person shall be cut off from Israel. Since the water of lustration was not dashed on him, he remains unclean; his uncleanness is still upon him. (14) This is the ritual: When a person dies in a tent, whoever enters the tent and whoever is in the tent shall be unclean seven days; (15) and every open vessel, with no lid fastened down, shall be unclean. (16) And in the open, anyone who touches a person who was killed or who died naturally, or human bone, or a grave, shall be unclean seven days. (17) Some of the ashes from the fire of cleansing shall be taken for the unclean person, and fresh water shall be added to them in a vessel. (18) A person who is clean shall take hyssop, dip it in the water, and sprinkle on the tent and on all the vessels and people who were there, or on him who touched the bones or the person who was killed or died naturally or the grave. (19) The clean person shall sprinkle it upon the unclean person on the third day and on the seventh day, thus cleansing him by the seventh day. He shall then wash his clothes and bathe in water, and at nightfall he shall be clean. (20) If anyone who has become unclean fails to cleanse himself, that person shall be cut off from the congregation, for he has defiled the LORD's sanctuary. The water of lustration was not dashed on him: he is unclean. (21) That shall be for them a law for all time. Further, he who sprinkled the water of lustration shall wash his clothes; and whoever touches the water of lustration shall be unclean until evening. (22) Whatever that unclean person touches shall be unclean; and the person who touches him shall be unclean until evening. (1) The Israelites arrived in a

טמא ונכרתה הגפוש ההוא מישראל כי מי נדה לא-זרק עליו טמא יהיה עוד טמאתו בו: (יג) זאת התורה אדם כיימות באהל כלהבא אל-האהל וכל-אשר באהל יטמא שבעת ימים: (יד) וכל כלי פתוח אשר אין-צמיד פתיל עליו טמא הוא: (טו) וכל אשר-יגע על-פני השדה בקלל-החרב או במת או-בעצם אדם או בקבר יטמא שבעת ימים: (טז) ולקחו לטמא מעפר שרפת הסטאת ונתן עליו מים חיים אל-כלי: (יז) ולקח אזוב וטבל במים איש טהור והגה על-האהל ועל-כל-הכלים ועל-הגפוש אשר היו-ישם ועל-הנגע בעצם או בקלל או במת או בקבר: (יח) והגה הטהר על-הטמא ביום השלישי וביום השביעי וחטאו ביום השביעי וכבס בגדיו ורתץ במים וטהר בערב: (יט) ואיש אשר-יטמא ולא יתטא ונכרתה הגפוש ההוא מתוך הקהל כי את-מקדש יהיה טמא מי נדה לא-זרק עליו טמא הוא: (כ) והיתה להם לתקת עולם ומגה מי-הנדה וכבס בגדיו והנגע במי הנדה יטמא עד-הערב: (כא) וכל אשר-יגע-בו הטמא יטמא והגפוש הנגעת תטמא עד-הערב: (כב) ויבאו בני-ישראל כל-העדה מדבר-צן בתדוש הראשון וישב העם בקדוש ותמת שם מרים ותקבר שם: (כג) ולא-היה מים לעדה ויקהלו על-משה ועל-אהרן: (כד) וירב העם עם-משה ויאמרו לאמר ולו גנענו בגוע אחינו לפני יהוה: (כה) ולמה הבאתם את-קהל יהוה אל-המדבר הזה למות שם אנחנו ובעירנו: (כו) ולמה העליתנו ממצרים להביא אתנו אל-המקום הרע הזה לא מקום זרע ותאגה וגפן ורמון ומים אין לשתות: (כז) ויבא משה ואהרן מפני הקהל אל-פתח אהל מועד ויפלו על-פניהם ויבא כבוד-יהוה אליהם: (כח) וידבר יהוה אל-משה לאמר: (כט)

body at the wilderness of Zin on the first new moon, and the people stayed at Kadesh. Miriam died there and was buried there. (2) The community was without water, and they joined against Moses and Aaron. (3) The people quarreled with Moses, saying, "If only we had perished when our brothers perished at the instance of the LORD! (4) Why have you brought the LORD's congregation into this wilderness for us and our beasts to die there? (5) Why did you make us leave Egypt to bring us to this wretched place, a place with no grain or figs or vines or pomegranates? There is not even water to drink!" (6) Moses and Aaron came away from the congregation to the entrance of the Tent of Meeting, and fell on their faces. The Presence of the LORD appeared to them, (7) and the LORD spoke to Moses, saying, (8) "You and your brother Aaron take the rod and assemble the community, and before their very eyes order the rock to yield its water. Thus you shall produce water for them from the rock and provide drink for the congregation and their beasts." (9) Moses took the rod from before the LORD, as He had commanded him. (10) Moses and Aaron assembled the congregation in front of the rock; and he said to them, "Listen, you rebels, shall we get water for you out of this rock?" (11) And Moses raised his hand and struck the rock twice with his rod. Out came copious water, and the community and their beasts drank. (12) But the LORD said to Moses and Aaron, "Because you did not trust Me enough to affirm My sanctity in the sight of the Israelite people, therefore you shall not lead this congregation into the land that I have given them." (13) Those are the Waters of Meribah—meaning that the Israelites quarrelled with the LORD—through which He affirmed His sanctity. (14) From Kadesh, Moses sent messengers to the king of Edom: "Thus says your brother Israel: You know all the hardships that have befallen us; (15) that our

קח את־המִטָּה וְהַקְהַל אֶת־הָעֵדָה אִתָּהּ
וְאָהָרֶן אֶחָיִד וּדְבַרְתֶּם אֶל־הַסֵּלַע לְעֵינֵיהֶם
וְנָתַן מִיַּמּוֹ וְהוֹצֵאתָ לָהֶם מַיִם מִן־הַסֵּלַע
וְהִשְׁקִיתָ אֶת־הָעֵדָה וְאֶת־בְּעֵיָרָם: (ט) וַיִּקַּח
מֹשֶׁה אֶת־הַמִּטָּה מִלִּפְנֵי יְהוָה כַּאֲשֶׁר צִוָּהוּ:
(י) וַיִּקְהֲלוּ מֹשֶׁה וְאַהֲרֹן אֶת־הַקְהַל אֶל־פְּנֵי
הַסֵּלַע וַיֹּאמֶר לָהֶם שְׂמַעוּ־נָא הַמְּרִים
הַמִּן־הַסֵּלַע הַזֶּה נוֹצֵיא לָכֶם מַיִם: (יא) וַיָּרֶם
מֹשֶׁה אֶת־יָדוֹ וַיַּךְ אֶת־הַסֵּלַע בְּמִטָּהוּ
פַּעַמַיִם וַיֵּצְאוּ מַיִם רַבִּים וַתִּשְׁתַּהֲעַדָה
וּבְעֵיָרָם: (יב) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה
וְאַל־אֶהְרֹן יַעַן לֹא־הֵאֱמַנְתֶּם בִּי לְהַקְדִּישֵׁנִי
לְעֵינֵי בְנֵי יִשְׂרָאֵל לָכֵן לֹא תָבִיאוּ
אֶת־הַקְהַל הַזֶּה אֶל־הָאָרֶץ אֲשֶׁר־נָתַתִּי
לָהֶם: (יג) הֲמָה מִי מְרִיבָה אֲשֶׁר־רָבוּ
בְנֵי־יִשְׂרָאֵל אֶת־יְהוָה וַיִּקְדַּשׁ בָּם: (יד) וַיִּשְׁלַח
מֹשֶׁה מַלְאָכִים מִקִּדְשׁ אֶל־מִלְדָּה
אָדוֹם כֹּה אָמַר אֶתִּידָה יִשְׂרָאֵל אַתָּה יְדַעַתָּ
אֵת כָּל־הַתְּלָאָה אֲשֶׁר מָצְאָתָנוּ: (טו) וַיִּרְדּוּ
אֲבֹתֵינוּ מִצְרֵימָה וַנֵּשֶׁב בְּמִצְרַיִם יָמִים
רַבִּים וַיִּרְעוּ לָנוּ מִצְרַיִם וְלֹאֲבֹתֵינוּ: (טז)
וַנִּצְעַק אֶל־יְהוָה וַיִּשְׁמַע קוֹלֵנוּ וַיִּשְׁלַח מַלְאָךְ
וַיֵּצְאָנוּ מִמִּצְרַיִם וְהַנְּהָ אֲנַחְנוּ בְּקִדְשׁ עֵיר
קִצְהָ גְבוּלָה: (יז) נַעֲבְרָה־נָּא בְּאֶרֶץ אֲלֹהֵי
נַעֲבֹר בְּשָׂדֵה וּבְכַרְם וְלֹא נִשְׁתָּה מִי בְּאֶרֶץ
הַיַּרְדֵּן הַמִּלְדָּה נִלְדָּה לֹא נִטָּה יָמִין וּשְׂמֹאל עַד
אֲשֶׁר־נַעֲבֹר גְבוּלָה: (יח) וַיֹּאמֶר אֵלָיו אָדוֹם
לֹא תַעֲבֹר בִּי פֶן־בְּתָרֵב אֵצְא לְקִרְאָתְךָ: (יט)
וַיֹּאמְרוּ אֵלָיו בְּנֵי־יִשְׂרָאֵל בְּמִסְלָה נַעֲלֵהָ
וְאִם־מִיָּמִיד נִשְׁתָּה אֲנִי וּמִקְנֵי וְנִתְחִי מִכְרָם
רַק אִין־דָּבָר בְּרַגְלֵי אֲעַבְרָה: (כ) וַיֹּאמֶר לֹא
תַעֲבֹר וַיֵּצְא אָדוֹם לְקִרְאָתוֹ בְּעַם כָּבֵד וּבְיַד
חֲזָקָה: (כא) וַיִּמָּאֵן אָדוֹם נָתַן אֶת־יִשְׂרָאֵל
עָבַר בְּגִבְלוֹ וַיִּט יִשְׂרָאֵל מַעְלָיו: (כב)
וַיִּסְעוּ מִקִּדְשׁ וַיָּבֹאוּ בְנֵי־יִשְׂרָאֵל כָּל־הָעֵדָה
הַר הַהָר: (כג) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה
וְאַל־אֶהְרֹן בְּהַר הַהָר עַל־גְּבוּל אֶרֶץ־אָדוֹם
לֹא־מָר: (כד) יֵאָסֹף אֶהְרֹן אֶל־עֵמּוּיִי כִּי לֹא

ancestors went down to Egypt, that we dwelt in Egypt a long time, and that the Egyptians dealt harshly with us and our ancestors. (16) We cried to the LORD and He heard our plea, and He sent a messenger who freed us from Egypt. Now we are in Kadesh, the town on the border of your territory. (17) Allow us, then, to cross your country. We will not pass through fields or vineyards, and we will not drink water from wells. We will follow the king's highway, turning off neither to the right nor to the left until we have crossed your territory.” (18) But Edom answered him, “You shall not pass through us, else we will go out against you with the sword.” (19) “We will keep to the beaten track,” the Israelites said to them, “and if we or our cattle drink your water, we will pay for it. We ask only for passage on foot—it is but a small matter.” (20) But they replied, “You shall not pass through!” And Edom went out against them in heavy force, strongly armed. (21) So Edom would not let Israel cross their territory, and Israel turned away from them. (22) Setting out from Kadesh, the Israelites arrived in a body at Mount Hor. (23) At Mount Hor, on the boundary of the land of Edom, the LORD said to Moses and Aaron, (24) “Let Aaron be gathered to his kin: he is not to enter the land that I have assigned to the Israelite people, because you disobeyed my command about the waters of Meribah. (25) Take Aaron and his son Eleazar and bring them up on Mount Hor. (26) Strip Aaron of his vestments and put them on his son Eleazar. There Aaron shall be gathered unto the dead.” (27) Moses did as the LORD had commanded. They ascended Mount Hor in the sight of the whole community. (28) Moses stripped Aaron of his vestments and put them on his son Eleazar, and Aaron died there on the summit of the mountain. When Moses and Eleazar came down from the mountain, (29) the whole community knew that Aaron had breathed his last. All the

יבא אל־הָאָרֶץ אֲשֶׁר נָתַתִּי לְבְנֵי יִשְׂרָאֵל עַל
אֲשֶׁר־מָרִיתֶם אֶת־פִּי לְמִי מְרִיבָה: (כה) קח
אֶת־אֶהָרֹן וְאֶת־אֶלְעָזָר בְּנָו וְהַעַל אִתְּם הָר
הַהַר: (כו) וְהַפָּשֶׁט אֶת־אֶהָרֹן אֶת־בְּגָדָיו
וְהַלְבַּשְׁתֶּם אֶת־אֶלְעָזָר בְּנָו וְאֶהָרֹן יֵאָסֵף
וַיָּמָת שָׁם: (כז) וַיַּעַשׂ מֹשֶׁה כַּאֲשֶׁר צִוָּה יְהוָה
וַיַּעֲלוּ אֶל־הָהָר הַהַר לְעֵינֵי כָל־הָעֵדָה: (כח)
וַיִּפְשְׁט מֹשֶׁה אֶת־אֶהָרֹן אֶת־בְּגָדָיו וַיַּלְבֹּשׁ
אִתְּם אֶת־אֶלְעָזָר בְּנָו וַיָּמָת אֶהָרֹן שָׁם:
כִּי־אֵשׁ הָהָר וַיֵּרֶד מִלְּפָנָיו וְאֶלְעָזָר מִן־הָהָר:
(כט) וַיִּרְאוּ כָל־הָעֵדָה כִּי גִוַע אֶהָרֹן וַיִּבְכּוּ
אֶת־אֶהָרֹן שְׁלֹשִׁים יוֹם כָּל בַּיִת יִשְׂרָאֵל:
(ס) (א) וַיִּשְׁמַע הַכְּנַעֲנִי מִלֹּד־עַרְדֵּי יִשְׂבַּב
הַגִּבְעָה כִּי בָא יִשְׂרָאֵל דֶּרֶךְ הָאֲמָרִים וַיִּלְחָם
כִּי־יִשְׂרָאֵל נִישָׁב | מִמֶּנּוּ שָׁבִי: (ב) וַיֵּדַר
יִשְׂרָאֵל גֹּדֶר לִיהוָה וַיֹּאמֶר אִם־נָתַן תָּתֵן
אֶת־הָעֵם הַזֶּה בְּיָדִי וְהִתְרַמְתִּי אֶת־עַרְיָהֶם:
(ג) וַיִּשְׁמַע יְהוָה בְּקוֹל יִשְׂרָאֵל וַיִּתֵּן
אֶת־הַכְּנַעֲנִי וַיִּתְרַם אֹתָהֶם וְאֶת־עַרְיָהֶם
וַיִּקְרָא שֵׁם־הַמָּקוֹם חֶרְמָה: (ד) וַיִּסְעוּ
מִהָר הַהַר דֶּרֶךְ יַם־סוּף לְסָבָב אֶת־אֶרֶץ
אֲדוּם וַתִּקְצַר נַפְשֵׁי־הָעָם בְּדֶרֶךְ: (ה) וַיַּדְבֵּר
הָעָם בְּאֱלֹהִים וּבַמֶּשֶׁה לָמָּה הֶעֱלִיתָנוּ
מִמִּצְרָיִם לָמוֹת בַּמִּדְבָּר כִּי אֵין לָחֵם וְאֵין
מַיִם וַנִּפְשָׁנוּ קִצָּה בְּלַחֲם הַקָּלָקָל: (ו)
וַיִּשְׁלַח יְהוָה בְּעָם אֵת הַנְּחָשִׁים הַשָּׂרְפִים
וַיִּנְשָׁכוּ אֶת־הָעָם וַיָּמָת עַם־רַב מִיִּשְׂרָאֵל:
(ז) וַיבֹּא הָעָם אֶל־מֹשֶׁה וַיֹּאמְרוּ חֲטֹאֲנוּ
כִּי־דַבַּרְנוּ בַּיהוָה וְכָךְ הִתְפַּלֵּל אֶל־יְהוָה
וַיִּסַּר מֵעֲלֵינוּ אֶת־הַנְּחָשׁ וַיִּתְפַּלֵּל מֹשֶׁה בְּעַד
הָעָם: (ח) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עֲשֵׂה לָּךְ
שָׂרָף וְשִׂים אֹתוֹ עַל־הַגֹּס וְהִיָּה כָל־הַנִּשְׁוֹף
וַרְאֵה אֹתוֹ וְחָי: (ט) וַיַּעַשׂ מֹשֶׁה נְחָשׁ נְחָשֶׁת
וַיִּשְׁמָהוּ עַל־הַגֹּס וְהִיָּה אִם־נִשְׁוֹף הַנְּחָשׁ
אֶת־אִישׁ וְהִבִּיט אֶל־נְחָשׁ הַנְּחָשֶׁת וְחָי: (י)
וַיִּסְעוּ בְנֵי יִשְׂרָאֵל וַיִּחַגּוּ בְּאֶבֶת: (יא) וַיִּסְעוּ
מֵאֶבֶת וַיִּחַגּוּ בְּעֵינֵי הָעֵבְרִים בַּמִּדְבָּר אֲשֶׁר
עַל־פְּנֵי מוֹאָב מִמִּזְרַח הַשָּׁמֶשׁ: (יב) מִשָּׁם

house of Israel bewailed Aaron thirty days. (1) When the Canaanite, king of Arad, who dwelt in the Negeb, learned that Israel was coming by the way of Atharim, he engaged Israel in battle and took some of them captive. (2) Then Israel made a vow to the LORD and said, "If You deliver this people into our hand, we will proscribe their towns." (3) The LORD heeded Israel's plea and delivered up the Canaanites; and they and their cities were proscribed. So that place was named Hormah. (4) They set out from Mount Hor by way of the Sea of Reeds to skirt the land of Edom. But the people grew restive on the journey, (5) and the people spoke against God and against Moses, "Why did you make us leave Egypt to die in the wilderness? There is no bread and no water, and we have come to loathe this miserable food." (6) The LORD sent seraph serpents against the people. They bit the people and many of the Israelites died. (7) The people came to Moses and said, "We sinned by speaking against the LORD and against you. Intercede with the LORD to take away the serpents from us!" And Moses interceded for the people. (8) Then the LORD said to Moses, "Make a seraph figure and mount it on a standard. And if anyone who is bitten looks at it, he shall recover." (9) Moses made a copper serpent and mounted it on a standard; and when anyone was bitten by a serpent, he would look at the copper serpent and recover. (10) The Israelites marched on and encamped at Oboth. (11) They set out from Oboth and encamped at Iye-abarim, in the wilderness bordering on Moab to the east. (12) From there they set out and encamped at the wadi Zered. (13) From there they set out and encamped beyond the Arnon, that is, in the wilderness that extends from the territory of the Amorites. For the Arnon is the boundary of Moab, between Moab and the Amorites. (14) Therefore the Book of the Wars of the LORD speaks of "... Waheb in Suphah, and the wadis: the

נִסְעוּ וַיִּחְנוּ בְּנַחַל זֶרֶד: (יג) מִשָּׁם נָסְעוּ
וַיִּחְנוּ מֵעֵבֶר אַרְנוֹן אֲשֶׁר בְּמִדְבַּר הַיַּצְא
מִגְבוּל הָאֱמֹרִי כִי אַרְנוֹן גְּבוּל מוֹאָב בֵּין
מוֹאָב וּבֵין הָאֱמֹרִי: (יד) עַל־כֵּן יֵאמָר בְּסֹפֶר
מִלְחָמַת יְהוָה אֶת־נְהַב בְּסוּפָה וְאֶת־הַנְּחָלִים
אַרְנוֹן: (טו) וְאֲשַׁל הַנְּחָלִים אֲשֶׁר נָטָה
לְיִשְׂבֵת עָר וְנִשְׁעַן לְגְבוּל מוֹאָב: (טז) וּמִנָּשָׁם
בְּאֶרֶה הוּא הַבְּאֵר אֲשֶׁר אָמַר יְהוָה לְמֹשֶׁה
אֲסֹף אֶת־הָעָם וְאֶתְנַהֵג לָהֶם מַיִם: (יז) (יז)
אִז יִשְׁיֵר יִשְׂרָאֵל אֶת־הַשִּׁירָה הַזֹּאת עָלַי
בְּאֵר עֵינֹוֹלָה: (יח) בְּאֵר חֲפְרוּיָה שְׁרִים
כְּרוּיָה נְדִיבֵי הָעָם בְּמַתְקָם בְּמִשְׁעָנָתָם
וּמִמִּדְבַּר מִתְנַהֵג: (יט) וּמִמְתַּנֵּה נַחְלֵי־אֵל
וּמִנְחָלֵי־אֵל בְּמֹת: (כ) וּמִבְּמֹת הַגִּיאָ אֲשֶׁר
בְּשִׁנְיָה מוֹאָב רֹאשׁ הַפְּסֻגָה וְנִשְׁקָפָה עַל־פְּנֵי
הַיַּשִּׁימוֹן: (כא)

Arnon (15) with its tributary wadis,
stretched along the settled country of Ar,
hugging the territory of Moab..." (16) And
from there to Beer, which is the well
where the LORD said to Moses,
"Assemble the people that I may give
them water." (17) Then Israel sang this
song: Spring up, O well—sing to it— (18)
The well which the chieftains dug, Which
the nobles of the people started With
maces, with their own staffs. And from
Midbar to Mattanah, (19) and from
Mattanah to Nahaliel, and from Nahaliel to
Bamoth, (20) and from Bamoth to the
valley that is in the country of Moab, at
the peak of Pisgah, overlooking the
wasteland.

