

Numbers 4:21-5:10

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(21) The LORD spoke to Moses: (22) Take a census of the Gershonites also, by their ancestral house and by their clans. (23) Record them from the age of thirty years up to the age of fifty, all who are subject to service in the performance of tasks for the Tent of Meeting. (24) These are the duties of the Gershonite clans as to labor and portorage: (25) they shall carry the cloths of the Tabernacle, the Tent of Meeting with its covering, the covering of dolphin skin that is on top of it, and the screen for the entrance of the Tent of Meeting; (26) the hangings of the enclosure, the screen at the entrance of the gate of the enclosure that surrounds the Tabernacle, the cords thereof, and the altar, and all their service equipment and all their accessories; and they shall perform the service. (27) All the duties of the Gershonites, all their portorage and all their service, shall be performed on orders from Aaron and his sons; you shall make them responsible for attending to all their portorage. (28) Those are the duties of the Gershonite clans for the Tent of Meeting; they shall attend to them under the direction of Ithamar son of Aaron the priest. (29) As for the Merarites, you shall record them by the clans of their ancestral house; (30) you shall record them from the age of thirty years up to the age of fifty, all who are subject to service in the performance of the duties for the Tent of Meeting. (31) These are their portorage tasks in connection with their various duties for the Tent of Meeting: the planks, the bars, the posts, and the sockets of the

במדבר ד' כ"א-ה' י"י

(כא) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: (כב) וְנָשָׂא אֶת־רֹאשׁ בְּנֵי גֵרְשׁוֹן גַּם־הֵם לְבֵית אֲבֹתָם לְמַשְׁפַּחְתָּם: (כג) מִבְּן שְׁלֹשִׁים שָׁנָה וְמֵעֵלָה עַד בְּוֶחֶמְשִׁים שָׁנָה תִּפְקְדוּ אוֹתָם כְּלֵי־הַבָּא לְצָבָא לְעֶבֶד עֲבֹדָה בְּאֹהֶל מוֹעֵד: (כד) זֹאת עֲבֹדַת מַשְׁפַּחַת הַגֵּרְשֹׁנִי לְעֶבֶד וּלְמִשְׁאָה: (כה) וְנָשָׂאוּ אֶת־יְרִיעֹת הַמִּשְׁכָּן וְאֶת־אֹהֶל מוֹעֵד מִכֹּסֶהוּ וּמִכֹּסֶה הַתַּחַשׁ אֲשֶׁר־עָלָיו מִלְּמַעְלָה וְאֶת־מִסְדֵּי פֶתַח אֹהֶל מוֹעֵד: (כו) וְאֵת קַלְעֵי הַחֹצֵר וְאֶת־מִסְדֵּי פֶתַח הַחֹצֵר אֲשֶׁר עַל־הַמִּשְׁכָּן וְעַל־הַמִּזְבֵּחַ סָבִיב וְאֵת מִיתְרֵיהֶם וְאֶת־כָּל־כְּלֵי עֲבֹדָתָם וְאֵת כְּלֵי־אֲשֶׁר יַעֲשֶׂה לָהֶם וְעֲבָדוּ: (כז) עַל־פִּי אֱהָרֹן וּבְנָיו תִּהְיֶה כָּל־עֲבֹדַת בְּנֵי הַגֵּרְשֹׁנִי לְכָל־מִשְׁאָם וְלִכְלֵל עֲבֹדָתָם וּפְקֻדָּתָם עֲלֵהֶם בְּמִשְׁמַרְתְּ אֵת כָּל־מִשְׁאָם: (כח) זֹאת עֲבֹדַת מַשְׁפַּחַת בְּנֵי הַגֵּרְשֹׁנִי בְּאֹהֶל מוֹעֵד וּמִשְׁמַרְתָּם בְּיַד אִיתָמָר בֶּן־אֱהָרֹן הַכֹּהֵן: (כט) בְּנֵי מְרָרִי לְמַשְׁפַּחְתָּם לְבֵית־אֲבֹתָם תִּפְקְדוּ אוֹתָם: (ל) מִבְּן שְׁלֹשִׁים שָׁנָה וְמֵעֵלָה וְעַד בְּוֶחֶמְשִׁים שָׁנָה תִּפְקְדוּם כְּלֵי־הַבָּא לְצָבָא לְעֶבֶד אֶת־עֲבֹדַת אֹהֶל מוֹעֵד: (לא) וְזֹאת מִשְׁמַרְתְּ מִשְׁאָם לְכָל־עֲבֹדָתָם בְּאֹהֶל מוֹעֵד קַרְשֵׁי הַמִּשְׁכָּן וּבְרִיחָיו וְעַמּוּדָיו וְאֲדָנֵיהֶם וְעַמּוּדֵיהֶם וְעַמּוּדֵיהֶם לְכָל־כְּלֵיהֶם וְלִכְלֵל עֲבֹדָתָם וּבְשִׁמַּת תִּפְקְדוּם אֶת־כָּל־יְרֵיהֶם מִשְׁמַרְתְּ מִשְׁאָם: (לב) זֹאת עֲבֹדַת

Tabernacle; (32) the posts around the enclosure and their sockets, pegs, and cords—all these furnishings and their service: you shall list by name the objects that are their portage tasks. (33) Those are the duties of the Merarite clans, pertaining to their various duties in the Tent of Meeting under the direction of Ithamar son of Aaron the priest. (34) So Moses, Aaron, and the chieftains of the community recorded the Kohathites by the clans of their ancestral house, (35) from the age of thirty years up to the age of fifty, all who were subject to service for work relating to the Tent of Meeting. (36) Those recorded by their clans came to 2,750. (37) That was the enrollment of the Kohathite clans, all those who performed duties relating to the Tent of Meeting, whom Moses and Aaron recorded at the command of the LORD through Moses. (38) The Gershonites who were recorded by the clans of their ancestral house, (39) from the age of thirty years up to the age of fifty, all who were subject to service for work relating to the Tent of Meeting— (40) those recorded by the clans of their ancestral house came to 2,630. (41) That was the enrollment of the Gershonite clans, all those performing duties relating to the Tent of Meeting whom Moses and Aaron recorded at the command of the LORD. (42) The enrollment of the Merarite clans by the clans of their ancestral house, (43) from the age of thirty years up to the age of fifty, all who were subject to service for work relating to the Tent of Meeting— (44) those recorded by their clans came to 3,200. (45) That was the enrollment of the Merarite clans which Moses and Aaron recorded at the command of the LORD through Moses. (46) All the Levites whom Moses, Aaron, and the chieftains of Israel recorded by the clans of their ancestral houses, (47) from the age of thirty years up to the age of fifty, all who were subject to duties of service and portage relating to the Tent of Meeting— (48) those recorded

מִשְׁפַּחַת בְּנֵי מְרָרִי לְכָל־עֲבֹדַתְּם בְּאֹהֶל
מוֹעֵד בְּיַד אֵי־תָמָר בְּוֹ־אֶהְרֹן הַכֹּהֵן: (לד)
וַיִּפְקֹד מִשָּׁה וְאֶהְרֹן וַנְּשִׂאֵי הָעֵדָה אֶת־בְּנֵי
הַקְּהָתִי לְמִשְׁפַּחְתָּם וּלְבֵית אֲבֹתָם: (לה) מִבְּנֵי
שְׁלֹשִׁים שָׁנָה וְמַעְלָה וְעַד בְּוֹ־חֲמִשִּׁים שָׁנָה
כָּל־הַבָּא לְצִבְיָא לְעֲבֹדָה בְּאֹהֶל מוֹעֵד: (לו)
וַיִּהְיוּ פְקֻדֵיהֶם לְמִשְׁפַּחְתָּם אֲלֵפִים שְׁבַע
מֵאוֹת וַחֲמִשִּׁים: (לז) אֵלֶּה פְקוּדֵי מִשְׁפַּחַת
הַקְּהָתִי כָּל־הָעֹבֵד בְּאֹהֶל מוֹעֵד אֲשֶׁר פְּקַד
מִשָּׁה וְאֶהְרֹן עַל־פִּי יְהוָה בְּיַד־מִשָּׁה: (ס)
(לח) וּפְקוּדֵי בְּנֵי גֵרְשׁוֹן לְמִשְׁפַּחֹתָם וּלְבֵית
אֲבֹתָם: (לט) מִבְּנֵי שְׁלֹשִׁים שָׁנָה וְמַעְלָה וְעַד
בְּוֹ־חֲמִשִּׁים שָׁנָה כָּל־הַבָּא לְצִבְיָא לְעֲבֹדָה
בְּאֹהֶל מוֹעֵד: (מ) וַיִּהְיוּ פְקֻדֵיהֶם לְמִשְׁפַּחְתָּם
לְבֵית אֲבֹתָם אֲלֵפִים וְשֵׁשׁ מֵאוֹת וּשְׁלֹשִׁים:
(מא) אֵלֶּה פְקוּדֵי מִשְׁפַּחַת בְּנֵי גֵרְשׁוֹן
כָּל־הָעֹבֵד בְּאֹהֶל מוֹעֵד אֲשֶׁר פְּקַד מִשָּׁה
וְאֶהְרֹן עַל־פִּי יְהוָה: (מב) וּפְקוּדֵי מִשְׁפַּחַת
בְּנֵי מְרָרִי לְמִשְׁפַּחְתָּם לְבֵית אֲבֹתָם: (מג)
מִבְּנֵי שְׁלֹשִׁים שָׁנָה וְמַעְלָה וְעַד בְּוֹ־חֲמִשִּׁים
שָׁנָה כָּל־הַבָּא לְצִבְיָא לְעֲבֹדָה בְּאֹהֶל מוֹעֵד:
(מד) וַיִּהְיוּ פְקֻדֵיהֶם לְמִשְׁפַּחְתָּם שְׁלֹשָׁת
אֲלֵפִים וּמֵאוֹתִים: (מה) אֵלֶּה פְקוּדֵי מִשְׁפַּחַת
בְּנֵי מְרָרִי אֲשֶׁר פְּקַד מִשָּׁה וְאֶהְרֹן עַל־פִּי
יְהוָה בְּיַד־מִשָּׁה: (מו) כָּל־הַפְּקוּדִים אֲשֶׁר
פְּקַד מִשָּׁה וְאֶהְרֹן וַנְּשִׂאֵי יִשְׂרָאֵל
אֶת־הַלְוִיִּם לְמִשְׁפַּחְתָּם וּלְבֵית אֲבֹתָם: (מז)
מִבְּנֵי שְׁלֹשִׁים שָׁנָה וְמַעְלָה וְעַד בְּוֹ־חֲמִשִּׁים
שָׁנָה כָּל־הַבָּא לְעֲבֹדָה עֲבֹדַת עֲבֹדָה וְעֲבֹדַת
מִשָּׂא בְּאֹהֶל מוֹעֵד: (מח) וַיִּהְיוּ פְקֻדֵיהֶם
שְׁמֹנֶת אֲלֵפִים וַחֲמִשׁ מֵאוֹת וּשְׁמֹנִים: (מט)
עַל־פִּי יְהוָה פְּקַד אוֹתָם בְּיַד־מִשָּׁה אִישׁ
אִישׁ עַל־עֲבֹדָתוֹ וְעַל־מִשָּׂאוֹ וּפְקֻדָּיו
אֲשֶׁר־צָנְהוּ יְהוָה אֶת־מִשָּׁה: (פ) (א) וַיִּדְבֹּר
יְהוָה אֶל־מִשָּׁה לֵאמֹר: (ב) צוּ אֶת־בְּנֵי
יִשְׂרָאֵל וַיִּשְׁלַחֻ מִן־הַמִּחֲנֶה כָּל־צָרוּעַ
וְכָל־זָב וְכָל טֹמֵא לְגַפְּשׁ: (ג) מִזְבֵּחַ
עַד־נִקְבָה תִּשְׁלַחֻ אֶל־מִחוּץ לַמִּחֲנֶה

came to 8,580. (49) Each one was given responsibility for his service and portage at the command of the LORD through Moses, and each was recorded as the LORD had commanded Moses. (1) The LORD spoke to Moses, saying: (2) Instruct the Israelites to remove from camp anyone with an eruption or a discharge and anyone defiled by a corpse. (3) Remove male and female alike; put them outside the camp so that they do not defile the camp of those in whose midst I dwell. (4) The Israelites did so, putting them outside the camp; as the LORD had spoken to Moses, so the Israelites did. (5) The LORD spoke to Moses, saying: (6) Speak to the Israelites: When a man or woman commits any wrong toward a fellow man, thus breaking faith with the LORD, and that person realizes his guilt, (7) he shall confess the wrong that he has done. He shall make restitution in the principal amount and add one-fifth to it, giving it to him whom he has wronged. (8) If the man has no kinsman to whom restitution can be made, the amount repaid shall go to the LORD for the priest—in addition to the ram of expiation with which expiation is made on his behalf. (9) So, too, any gift among the sacred donations that the Israelites offer shall be the priest's. (10) And each shall retain his sacred donations: each priest shall keep what is given to him.

תִּשְׁלַחְוּם וְלֹא יִטְמְאוּ אֶת־מִחְנֵיהֶם אֲשֶׁר
אָנִי שֹׂכֵן בְּתוֹכְכֶם: (ד) וַיַּעֲשׂוּ־כֵן בְּגִי יִשְׂרָאֵל
וַיִּשְׁלַחוּ אוֹתָם אֶל־מַחֻיץ לַמַּחֲנֶה כַּאֲשֶׁר
דִּבֶּר יְהוָה אֶל־מֹשֶׁה בְּנֶעֱשׂוֹ בְּגִי יִשְׂרָאֵל:
(ה) (פ) וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: (ו)
דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל אִישׁ אוֹ־אִשָּׁה כִּי
יַעֲשׂוּ מִכָּל־חַטָּאת הָאֵלֶּם לְמַעַל מַעַל בִּיהוָה
וְאֲשַׁמָּה הִגָּפֹשׁ הֵהוּא: (ז) וְהִתְנַדְּוּ
אֶת־חַטָּאתָם אֲשֶׁר עָשׂוּ וְהִשְׁיב אֶת־אֲשָׁמוֹ
בְּרֹאשׁוֹ וְחִמִּישְׁתּוֹ יִסֹּף עָלָיו וְנָתַן לְאֲשֶׁר
אָשָׂם לוֹ: (ח) וְאִם־אֵין לְאִישׁ גֹּאֵל לְהִשְׁיב
הָאֲשָׂם אֵלָיו הָאֲשָׂם הַמּוֹשֵׁב לִיהוָה לִפְתָּהוּ
מִלְּבַד אֵיל הַכִּפְרִים אֲשֶׁר יִכְפֹּר־בּוֹ עָלָיו:
(ט) וְכָל־תְּרוּמָה לְכָל־קִדְשֵׁי בְנֵי־יִשְׂרָאֵל
אֲשֶׁר־יִקְרִיבוּ לִפְתָּהוּ לוֹ יִהְיֶה: (י) וְאִישׁ
אֶת־קִדְשָׁיו לוֹ יִהְיֶה אִישׁ אֲשֶׁר־יִתֵּן לִפְתָּהוּ לוֹ
יִהְיֶה: (פ)

