

Emor

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Leviticus 12:1-24

(1) The LORD spoke to Moses, saying:
(2) Speak to the Israelite people thus:
When a woman at childbirth bears a male, she shall be unclean seven days; she shall be unclean as at the time of her menstrual infirmity.— (3) On the eighth day the flesh of his foreskin shall be circumcised.— (4) She shall remain in a state of blood purification for thirty-three days: she shall not touch any consecrated thing, nor enter the sanctuary until her period of purification is completed. (5) If she bears a female, she shall be unclean two weeks as during her menstruation, and she shall remain in a state of blood purification for sixty-six days. (6) On the completion of her period of purification, for either son or daughter, she shall bring to the priest, at the entrance of the Tent of Meeting, a lamb in its first year for a burnt offering, and a pigeon or a turtledove for a sin offering. (7) He shall offer it before the LORD and make expiation on her behalf; she shall then be clean from her flow of blood. Such are the rituals concerning her who bears a child, male or female. (8) If, however, her means do not suffice for a sheep, she shall take two turtledoves or two pigeons, one for a burnt offering and the other for a sin offering. The priest shall make

ויקרא י"ב:א'-כ"ד

(א) ויִדְבַר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: (ב)
דַּבֵּר אֶל־בְּנֵי יִשְׂרָאֵל לֵאמֹר אִשָּׁה כִּי
תֵרְיַע וַיִּלְדָּה זָכָר וְטִמְאַהּ שִׁבְעַת יָמִים
כִּי־יָמִי גִדַּת דּוֹתָהּ תִּטְמָא: (ג) וּבַיּוֹם
הַשְּׁמִינִי יִמּוֹל בְּשָׁר עֶרְלֹתָו: (ד)
וּשְׁלֹשִׁים יוֹם וּשְׁלֹשַׁת יָמִים תֵּשֵׁב בְּדָמֶי
טְהַרָה בְּכָל־קִדְשׁ לֹא־תִגַּע וְאֶל־הַמִּקְדָּשׁ
לֹא תָבֹא עַד־מְלֵאת יָמֵי טְהַרָהּ: (ה)
וְאִם־נִקְבָּה תֵלֵד וְטִמְאַהּ שִׁבְעַיִם כְּגִדְתָהּ
וּשְׁשִׁים יוֹם וּשְׁשַׁת יָמִים תֵּשֵׁב עַל־דָּמֶי
טְהַרָהּ: (ו) וּבְמֵלֵאת יָמֵי טְהַרָהּ לְבֹן אִו
לְבַת תִּבְיָא כֶּבֶשׂ בֶּן־שָׁנָתוֹ לַעֲלֹה
וּבֶן־יוֹנָה אוֹ־תֹר לְחַטָּאת אֶל־פֶּתַח
אֹהֶל־מוֹעֵד אֶל־הַפֶּה: (ז) וְהִקְרִיבֹ לְפָנָי
יְהוָה וּכְפָר עָלֶיהָ וְטְהַרָה מִמִּקְדַּר דָּמֶיהָ
זֹאת תּוֹרַת הַיִּלְדוֹת לְזָכָר אִו לְנִקְבָּהּ: (ח)
וְאִם־לֹא תִמְצָא יָדָהּ דֵּי־שֶׁה וְלִקְחָהּ
שְׁתֵּי־תֹרִים אִו שְׁנֵי בְּנֵי יוֹנָה אֶתְד לַעֲלֹה
וְאֶתְד לְחַטָּאת וּכְפָר עָלֶיהָ הַפֶּה וְטְהַרָהּ:
(ט)

expiation on her behalf, and she shall be clean.

Leviticus 22:1-16

(1) The LORD spoke to Moses, saying:
(2) Instruct Aaron and his sons to be scrupulous about the sacred donations that the Israelite people consecrate to Me, lest they profane My holy name, Mine the LORD's. (3) Say to them: Throughout the ages, if any man among your offspring, while in a state of uncleanness, partakes of any sacred donation that the Israelite people may consecrate to the LORD, that person shall be cut off from before Me: I am the LORD. (4) No man of Aaron's offspring who has an eruption or a discharge shall eat of the sacred donations until he is clean. If one touches anything made unclean by a corpse, or if a man has an emission of semen, (5) or if a man touches any swarming thing by which he is made unclean or any human being by whom he is made unclean—whatever his uncleanness— (6) the person who touches such shall be unclean until evening and shall not eat of the sacred donations unless he has washed his body in water. (7) As soon as the sun sets, he shall be clean; and afterward he may eat of the sacred donations, for they are his food. (8) He shall not eat anything that died or was torn by beasts, thereby becoming unclean: I am the LORD. (9) They shall keep My charge, lest they incur guilt thereby and die for it, having committed profanation: I the LORD consecrate them. (10) No lay person shall eat of the sacred donations. No bound or hired laborer of a priest shall eat of the sacred donations; (11) but a person who is a

ויקרא כ"ב:א'-ט"ז

(א) וידבר יהוה אל־מֹשֶׁה לֵאמֹר: (ב) דַּבֵּר אֶל־אַהֲרֹן וְאֶל־בָּנָיו וְיִגְזְרוּ מִקִּדְשֵׁי בְנֵי־יִשְׂרָאֵל וְלֹא יִחַלְלוּ אֶת־שְׁמִי קִדְשֵׁי אֲשֶׁר הֵם מִקִּדְשֵׁים לִי אֲנִי יְהוָה: (ג) אָמַר אֲלֵהֶם לְדֹרֹתֵיכֶם כָּל־אִישׁ אֲשֶׁר־יִקְרַב מִכָּל־זֶרְעְכֶם אֶל־הַקִּדְשִׁים אֲשֶׁר יִקְדִּישׁוּ בְנֵי־יִשְׂרָאֵל לַיהוָה וְטִמְאַתּוּ עָלָיו וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מִלִּפְנֵי אֲנִי יְהוָה: (ד) אִישׁ אִישׁ מִזֶּרַע אַהֲרֹן וְהוּא צְרוּעַ אוֹ זָב בַּקִּדְשִׁים לֹא יֹאכַל עַד אֲשֶׁר יִטְהַר וְהִנְגַּע בְּכָל־טְמֵא־נֶפֶשׁ אוֹ אִישׁ אֲשֶׁר־תִּצָּא מִמֶּנּוּ שִׁכְבַּת־זָרַע: (ה) אוֹ־אִישׁ אֲשֶׁר יִגַּע בְּכָל־שֵׁרֶץ אֲשֶׁר יִטְמָא־לוֹ אוֹ בְּאָדָם אֲשֶׁר יִטְמָא־לוֹ לְכָל טְמֵאָתּוֹ: (ו) גִּפְשׁ אֲשֶׁר תִּגַּע־בּוֹ וְטִמְאַה עַד־הָעֶרֶב וְלֹא יֹאכַל מִן־הַקִּדְשִׁים כִּי אִם־רִתֵּץ בְּשֵׁרוֹ בַּמַּיִם: (ז) וְבֹא הַשֶּׁמֶשׁ וְטְהַר וְאַחֵר יֹאכַל מִן־הַקִּדְשִׁים כִּי לַחֲמוֹ הוּא: (ח) נִבְלָה וְטִרְפָּה לֹא יֹאכַל לְטִמְאַה־בָּהּ אֲנִי יְהוָה: (ט) וְשִׁמְרוּ אֶת־מִשְׁמַרְתִּי וְלֹא־יִשְׂאוּ עָלָיו חֹטֵא וּמָתוּ בּוֹ כִּי יִחַלְלוּ אֲנִי יְהוָה מִקִּדְשָׁם: (י) וְכָל־זֶרַע לֹא־יֹאכַל קֹדֶשׁ תּוֹשֵׁב פִּתְחוֹ וְשֹׁכֵר לֹא־יֹאכַל קֹדֶשׁ: (יא) וְכֹהֵן כִּי־יִקְנֶה נֶפֶשׁ קִנְיָן בְּסָפוֹ הוּא יֹאכַל בּוֹ וְיִלִּיד בֵּיתוֹ הֵם יֹאכְלוּ בְלַחֲמוֹ: (יב) וּבַת־כֹּהֵן כִּי תִהְיֶה לְאִישׁ זָר הִוא בְּתֵרוּמַת הַקִּדְשִׁים לֹא תֹאכַל: (יג) וּבַת־כֹּהֵן כִּי תִהְיֶה אֶלְמָנָה וְגֵרוּשָׁה וְזָרַע אִין לָהּ וְשִׁבָּה אֶל־בֵּית אֲבִיהָ כְּנֻעֲוִיָּה מִלְּחָם אֲבִיהָ תֹאכַל וְכָל־זֶרַע לֹא־יֹאכַל בּוֹ: (יד) וְאִישׁ

priest's property by purchase may eat of them; and those that are born into his household may eat of his food. (12) If a priest's daughter marries a layman, she may not eat of the sacred gifts; (13) but if the priest's daughter is widowed or divorced and without offspring, and is back in her father's house as in her youth, she may eat of her father's food. No lay person may eat of it: (14) but if a man eats of a sacred donation unwittingly, he shall pay the priest for the sacred donation, adding one-fifth of its value. (15) But [the priests] must not allow the Israelites to profane the sacred donations that they set aside for the LORD, (16) or to incur guilt requiring a penalty payment, by eating such sacred donations: for it is I the LORD who make them sacred.

כִּי־יֹאכַל קֹדֶשׁ בְּשִׁגְגָה וַיִּסַּף חֲמִשִּׁיתוֹ
עָלָיו וַנִּתֵּן לַפֶּהוּ אֶת־הַקֹּדֶשׁ: (טו) וְלֹא
יִחַלְלוּ אֶת־קֹדְשֵׁי בְנֵי יִשְׂרָאֵל אֵת
אֲשֶׁר־יָרִימוּ לַיהוָה: (טז) וְהִשְׂיֵאוּ אוֹתָם
עַן אֲשֶׁמָּה בְּאֲכָלָם אֶת־קֹדְשֵׁיהֶם כִּי אֲנִי
יְהוָה מְקַדְּשָׁם: (פ)