

Shabbat-Passover-Chol Hamoed Torah 1

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Exodus 33:12-34:26

(12) Moses said to the LORD, “See, You say to me, ‘Lead this people forward,’ but You have not made known to me whom You will send with me. Further, You have said, ‘I have singled you out by name, and you have, indeed, gained My favor.’ (13) Now, if I have truly gained Your favor, pray let me know Your ways, that I may know You and continue in Your favor. Consider, too, that this nation is Your people.” (14) And He said, “I will go in the lead and will lighten your burden.” (15) And he said to Him, “Unless You go in the lead, do not make us leave this place. (16) For how shall it be known that Your people have gained Your favor unless You go with us, so that we may be distinguished, Your people and I, from every people on the face of the earth?” (17) And the LORD said to Moses, “I will also do this thing that you have asked; for you have truly gained My favor and I have singled you out by name.” (18) He said, “Oh, let me behold Your Presence!” (19) And He answered, “I will make all My goodness pass before you, and I will proclaim before you the name LORD, and the grace that I grant and the compassion that I show. (20) But,” He said, “you cannot see My face, for

שמות ל"ג:י"ב-ל"ד:כ"ו
(יב) ויאמר משה אל־יהוה הֲאֵה אִתָּה אֵמַר אֵלַי הֲעַל אֶת־הַעַם הַזֶּה וְאַתָּה לֹא הוֹדַעְתָּנִי אֵת אֲשֶׁר־תִּשְׁלַח עִמִּי וְאַתָּה אֲמַרְתָּ יִדְעִיתִי בְּשֵׁם וְגַם־מִצְאָתָהּ חֵן בְּעֵינַי: (יג) וְעַתָּה אִם־נָא מִצְאָתִי חֵן בְּעֵינֶיךָ הוֹדַעְנִי נָא אֶת־דַּרְכֶּךָ וְאַדְעֶךָ לְמַעַן אֶמְצָא־חֵן בְּעֵינֶיךָ וְרָאֵה כִּי עִמָּךְ הִנְוִי הַזֶּה: (יד) וַיֹּאמֶר פָּנֶי יֵלְכוּ וְהִנַּחְתִּי לְךָ: (טו) וַיֹּאמֶר אֵלָיו אִם־אֵין פָּנֶיךָ הַלְכִים אֶל־תַּעֲלֶגְנוּ מִזֶּה: (טז) וּבִמָּה יִדְעַע אֲפֹא כִי־מִצְאָתִי חֵן בְּעֵינֶיךָ אֲנִי וְעַמֶּךָ הֲלוֹא בְּלִכְתָּךְ עִמָּנוּ וְנִפְלִינוּ אֲנִי וְעַמֶּךָ מִכָּל־הָעַם אֲשֶׁר עַל־פְּנֵי הָאֲדָמָה: (יז) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה גַם אֶת־הַדְּבָר הַזֶּה אֲשֶׁר דִּבַּרְתָּ אֲעֲשֶׂה כִּי־מִצְאָתָהּ חֵן בְּעֵינַי וְאַדְעֶךָ בְּשֵׁם: (יח) וַיֹּאמֶר הֲרָאֵנִי נָא אֶת־כְּבוֹדֶךָ: (יט) וַיֹּאמֶר אֲנִי אֶעֱבִיר כָּל־טוֹבִי עַל־פְּנֶיךָ וְקָרָאתִי בְּשֵׁם יְהוָה לְפָנֶיךָ וְחִזַּתִּי אֶת־אֲשֶׁר אַחֲוֹן וְרַחַמְתִּי אֶת־אֲשֶׁר אֲרַחֵם: (כ) וַיֹּאמֶר לֹא תוּכַל לְרַאֵת אֶת־פָּנַי כִּי לֹא־יִרְאֵנִי הָאָדָם וְחִי: (כא) וַיֹּאמֶר יְהוָה הִנֵּה מְקוֹם אֲתִי וְנִצַּבְתָּ עַל־הַצּוּר: (כב) וְהִיָּה בְּעַבְרָתִי כַּבְּדִי וְשִׁמְתִיךָ בְּנִקְרַת הַצּוּר וְשִׁפְתֵי כַּפֵּי עֲלֶיךָ עַד־עַבְרָי: (כג) וְהִסְרַתִּי

man may not see Me and live.” (21) And the LORD said, “See, there is a place near Me. Station yourself on the rock (22) and, as My Presence passes by, I will put you in a cleft of the rock and shield you with My hand until I have passed by. (23) Then I will take My hand away and you will see My back; but My face must not be seen.” (1) The LORD said to Moses: “Carve two tablets of stone like the first, and I will inscribe upon the tablets the words that were on the first tablets, which you shattered. (2) Be ready by morning, and in the morning come up to Mount Sinai and present yourself there to Me, on the top of the mountain. (3) No one else shall come up with you, and no one else shall be seen anywhere on the mountain; neither shall the flocks and the herds graze at the foot of this mountain.” (4) So Moses carved two tablets of stone, like the first, and early in the morning he went up on Mount Sinai, as the LORD had commanded him, taking the two stone tablets with him. (5) The LORD came down in a cloud; He stood with him there, and proclaimed the name LORD. (6) The LORD passed before him and proclaimed: “The LORD! the LORD! a God compassionate and gracious, slow to anger, abounding in kindness and faithfulness, (7) extending kindness to the thousandth generation, forgiving iniquity, transgression, and sin; yet He does not remit all punishment, but visits the iniquity of parents upon children and children’s children, upon the third and fourth generations.” (8) Moses hastened to bow low to the ground in homage, (9) and said, “If I have gained Your favor, O Lord, pray,

אֶת־כַּפֵּי וְרָאִיתָ אֶת־אֲחֵרַי וּפָנַי לֹא יֵרָאוּ: (א) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה פֶּסֶל־לֶךָ שְׁגִי־לַחַת אֲבָנִים כְּרֵאשֵׁינִים וְכַתְּבֵתְלִי עַל־הַלַּחַת אֶת־הַדְּבָרִים אֲשֶׁר הִנֵּנוּ עַל־הַלַּחַת הַרְאשֵׁינִים אֲשֶׁר שִׁבַּרְתָּ: (ב) וְהָיָה נִכּוֹן לְבַקֵּר וְעָלִיתָ בְּבִקְרֵי אֶל־הָרִי סִינַי וְנִצַּבְתָּ לִּי שָׁם עַל־רֹאשׁ הַהָרִ: (ג) וְאִישׁ לֹא־יַעֲלֶה עִמָּךָ וְגַם־אִישׁ אֶל־יִרְאֵה בְּכָל־הָהָר גַּם־הִצָּאן וְהַבְּקָר אֶל־יָרְעוּ אֶל־מִוֶּלֶת הָהָר הַהוּא: (ד) וַיִּפְסֹל שְׁגִי־לַחַת אֲבָנִים כְּרֵאשֵׁינִים וַיִּשְׁפֹּם מֹשֶׁה בְּבִקְרֵי וַיַּעַל אֶל־הָרִי סִינַי כַּאֲשֶׁר צִוָּה יְהוָה אֹתוֹ וַיִּקַּח בְּיָדוֹ שְׁגִי לַחַת אֲבָנִים: (ה) וַיֵּרֵד יְהוָה בְּעָנָן וַיִּתְּנָבֵז עִמּוֹ שָׁם וַיִּקְרָא בְּשֵׁם יְהוָה: (ו) וַיַּעֲבִר יְהוָה אֶל־פְּנֵי וַיִּקְרָא יְהוָה אֶל־רְחוּם וְסַגּוֹן אֶרֶץ אֲפִימִם וְרַב־תְּסֻד וְאֶמֶת אֶל־נֶצֶר תְּסֻד לְאֱלֹפִים נִשְׂא עֵינָיו וְנִשְׁפַּע וְסַטְיָה וְנִקְהָה לֹא יִנְקָה פֶקֶד אֶל־עֵינָיו אֲבוֹת עַל־בָּנִים וְעַל־בָּנֵי בָנִים עַל־שְׁלֵשִׁים וְעַל־רַבְעִים: (ז) וַיִּמְהַר מֹשֶׁה וַיִּקְדֹּ אֶרְצָה וַיִּשְׁתַּחֲוֶה: (ח) וַיֹּאמֶר אֵם־נָא מִצָּאתִי חַן בְּעֵינֶיךָ אֲדֹנָי יְהוִה־נָא אֲדֹנָי בְּקֶרְבְּנוּ כִּי עַם־קָשֶׁה־לְעֹרֶךָ הוּא וְסָלַחְתָּ לַעֲוֹנֵנוּ וְלַחַטֹּאתֵנוּ וְנִסְחַלְתָּנוּ: (ט) וַיֹּאמֶר הִנֵּה אֲנִכִּי כִּרְתִּי בְרִית גְּגֹד כָּל־עַמֶּיךָ אֲעֻשֶׂה נִפְלְאוֹת אֲשֶׁר לֹא־נִבְרָאוּ בְּכָל־הָאָרֶץ וּבְכָל־הַגּוֹיִם וְרָאָה כָּל־הָעָם אֲשֶׁר־אִתָּה בְּקֶרְבִּי אֶת־מַעֲשֵׂה יְהוָה כִּי־נִבְרָא הוּא אֲשֶׁר אֲנִי עֹשֶׂה עִמָּךָ: (י) שְׁמֹר־לְךָ אֵת אֲשֶׁר אֲנִי מְצַוְךָ הַיּוֹם הַזֶּה גֵרֶשׁ מִפְּנֵיךָ אֶת־הָאֱמֹרִי וְהַכְּנַעֲנִי וְהַחֲתִיל וְהַפְּרִיזִי וְהַחֲוִי וְהַיְבוּסִי: (יב) הִשְׁמֹר לְךָ

let the Lord go in our midst, even though this is a stiffnecked people. Pardon our iniquity and our sin, and take us for Your own!" (10) He said: I hereby make a covenant. Before all your people I will work such wonders as have not been wrought on all the earth or in any nation; and all the people who are with you shall see how awesome are the LORD's deeds which I will perform for you. (11) Mark well what I command you this day. I will drive out before you the Amorites, the Canaanites, the Hittites, the Perizzites, the Hivites, and the Jebusites. (12) Beware of making a covenant with the inhabitants of the land against which you are advancing, lest they be a snare in your midst. (13) No, you must tear down their altars, smash their pillars, and cut down their sacred posts; (14) for you must not worship any other god, because the LORD, whose name is Impassioned, is an impassioned God. (15) You must not make a covenant with the inhabitants of the land, for they will lust after their gods and sacrifice to their gods and invite you, and you will eat of their sacrifices. (16) And when you take wives from among their daughters for your sons, their daughters will lust after their gods and will cause your sons to lust after their gods. (17) You shall not make molten gods for yourselves. (18) You shall observe the Feast of Unleavened Bread—eating unleavened bread for seven days, as I have commanded you—at the set time of the month of Abib, for in the month of Abib you went forth from Egypt. (19) Every first issue of the womb is Mine, from all your livestock that drop a male as

פֶּן־תִּכְרַת בְּרִית לְיוֹשְׁבֵי הָאָרֶץ אֲשֶׁר אִתָּהּ כִּי עָלְיָהּ פֶּן־יִהְיֶה לְמוֹקֵשׁ בְּקִרְבְּךָ: (יג) כִּי אֶת־מִזְבְּחֵיכֶם תִּתְּצוּן וְאֶת־מִצְבֹּתֶם תִּשְׁבְּרוּן וְאֶת־אֲשֵׁרֵי תִכְרַתוֹן: (יד) כִּי לֹא תִשְׁתַּחֲוֶה לְאֵל אֲחֵר כִּי יִהְיֶה קַנָּא שְׁמוֹ אֵל קַנָּא הוּא: (טו) פֶּן־תִּכְרַת בְּרִית לְיוֹשְׁבֵי הָאָרֶץ וְזָנִי אֲחֵרֵי אֱלֹהֵיכֶם וְזָבַחְוּ לְאֱלֹהֵיכֶם וְקָרָא לָהֶּם וְאָכַלְתֶּם מִזְבַּחֹו: (טז) וְלִקְהַת מִבְּנֵיכֶם לְבָנֶיךָ וְזָנִי בְנֵיכֶם אֲחֵרֵי אֱלֹהֵיכֶם וְהִזְנִי אֶת־בְּנֵיכֶם אֲחֵרֵי אֱלֹהֵיכֶם: (יז) אֱלֹהֵי מִסְכָּה לֹא תַעֲשֶׂה־לָּךְ: (יח) אֶת־תִּגַּי הַמִּצּוֹת תִּשְׁמַר שְׁבַעַת יָמִים תֹּאכַל מִצּוֹת אֲשֶׁר צִוִּיתִךָ לְמוֹעֵד תִּקְדֵּשׁ הָאָבִיב כִּי בַתִּקְדֵּשׁ הָאָבִיב יֵצֵאת מִמִּצְרַיִם: (יט) כָּל־פֶּטֶר רָחֵם לִי וְכָל־מִקְנֶיךָ תִּזְכֹּר פֶּטֶר שׁוֹר וְשֶׂה: (כ) וּפֶטֶר חֲמֹור תִּפְדֶּה בְּשֶׂה וְאִם־לֹא תִפְדֶּה וְעִרְפָתוֹ כָּל בְּכוֹר בְּנֵיךָ תִּפְדֶּה וְלֹא־יֵרָאוּ פְנֵי רִיגָם: (כא) שֵׁשֶׁת יָמִים תַּעֲבֹד וּבַיּוֹם הַשְּׁבִיעִי תִשְׁבַּח בַּחֲרִישׁ וּבִקְצִיר תִּשְׁבַּח: (כב) וְחֵג שְׁבַעַת תַּעֲשֶׂה לָּךְ בַּכּוֹרֵי קִצִּיר חֲטָיִם וְחֵג הָאֲסִיף תִּקּוּפַת הַשָּׁנָה: (כג) שְׁלֹשׁ פְּעָמִים בַּשָּׁנָה יֵרָאֶה כָּל־זָכוֹרְךָ אֶת־פָּנֶי הָאֵלֹן אֲיִתְּנָה אֱלֹהֵי יִשְׂרָאֵל: (כד) כִּי־אוֹרִישׁ גּוֹיִם מִפְּנֵיךָ וְהִרְחַבְתִּי אֶת־גְּבוּלְךָ וְלֹא־יִחַמְדוּ אִישׁ אֶת־אַרְצְךָ בַּעֲלֹתְךָ לְרֵאוֹת אֶת־פָּנֶי יִהְיֶה אֱלֹהֵיךָ שְׁלֹשׁ פְּעָמִים בַּשָּׁנָה: (כה) לֹא־תִשְׁתַּטַּע עַל־חֲמֹץ דָּם־זֹבְחֵי וְלֹא־יִלִּין לְבָקָר זֹבַח תֵּג הַפֶּסַח: (כו) רֵאשִׁית בַּכּוֹרֵי אֲדַמְתֶּךָ תִּבְיֵא בֵּית יִהְיֶה אֱלֹהֵיךָ לֹא־תִבְשַׁל גְּדֵי בַחֲלָב אִמּוֹ: (כז)

firstling, whether cattle or sheep. (20) But the firstling of an ass you shall redeem with a sheep; if you do not redeem it, you must break its neck. And you must redeem every first-born among your sons. None shall appear before Me empty-handed. (21) Six days you shall work, but on the seventh day you shall cease from labor; you shall cease from labor even at plowing time and harvest time. (22) You shall observe the Feast of Weeks, of the first fruits of the wheat harvest; and the Feast of Ingathering at the turn of the year. (23) Three times a year all your males shall appear before the Sovereign LORD, the God of Israel. (24) I will drive out nations from your path and enlarge your territory; no one will covet your land when you go up to appear before the LORD your God three times a year. (25) You shall not offer the blood of My sacrifice with anything leavened; and the sacrifice of the Feast of Passover shall not be left lying until morning. (26) The choice first fruits of your soil you shall bring to the house of the LORD your God. You shall not boil a kid in its mother's milk.

