

# Passover Day 1 Haftarah

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## Joshua 3:5-7

(5) And Joshua said to the people, “Purify yourselves, for tomorrow the LORD will perform wonders in your midst.” (6) Then Joshua ordered the priests, “Take up the Ark of the Covenant and advance to the head of the people.” And they took up the Ark of the Covenant and marched at the head of the people. (7) The LORD said to Joshua, “This day, for the first time, I will exalt you in the sight of all Israel, so that they shall know that I will be with you as I was with Moses.

## יהושע ג':ה'-ז'

(ה) וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־הָעָם הַתְּקַדְּשׁוּ כִּי מָחָר יַעֲשֶׂה יְהוָה בְּקִרְבְּכֶם נִפְלְאוֹת: (ו) וַיֹּאמֶר יְהוֹשֻׁעַ אֶל־הַכֹּהֲנִים לֵאמֹר שָׂאוּ אֶת־אֲרוֹן הַבְּרִית וְעָבְרוּ לִפְנֵי הָעָם וַיִּשְׂאוּ אֶת־אֲרוֹן הַבְּרִית וַיֵּלְכוּ לִפְנֵי הָעָם: (ז) וַיֹּאמֶר יְהוָה אֶל־יְהוֹשֻׁעַ הַיּוֹם הַזֶּה אֶחָל־גְּדַלְךָ בְּעֵינַי כָּל־יִשְׂרָאֵל אֲשֶׁר יִדְעוּן כִּי כִּי אֲנִי הֵנִיתִי עִם־מֹשֶׁה אֶתְּנֶה עִמָּךְ:

## Joshua 5:2-6:1

(2) At that time the LORD said to Joshua, “Make flint knives and proceed with a second circumcision of the Israelites.” (3) So Joshua had flint knives made, and the Israelites were circumcised at Gibeath-haaraloth. (4) This is the reason why Joshua had the circumcision performed: All the people who had come out of Egypt, all the males of military age, had died during the desert wanderings after leaving Egypt. (5) Now, whereas all the people who came out of Egypt had been circumcised, none of the people born after the exodus, during the desert wanderings, had been circumcised. (6) For the Israelites had

## יהושע ה':ב'-ו':א'

(ב) בַּעֲתָה הַהִיא אָמַר יְהוָה אֶל־יְהוֹשֻׁעַ עֲשֵׂה לְךָ חֲרָבוֹת צָרִים וְשׁוּב מִלְּ אֶת־בְּנֵי־יִשְׂרָאֵל שְׁנִית: (ג) וַיַּעֲשֶׂה לָּו יְהוֹשֻׁעַ חֲרָבוֹת צָרִים וַיִּמַּל אֶת־בְּנֵי יִשְׂרָאֵל אֶל־גִּבְעַת הָעֵרְלוֹת: (ד) וְזֶה הַדָּבָר אֲשֶׁר־מַל יְהוֹשֻׁעַ כָּל־הָעָם הַיֵּצֵא מִמִּצְרַיִם הַזֹּכָרִים כֹּל אֲנָשֵׁי הַמִּלְחָמָה מִתּוֹ בַּמִּדְבָּר בְּדֶרֶךְ בְּצֻאתָם מִמִּצְרַיִם: (ה) כִּי־מָלִים הָיוּ כָל־הָעָם הַיֵּצֵאִים וְכָל־הָעָם הַיִּלְדִים בַּמִּדְבָּר בְּדֶרֶךְ בְּצֻאתָם מִמִּצְרַיִם לֹא־מָלוּ: (ו) כִּי אֲרַבְעִים שָׁנָה הָלְכוּ בְנֵי־יִשְׂרָאֵל בַּמִּדְבָּר עַד־תָּם כָּל־הַגֹּיִם אֲנָשֵׁי

traveled in the wilderness forty years, until the entire nation—the men of military age who had left Egypt—had perished; because they had not obeyed the LORD, and the LORD had sworn never to let them see the land that the LORD had sworn to their fathers to assign to us, a land flowing with milk and honey. (7) But He had raised up their sons in their stead; and it was these that Joshua circumcised, for they were uncircumcised, not having been circumcised on the way. (8) After the circumcising of the whole nation was completed, they remained where they were, in the camp, until they recovered. (9) And the LORD said to Joshua, “Today I have rolled away from you the disgrace of Egypt.” So that place was called Gilgal, as it still is. (10) Encamped at Gilgal, in the steppes of Jericho, the Israelites offered the passover sacrifice on the fourteenth day of the month, toward evening. (11) On the day after the passover offering, on that very day, they ate of the produce of the country, unleavened bread and parched grain. (12) On that same day, when they ate of the produce of the land, the manna ceased. The Israelites got no more manna; that year they ate of the yield of the land of Canaan. (13) Once, when Joshua was near Jericho, he looked up and saw a man standing before him, drawn sword in hand. Joshua went up to him and asked him, “Are you one of us or of our enemies?” (14) He replied, “No, I am captain of the LORD’s host. Now I have come!” Joshua threw himself face down to the ground and, prostrating himself, said to him, “What does my lord command his

הַמְלַחֲמָה הַיְצָאִים מִמִּצְרַיִם אֲשֶׁר  
 לֹא־שָׁמְעוּ בְּקוֹל יְהוָה אֲשֶׁר נִשְׁבַּע  
 יְהוָה לָהֶם לְבָלִיתִי הִרְאוֹתָם אֶת־הָאָרֶץ  
 אֲשֶׁר נִשְׁבַּע יְהוָה לְאֲבוֹתָם לָתֵת לָנוּ  
 אֶרֶץ זָבַת חֶלֶב וּדְבָשׁ: (ז) וְאֶת־בְּנֵיהֶם  
 הַקִּים תַּחֲתָם אַתֶּם מִל יְהוֹשֻׁעַ  
 כִּי־עָרְלִים הָיוּ כִּי לֹא־מָלוּ אוֹתָם  
 בְּדָרֶךְ: (ח) וַיְהִי כַּאֲשֶׁר־תָּמוּ כָּל־הַגֹּיִם  
 לַהֲמֹל וַיִּשְׁכְּבוּ תַּחֲתָם בַּמַּחֲנֶה עַד  
 חִיּוּתָם: (פ) וַיֹּאמֶר יְהוָה  
 אֶל־יְהוֹשֻׁעַ הַיּוֹם גִּלְגָּלִי אֶת־חֲרַפַּת  
 מִצְרַיִם מֵעַל־יְכַם וַיִּקְרָא שֵׁם הַמָּקוֹם  
 הַהוּא גִלְגָּל עַד הַיּוֹם הַזֶּה: (י) וַיַּחֲנוּ  
 בְּנֵי־יִשְׂרָאֵל בְּגִלְגָּל וַיַּעֲשׂוּ אֶת־הַפֶּסַח  
 בְּאֶרְבֶּעֶה עָשָׂר יוֹם לַחֹדֶשׁ בְּעָרֶב  
 בְּעָרְבוֹת יְרִיחוֹ: (יא) וַיֹּאכְלוּ מֵעֵבֹר  
 הָאָרֶץ מִמַּחֲרַת הַפֶּסַח מִצּוֹת וּקְלוֹי  
 בְּעֶצֶם הַיּוֹם הַזֶּה: (יב) וַיִּשְׁבֹּת הַמָּן  
 מִמַּחֲרַת בְּאֶכְלָם מֵעֵבֹר הָאָרֶץ  
 וְלֹא־הָיָה עוֹד לְבָנֵי יִשְׂרָאֵל מִן וַיֹּאכְלוּ  
 מִתְּבוּאֹת אֶרֶץ כְּנָעַן בַּשָּׁנָה הַהִיא: (יג)  
 וַיְהִי בַּהֲנֹת יְהוֹשֻׁעַ בִּירִיחוֹ וַיִּשְׂא  
 עֵינָיו וַיֵּרָא וְהִנֵּה־אִישׁ עֹמֵד לְנֶגְדוֹ  
 וְחַרְבּוֹ שְׁלוּפָה בְּיָדוֹ וַיֵּלֶךְ יְהוֹשֻׁעַ אֵלָיו  
 וַיֹּאמֶר לוֹ הֲלָנוּ אַתָּה אִם־לְצָרֵינוּ: (יד)  
 וַיֹּאמֶר | לֹא כִּי אֲנִי שֹׂרֵץ־בָּאֵ־יְהוָה  
 עִתָּה בְּאֵתִי וַיַּפֵּל יְהוֹשֻׁעַ אֶל־פָּנָיו  
 אֶרְצָה וַיִּשְׁתַּחוּ וַיֹּאמֶר לוֹ מָה אֲדֹנָי  
 מַדְבָּר אֶל־עַבְדּוֹ: (טו) וַיֹּאמֶר שֹׂרֵץ־בָּא  
 יְהוָה אֶל־יְהוֹשֻׁעַ שְׁלִי־נַעֲלֶךָ מֵעַל רַגְלֶךָ  
 כִּי הַמָּקוֹם אֲשֶׁר אַתָּה עֹמֵד עָלָיו קֹדֶשׁ  
 הוּא וַיַּעַשׂ יְהוֹשֻׁעַ כֵּן: (טז) וַיִּרִיחוֹ  
 סִגְרַת וּמִסְגְּרַת מִפְּנֵי בְּנֵי יִשְׂרָאֵל אֵין  
 יוֹצֵא וְאֵין בָּא: (יז)

servant?” (15) The captain of the LORD’s host answered Joshua, “Remove your sandals from your feet, for the place where you stand is holy.” And Joshua did so. (1) Now Jericho was shut up tight because of the Israelites; no one could leave or enter.

**Joshua 6:27**

(27) The LORD was with Joshua, and his fame spread throughout the land.

**יהושע ו':כ"ז**

(כז) וַיְהִי יְהוָה אֶת־יְהוֹשֻׁעַ וַיְהִי שְׁמֹעוֹ בְּכָל־הָאָרֶץ:

