

Achrei Mot-Kedoshim

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Leviticus 16:1-34

(1) The LORD spoke to Moses after the death of the two sons of Aaron who died when they drew too close to the presence of the LORD. (2) The LORD said to Moses: Tell your brother Aaron that he is not to come at will into the Shrine behind the curtain, in front of the cover that is upon the ark, lest he die; for I appear in the cloud over the cover. (3) Thus only shall Aaron enter the Shrine: with a bull of the herd for a sin offering and a ram for a burnt offering.— (4) He shall be dressed in a sacral linen tunic, with linen breeches next to his flesh, and be girt with a linen sash, and he shall wear a linen turban. They are sacral vestments; he shall bathe his body in water and then put them on.— (5) And from the Israelite community he shall take two he-goats for a sin offering and a ram for a burnt offering. (6) Aaron is to offer his own bull of sin offering, to make expiation for himself and for his household. (7) Aaron shall take the two he-goats and let them stand before the LORD at the entrance of the Tent of Meeting; (8) and he shall place lots upon the two goats, one marked for the LORD and the other marked for Azazel. (9) Aaron shall bring forward the goat designated by lot for the LORD, which he is to offer as a sin offering; (10) while the goat designated

ויקרא ט"ז:א'-ל"ד

(א) ויִדְבֹר יְהוָה אֶל־מֹשֶׁה אַחֲרֵי מוֹת שְׁנֵי בְנֵי אֶהֱרֹן בְּקִרְבָּתָם לִפְנֵי־יְהוָה וַיִּמְתּוּ: (ב) וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה דַּבֵּר אֶל־אֶהֱרֹן אַחִידָךְ וְאֵל־יָבֵא בְכָל־עֵת אֶל־הַקֹּדֶשׁ מִבַּיִת לַפֶּתַח אֶל־פְּנֵי הַכַּפֹּרֶת אֲשֶׁר עַל־הָאָרוֹן וְלֹא יָמוּת בִּי בְעֵזְוֹן אֲרָאָה עַל־הַכַּפֹּרֶת: (ג) בְּזֹאת יָבֵא אֶהֱרֹן אֶל־הַקֹּדֶשׁ בַּפֶּר בֶּן־בָּקָר לְחַטָּאת וְאַיִל לְעֹלָה: (ד) כְּתָנֹת־בֶּד קֹדֶשׁ יִלְבָּשׁ וּמְכַנְסֵי־בֶד יִהְיוּ עַל־בְּשָׂרוֹ וּבְאַבְגָּט בֶּד יַחְגֹּר וּבְמִצְנָנֶת בֶּד יִצְנֹף בְּגִדֵי־קֹדֶשׁ הֵם וְרַתֵּץ בַּמַּיִם אֶת־בְּשָׂרוֹ וְלִבְשָׁם: (ה) וּמֵאֵת עֵדוּת בְּנֵי יִשְׂרָאֵל יִקַּח שְׁנֵי־שְׁעִירֵי עִזִּים לְחַטָּאת וְאַיִל אֶחָד לְעֹלָה: (ו) וְהִקְרִיב אֶהֱרֹן אֶת־פֶּר הַחַטָּאת אֲשֶׁר־לוֹ וּכְפָר בְּעֵזּוֹ וּבְעֵדוּ בֵיתוֹ: (ז) וְלָקַח אֶת־שְׁנֵי הַשְּׁעִירִים וְהִעֲמִיד אֹתָם לִפְנֵי יְהוָה פְּתַח אֹהֶל מוֹעֵד: (ח) וַנִּתְּנוּ אֶהֱרֹן עַל־שְׁנֵי הַשְּׁעִירִים גּוּרְלוֹת גּוּרְלֵי אֶחָד לִיהוָה וּגּוּרְלֵי אֶחָד לְעִזָּאֵזֶל: (ט) וְהִקְרִיב אֶהֱרֹן אֶת־הַשְּׁעִיר אֲשֶׁר עָלָה עָלָיו הַגּוּרְלֵי לִיהוָה וְעָשָׂהוּ חַטָּאת: (י) וְהַשְּׁעִיר אֲשֶׁר עָלָה עָלָיו הַגּוּרְלֵי לְעִזָּאֵזֶל יַעֲמִד־תִּי לִפְנֵי יְהוָה לְכַפֵּר עָלָיו לְשַׁלַּח אֹתוֹ לְעִזָּאֵזֶל הַמִּדְבָּרָה: (יא) וְהִקְרִיב אֶהֱרֹן אֶת־פֶּר הַחַטָּאת אֲשֶׁר־לוֹ וּכְפָר בְּעֵזּוֹ וּבְעֵדוּ בֵיתוֹ וְשִׁתַּט אֶת־פֶּר הַחַטָּאת

by lot for Azazel shall be left standing alive before the LORD, to make expiation with it and to send it off to the wilderness for Azazel. (11) Aaron shall then offer his bull of sin offering, to make expiation for himself and his household. He shall slaughter his bull of sin offering, (12) and he shall take a panful of glowing coals scooped from the altar before the LORD, and two handfuls of finely ground aromatic incense, and bring this behind the curtain. (13) He shall put the incense on the fire before the LORD, so that the cloud from the incense screens the cover that is over [the Ark of] the Pact, lest he die. (14) He shall take some of the blood of the bull and sprinkle it with his finger over the cover on the east side; and in front of the cover he shall sprinkle some of the blood with his finger seven times. (15) He shall then slaughter the people's goat of sin offering, bring its blood behind the curtain, and do with its blood as he has done with the blood of the bull: he shall sprinkle it over the cover and in front of the cover. (16) Thus he shall purge the Shrine of the uncleanness and transgression of the Israelites, whatever their sins; and he shall do the same for the Tent of Meeting, which abides with them in the midst of their uncleanness. (17) When he goes in to make expiation in the Shrine, nobody else shall be in the Tent of Meeting until he comes out. When he has made expiation for himself and his household, and for the whole congregation of Israel, (18) he shall go out to the altar that is before the LORD and purge it: he shall take some of the blood of the bull and of the goat and apply it to each of the horns of the altar; (19) and the rest of the blood he shall sprinkle on it with his finger

אֲשֶׁר-לוֹ: (יב) וְלָקַח מִלֹּא-הַמִּחְתָּה
 גֹּחַל-אֵשׁ מֵעַל הַמִּזְבֵּחַ מִלִּפְנֵי יְהוָה
 וּמִלֹּא חֲפָזָיו קִטְרֵת סַמִּים דָּקָה וְהֵבִיא
 מִבַּיִת לַפְּרֹכֶת: (יג) וַנִּתֵּן אֶת-הַקִּטְרֵת
 עַל-הָאֵשׁ לִפְנֵי יְהוָה וְכִסָּה אֶת-עֲנַן
 הַקִּטְרֵת אֶת-הַכֹּפֶרֶת אֲשֶׁר עַל-הָעֵדוּת
 וְלֹא יָמוּת: (יד) וְלָקַח מִדָּם הַפָּר וְהִזָּה
 בְּאֶזְבֵּעוֹ עַל-פְּנֵי הַכֹּפֶרֶת קִדְמָה וּלְפָנֵי
 הַכֹּפֶרֶת יָזָה שְׁבַע-פְּעֻמִּים מִן-הַדָּם
 בְּאֶזְבֵּעוֹ: (טו) וְשִׁחַט אֶת-שְׁעִיר הַחַטָּאת
 אֲשֶׁר לְעֹם וְהֵבִיא אֶת-דָּמּוֹ אֶל-מִבַּיִת
 לַפְּרֹכֶת וַעֲשֵׂה אֶת-דָּמּוֹ כְּאֲשֶׁר עָשָׂה
 לְדָם הַפָּר וְהִזָּה אֹתוֹ עַל-הַכֹּפֶרֶת וּלְפָנֵי
 הַכֹּפֶרֶת: (טז) וְכִפֵּר עַל-הַקֹּדֶשׁ מִטְּמֵאת
 בְּגֵי יִשְׂרָאֵל וּמִפְשְׁעֵיהֶם לְכָל-חַטָּאתָם
 וְכֵן יַעֲשֶׂה לְאֹהֶל מוֹעֵד הַשֹּׁכֵן אִתָּם
 בַּתּוֹךְ טְמֵאתָם: (יז) וְכָל-אֲדָם לֹא-יְהִיגָה
 בְּאֹהֶל מוֹעֵד בְּבֹאוֹ לְכַפֵּר בַּקֹּדֶשׁ
 עַד-צֵאתוֹ וְכִפֵּר בְּעֵדוֹ וּבְעֵד בֵּיתוֹ וּבְעֵד
 כָּל-קֹהֶל יִשְׂרָאֵל: (יח) וַיֵּצֵא אֶל-הַמִּזְבֵּחַ
 אֲשֶׁר לִפְנֵי-יְהוָה וְכִפֵּר עָלָיו וְלָקַח מִדָּם
 הַפָּר וּמִדָּם הַשְּׁעִיר וַנִּתֵּן עַל-קַרְנֹת
 הַמִּזְבֵּחַ סָבִיב: (יט) וְהִזָּה עָלָיו מִן-הַדָּם
 בְּאֶזְבֵּעוֹ שְׁבַע פְּעֻמִּים וְטִהְרוּ וְקִדְּשׁוּ
 מִטְּמֵאת בְּגֵי יִשְׂרָאֵל: (כ) וְכִלְהָ מִכִּפֵּר
 אֶת-הַקֹּדֶשׁ וְאֶת-אֹהֶל מוֹעֵד וְאֶת-הַמִּזְבֵּחַ
 וְהִקְרִיב אֶת-הַשְּׁעִיר הַחִי: (כא) וְסִמָּךְ
 אֹהֶרֶן אֶת-שֵׁתֵי יָדָיו [יָדָיו] עַל רֹאשׁ
 הַשְּׁעִיר הַחִי וְהִתְנַגְּהָ עָלָיו אֶת-כָּל-עֹונֹתָה
 בְּגֵי יִשְׂרָאֵל וְאֶת-כָּל-פְּשָׁעֵיהֶם
 לְכָל-חַטָּאתָם וַנִּתֵּן אִתָּם עַל-רֹאשׁ
 הַשְּׁעִיר וְשִׁלַּח בְּיַד-אִישׁ עֲתִי הַמְדַבֵּרָה:
 (כב) וַנִּשָּׂא הַשְּׁעִיר עָלָיו אֶת-כָּל-עֹונֹתָם
 אֶל-אֶרֶץ גִּזְרָה וְשִׁלַּח אֶת-הַשְּׁעִיר
 בַּמְדְבָר: (כג) וְכֵן אֹהֶרֶן אֶל-אֹהֶל מוֹעֵד
 וּפָשַׁט אֶת-בְּגָדָיו הַבָּד אֲשֶׁר לְבָשׁ בְּבֹאוֹ

seven times. Thus he shall cleanse it of the uncleanness of the Israelites and consecrate it. (20) When he has finished purging the Shrine, the Tent of Meeting, and the altar, the live goat shall be brought forward. (21) Aaron shall lay both his hands upon the head of the live goat and confess over it all the iniquities and transgressions of the Israelites, whatever their sins, putting them on the head of the goat; and it shall be sent off to the wilderness through a designated man. (22) Thus the goat shall carry on it all their iniquities to an inaccessible region; and the goat shall be set free in the wilderness. (23) And Aaron shall go into the Tent of Meeting, take off the linen vestments that he put on when he entered the Shrine, and leave them there. (24) He shall bathe his body in water in the holy precinct and put on his vestments; then he shall come out and offer his burnt offering and the burnt offering of the people, making expiation for himself and for the people. (25) The fat of the sin offering he shall turn into smoke on the altar. (26) He who set the Azazel-goat free shall wash his clothes and bathe his body in water; after that he may reenter the camp. (27) The bull of sin offering and the goat of sin offering whose blood was brought in to purge the Shrine shall be taken outside the camp; and their hides, flesh, and dung shall be consumed in fire. (28) He who burned them shall wash his clothes and bathe his body in water; after that he may re-enter the camp. (29) And this shall be to you a law for all time: In the seventh month, on the tenth day of the month, you shall practice self-denial; and you shall do no manner of work, neither the citizen nor the alien who resides among you. (30) For on this day

אֶל־הַקֹּדֶשׁ וְהַנִּיחָם שָׁם: (כד) וְרִחַץ
אֶת־בְּשָׂרוֹ בַמַּקּוֹם קָדוֹשׁ וְלָבַשׁ
אֶת־בְּגָדָיו וַיֵּצֵא וַעֲשֶׂה אֶת־עֲלֹתוֹ
וְאֶת־עֹלֹת הַעֶם וְכִפֹּר בְּעֵדוֹ וּבְעֵד הָעָם:
(כה) וְאֵת חֵלֶב הַחֲטָאֹת יִקְטִיר הַמִּזְבֵּחַ:
(כו) וְהִמְשַׁלַּח אֶת־הַשְּׂעִיר לְעִזְאֵזֶל יִכַּבֵּס
בְּגָדָיו וְרִחַץ אֶת־בְּשָׂרוֹ בַמַּיִם וְאֶחְרִי־כֵן
יָבֹא אֶל־הַמִּחְנָה: (כז) וְאֵת פֶּר הַחֲטָאֹת
וְאֵת ׀ שְׂעִיר הַחֲטָאֹת אֲשֶׁר הוּבֵא
אֶת־דָּמָם לְכִפֹּר בַּקֹּדֶשׁ יוֹצִיא אֶל־מִחוּץ
לַמִּחְנָה וְשָׂרְפוּ בָאֵשׁ אֶת־עֲרֹתָם
וְאֶת־בְּשָׂרָם וְאֶת־פְּרָשָׁם: (כח) וְהִשְׂרֹף
אֹתָם יִכַּבֵּס בְּגָדָיו וְרִחַץ אֶת־בְּשָׂרוֹ
בַמַּיִם וְאֶחְרִי־כֵן יָבֹא אֶל־הַמִּחְנָה: (כט)
וְהִיְתָה לָכֶם לְחֻקֹּת עוֹלָם בַּקֹּדֶשׁ הַשְּׂבִיעִי
בְּעֵשׂוֹר לַחֹדֶשׁ תַּעֲבֹדוּ אֶת־נַפְשֹׁתֵיכֶם
וְכָל־מְלֶאכֶה לֹא תַעֲשׂוּ הָאֲזֹרָח וְהַגֵּר
הַגֵּר בְּתוֹכְכֶם: (ל) כִּי־בַיּוֹם הַזֶּה יִכַּפֹּר
עֲלֵיכֶם לְטָהָר אֶתְכֶם מִכָּל חֲטָאֹתֵיכֶם
לִפְנֵי יְהוָה תִּטְהָרוּ: (לא) שְׁבִת שְׁבִתוֹן
הִיא לָכֶם וְעַנִּיתֶם אֶת־נַפְשֹׁתֵיכֶם חֻקֹּת
עוֹלָם: (לב) וְכִפֹּר הַכֹּהֵן אֲשֶׁר־יִמְשַׁח
אֹתוֹ וְאֲשֶׁר יִמְלֵא אֶת־יָדָיו לְכַהֵן תַּחַת
אֲבִיו וְלָבַשׁ אֶת־בְּגָדֵי הַבַּד בְּגָדֵי הַקֹּדֶשׁ:
(לג) וְכִפֹּר אֶת־מִקְדָּשׁ הַקֹּדֶשׁ וְאֶת־אֹהֶל
מוֹעֵד וְאֶת־הַמִּזְבֵּחַ יִכַּפֹּר וְעַל הַפְּהִיגִים
וְעַל־כָּל־עַם הַקֹּהֵל יִכַּפֹּר: (לד)
וְהִיְתָה־זֹאת לָכֶם לְחֻקֹּת עוֹלָם לְכַפֹּר
עַל־בְּגֵי יִשְׂרָאֵל מִכָּל־חֲטָאֹתָם אַחַת
בַּשָּׁנָה וַיַּעַשׂ כַּאֲשֶׁר צִוָּה יְהוָה אֶת־מֹשֶׁה:
(פ)

atonement shall be made for you to cleanse you of all your sins; you shall be clean before the LORD. (31) It shall be a sabbath of complete rest for you, and you shall practice self-denial; it is a law for all time. (32) The priest who has been anointed and ordained to serve as priest in place of his father shall make expiation. He shall put on the linen vestments, the sacral vestments. (33) He shall purge the innermost Shrine; he shall purge the Tent of Meeting and the altar; and he shall make expiation for the priests and for all the people of the congregation. (34) This shall be to you a law for all time: to make atonement for the Israelites for all their sins once a year. And Moses did as the LORD had commanded him.

Leviticus 17:1-7

(1) The LORD spoke to Moses, saying:
 (2) Speak to Aaron and his sons and to all the Israelite people and say to them: This is what the LORD has commanded: (3) if anyone of the house of Israel slaughters an ox or sheep or goat in the camp, or does so outside the camp, (4) and does not bring it to the entrance of the Tent of Meeting to present it as an offering to the LORD, before the LORD's Tabernacle, bloodguilt shall be imputed to that man: he has shed blood; that man shall be cut off from among his people. (5) This is in order that the Israelites may bring the sacrifices which they have been making in the open—that they may bring them before the LORD, to the priest, at the entrance of the Tent of Meeting, and offer them as sacrifices of well-being to the LORD; (6) that the priest may dash the blood against the altar of the LORD at the entrance of the

ויקרא י"ז:א-ז'

(א) ויִדְבַר יְהוָה אֶל־מֹשֶׁה לֵאמֹר: (ב) דַּבֵּר אֶל־אַהֲרֹן וְאֶל־בָּנָיו וְאֶל כָּל־בְּנֵי יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵיהֶם זֶה הַדְּבָר אֲשֶׁר־צִוָּה יְהוָה לֵאמֹר: (ג) אִישׁ אִישׁ מִבֵּית יִשְׂרָאֵל אֲשֶׁר יִשְׁחַט שׂוֹר אוֹ־כֶשֶׂב אוֹ־עֶז בְּמַחֲנֶה אוֹ אֲשֶׁר יִשְׁחַט מִחוּץ לַמַּחֲנֶה: (ד) וְאֶל־פֶּתַח אֹהֶל מוֹעֵד לֹא הֵבִיאוּ לַהֲקָרִיב קָרְבָן לַיהוָה לִפְנֵי מִשְׁכַּן יְהוָה דָּם יִחַשֵׁב לְאִישׁ הַהוּא דָם שָׁפָךְ וְנִכְרַת הָאִישׁ הַהוּא מִקֶּרֶב עַמּוֹ: (ה) לְמַעַן אֲשֶׁר יָבִיאוּ בְנֵי יִשְׂרָאֵל אֶת־זִבְחֵיהֶם אֲשֶׁר הֵם זֹבְחִים עַל־פְּנֵי הַשֹּׁדֶה וְהֵבִיאוּם לַיהוָה אֶל־פֶּתַח אֹהֶל מוֹעֵד אֶל־הַפֶּה וְזָבְחוּ וְזָבְחֵי שְׁלָמִים לַיהוָה אוֹתָם: (ו) וְזָרַק הַפֶּהן אֶת־הַדָּם עַל־מִזְבֵּחַ יְהוָה פֶּתַח אֹהֶל מוֹעֵד וְהִקְטִיר הַחֹלֶב לַגְּרִים נִיחֹם לַיהוָה: (ז) וְלֹא־יִזְבְּחוּ עוֹל אֶת־זִבְחֵיהֶם לְשַׁעִירִם אֲשֶׁר הֵם

Tent of Meeting, and turn the fat into smoke as a pleasing odor to the LORD; (7) and that they may offer their sacrifices no more to the goat-demons after whom they stray. This shall be to them a law for all time, throughout the ages.

זָנִים אֲחֲרֵיהֶם תִּקַּח עֹלָם קְהִיָּה-נְאֻם
לָהֶם לְדֹרֹתָם:

